

Dated: July 25, 2002.

**Kathryn J. Silverman,**

*Deputy Forest Supervisor, Mt. Hood National Forest.*

[FR Doc. 02-18104 Filed 7-17-02; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### North Gifford Pinchot National Forest Resource Advisory Committee Meeting Notice

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The North Gifford Pinchot National Forest Resource Advisory Committee will meet on Monday, July 29, 2002 at the City of Morton Community Center, 700 West Main, Morton, Washington. The meeting will begin at 9 a.m. and continue until 5 p.m. The purpose of the meeting is to:

(1) Review and recommend for funding Title II projects for fiscal year 2003.

(2) Provide for a Public Open Forum.

All North Gifford Pinchot National Forest Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides an opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled as part of agenda item (2) for this meeting. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Tom Knappenberger, Public Affairs Officer, at (360) 891-5005, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE 51st Circle, Vancouver, WA 98682.

Dated: July 12, 2002.

**Claire Lavendel,**

*Forest Supervisor.*

[FR Doc. 02-18106 Filed 7-17-02; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Great River Energy; Notice of Finding of No Significant Impact

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of finding of no significant impact.

**SUMMARY:** Notice is hereby given that the Rural Utilities Service (RUS) has made a finding of no significant impact (FONSI) with respect to a project proposed by Great River Energy (GRE) of Elk River, Minnesota. The project consists of a short reroute of an existing GRE 230 kV transmission line to facilitate access to coal reserves of the Falkirk Mining Company, and a short segment of additional 230 kV line to provide for separation of the circuits on an existing double-circuited transmission line. The project is located approximately 4.5 miles south and 4 miles west of Underwood in McLean County, North Dakota. RUS may provide financial assistance to GRE for this project.

#### FOR FURTHER INFORMATION CONTACT:

Nurul Islam, Environmental Protection Specialist, Rural Utilities Service, Engineering and Environmental, Staff, Stop 1571, 1400 Independence Avenue SW., Washington, DC 20250-1571, telephone: (202) 720-1414; Fax: (202) 720-0820 e-mail: [nislam@rus.usda.gov](mailto:nislam@rus.usda.gov). Information is also available from Ms. Carole Schmidt, Environmental Scientist, Great River Energy, 17845 E. Highway 10, P.O. Box 800, Elk River, MN 55330-0800, telephone: (763) 241-2272; e-mail: [cschmidt@GREnergy.com](mailto:cschmidt@GREnergy.com).

**SUPPLEMENTARY INFORMATION:** GRE currently owns a 230 kV transmission line that runs between two of its generating facilities—Coal Creek Station (Coal Creek) and Stanton Station (Stanton). A 4.5-mile portion of this line is double-circuited. The purpose of this project is two fold: (1) To reroute a portion of this transmission line to allow access to coal reserves in the area of the line, and (2) to separate the two circuits onto separate transmission structures to allow for additional transmission capacity in the Coal Creek-Stanton area. The relocation will maintain transmission capabilities between Coal Creek and the Stanton area. GRE also intends to place an optical ground wire (fiber optic cable) between Coal Creek and Stanton area to provide a high-speed telecommunications link between the two sites. Portions of the fiber optic cable will be installed in underground conduit. The conduit will be installed by trenching at a depth of approximately 36 inches. A right-of-way of 120 feet will be needed for the line. A combination of single-pole and H-frame structures will be used for the transmission line. The proposed rerouted portion of the line and

separation of the line onto separate transmission structures of the double-circuited portion of the 230 kV line will allow for additional transmission capacity in the Coal Creek-Stanton area. This will facilitate increased coal-fired generation in the area.

RUS, in accordance with its environmental policies and procedures, requires that GRE prepare an environmental report reflecting the potential impacts of the proposed facilities. The environmental report that includes input from federal, state, and local agencies has been reviewed and accepted as RUS' Environmental Analysis (EA) for the project in accordance with 7 CFR 1794.41. GRE published notices of the availability of the EA and solicited public comments per 7 CFR 1794.42. The 30-day comment period on the EA for the proposed project ended May 20, 2002. No comments were received on the EA. GRE, however, received comments on the environmental report from federal, state, and local agencies. GRE has agreed to follow Federal, State, and local agency recommendations and secure all permits prior to constructing and during operation of the proposed facilities.

Based on the EA and the GRE's commitments to follow all agency recommendations, RUS has concluded that the proposed action will not have a significant effect to various resources, including important farmland, floodplains, wetlands, cultural and historic properties, threatened and endangered species and their critical habitat, and water quality. RUS has also determined that there would be no negative impacts of the proposed project on minority communities and low-income communities as a result of construction of the project. RUS believes that there are no significant potential environmental conflicts related to this project.

Dated: July 12, 2002.

**Alfred Rodgers,**

*Acting Assistant Administrator, Electric Program, Rural Utilities Service.*

[FR Doc. 02-18044 Filed 7-17-02; 8:45 am]

BILLING CODE 3410-15-P

## COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the Mississippi Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Mississippi Advisory Committee to the Commission will convene at 6 p.m. and

adjourn at 8 p.m. on August 8, 2002, at the Crowne Plaza, 200 East Amite, Jackson, Mississippi 39201. The Committee will plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 10, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 02-18054 Filed 7-17-02; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Pennsylvania Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Pennsylvania Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 12:30 p.m. on August 5, 2002, at the Mayor's Meeting Room "Conversation Hall" (room 201), City Hall, Philadelphia, Pennsylvania 19107. The Advisory Committee will hold a press conference to release its report, *Barriers Facing Minority and Women Owned Businesses in Pennsylvania*.

Persons desiring additional information, or planning a presentation to the Committee, should contact Marc Pentino of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 10, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 02-18055 Filed 7-17-02; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Judges Panel of the Malcolm Baldrige National Quality Award

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Judges Panel of the Malcolm Baldrige National Quality Award will meet Thursday, August 1, 2002. The Judges Panel is composed of nine members prominent in the field of quality management and appointed by the Secretary of Commerce. The purpose of this meeting is to discuss the criteria for moving applicants to consensus/site visit, review of stage 1 process, review of stage 1 data and selection of applicants for consensus, review proposed modifications to Judges Survey, discuss internal suppliers, discuss flowchart for November process—workload planning, review of senior training and discuss summary of Improvement Day. The applications under review contain trade secrets and proprietary commercial information submitted to the Government in confidence. All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Anyone wishing to attend this meeting must register 48 hours in advance in order to be admitted. Please submit your name, time of arrival, e-mail address and phone number to Virginia Davis no later than Monday, July 29, 2002, and she will provide you with instructions for admittance. Ms. Davis' e-mail address is [virginia.davis@nist.gov](mailto:virginia.davis@nist.gov) and her phone number is 301/975-2361.

**DATES:** The meeting will convene August 1, 2002 at 8 a.m. and adjourn at 4:30 p.m. on August 1, 2002. It is estimated that the closed portion of the meeting will last from 8 a.m. until 1 p.m. and the open portion of the meeting will last from 1 p.m. until 4:30 p.m.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Building 222, Red Training Room, Gaithersburg, Maryland 20899. Please note admittance instructions under **SUMMARY** paragraph.

**FOR FURTHER INFORMATION CONTACT:** Dr. Harry Hertz, Director, National Quality Program, National Institute of Standards and Technology, Gaithersburg,

Maryland 20899, telephone number (301) 975-2361.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on February 11, 2002, that part of the meeting of the Judges Panel will be closed pursuant to section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app. 2, as amended by section 5(c) of the Government in the Sunshine Act, Public Law 94-409. The meeting, which involves examination of Award applicant data from U.S. companies and a discussion of this data as compared to the Award criteria in order to recommend Award recipients, may be closed to the public in accordance with section 552b(c)(4) of Title 5, United States Code, because the meetings are likely to disclose trade secrets and commercial or financial information obtained from a person which is privileged or confidential.

Dated: July 15, 2002.

**Arden L. Bement, Jr.,**

*Director.*

[FR Doc. 02-18163 Filed 7-17-02; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Availability of Seats for the Gray's Reef National Marine Sanctuary Advisory Council

**AGENCY:** National Marine Sanctuary Program (NMSP), National Ocean Service (NOS), National Oceanic and Atmospheric Administration, Department of Commerce (DOC).

**ACTION:** Notice and request for letters of application.

**SUMMARY:** The Gray's Reef National Marine Sanctuary (GRNMS or Sanctuary) is seeking applicants for the following vacant seats on its Sanctuary Advisory Council (Council): Sport Diving, Sport Fishing, Local Conservation, Regional Conservation, Education K-12, Education University, Research Living Resources, and Research Non-living Resources.

Applicants are chosen based upon their particular expertise and experience in relation to the seat for which they are applying; community and professional affiliations; philosophy regarding the protection and management of marine resources; and possibly the length of residence in the area affected by the Sanctuary. Applicants who are chosen as members should expect to serve 3-