

agenda are available upon request to Dr. Dave Brown, U.S. Environmental Protection Agency, National Exposure Research Laboratory, Ecosystems Research Division, 960 College Station Road, Athens, Georgia 30605-2720; telephone number: (706) 355-8300; fax number: (706) 355-8302; e-mail address: [brown.dave@epa.gov](mailto:brown.dave@epa.gov).

### Meeting Synopsis

The tentative agenda is for the ISCMEM Chair to report on two initiatives: progress on establishing Web sites for technology transfer; and new participating Federal agencies. The four MOU working groups: Software System Design and Implementation; Uncertainty and Parameter Estimation; Modeling Reactive Transport; and Watershed Modeling will report on their progress during the year. A series of three technical presentations will focus on: "Modeling Frameworks—G.I.S. Integration" be presented by Olaf David, PhD., Research Scientist, Colorado State University/Agricultural Research Service, USDA, Fort Collins, CO; "Multi-Objective Parameter Estimation and Uncertainty Analysis for Watershed Modeling" to be presented by Steve Markstrom, U.S. Geological Survey in Denver, CO; and "Object Modeling System<sup>1</sup> (OMS) Implementation Implications for Technology Transfer and E-Government" to be presented by Jack Carlson, Director, Information Technology Center, Natural Resources Conservation Service, USDA, Fort Collins, CO.

### Access

The USDA Jefferson Auditorium is located on the first floor of the South Agriculture Building at 1400 Independence Avenue SW, Washington, DC between the fourth and fifth wings. To access the Jefferson Auditorium, please use the fourth wing entrance on Independence Avenue. The most convenient transportation to the meeting venue is via Metro. Please take Metro to the Smithsonian stop on the Blue or Orange Lines, exit via the Independence Avenue escalator, proceed west on Independence Avenue to the South Agriculture Building and enter through the wing 4 which is the visitors entrance. Please inform the security personnel that you are attending the public meeting on multimedia modeling in the Jefferson Auditorium.

Dated: August 9, 2002.

**David S. Brown,**

*Chief, Regulatory Support Branch.*

[FR Doc. 02-20871 Filed 8-15-02; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7260-5]

### EPA Science Advisory Board; Notification of Public Advisory Committee Meeting

Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Metals Assessment Panel of the US EPA Science Advisory Board (SAB) will meet on the dates and times noted below. All times noted are Eastern Daylight Time. All meetings are open to the public, however, seating is limited and available on a first come basis. *Important Notice:* Documents that are the subject of SAB reviews are normally available from the originating EPA office and are not available from the SAB Office—information concerning availability of documents from the relevant Program Office is included below.

#### Metals Assessment Panel (MAP)—Meeting Dates

The Metals Assessment Panel of the EPA Science Advisory Board (SAB), will meet September 10–12, 2002 in the Dewey room on the plaza level of the Hilton Crystal City at Ronald Reagan National Airport, 2399 Jefferson Davis Highway, Arlington, VA 22202 (Tel. 703-418-6800). The meeting will begin by 9 a.m. on Tuesday September 10 and adjourn no later than 5 p.m. on Thursday September 12.

*Purpose of the Meeting*—The EPA Science Advisory Board (SAB, Board) announced in 67 FR 38957–38959, June 6, 2002 that it had been asked to undertake a review of EPA's draft Action Plan for the "Framework for Metals Assessment and Cross-Agency Guidance for Assessing Metals-Related Hazard and Risk." The background, charge, and description of the review documents appear in the above referenced **Federal Register** notice and are also available at the SAB Web site ([www.epa.gov/sab](http://www.epa.gov/sab)).

*Charge to the Subcommittee*—The charge for this review was published in 67 FR 38957–38959, June 6, 2002.

*Availability of Review Materials:* The review documents and their availability was published in 67 FR 46505–46506, July 15, 2002.

*For Further Information*—Any member of the public wishing further information concerning this meeting or wishing to submit brief oral comments (10 minutes or less) must contact Kathleen White, Designated Federal Officer, EPA Science Advisory Board (1400A), U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue, NW, Washington, DC 20460; telephone (202) 564-4559; FAX (202) 501-0582; or via e-mail at [white.kathleen@epa.gov](mailto:white.kathleen@epa.gov). Requests for oral comments must be in writing (e-mail, fax or mail) and received by Kathleen White no later than noon Eastern Daylight Time on Tuesday, September 3.

#### Providing Oral or Written Comments at SAB Meetings

It is the policy of the EPA Science Advisory Board to accept written public comments of any length, and to accommodate oral public comments whenever possible. The EPA Science Advisory Board expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements.

*Oral Comments:* In general, each individual or group requesting an oral presentation at a face-to-face meeting will be limited to a total time of ten minutes (unless otherwise indicated). For teleconference meetings, opportunities for oral comment will usually be limited to no more than three minutes per speaker and no more than fifteen minutes total. Deadlines for getting on the public speaker list for a meeting are given above. Speakers should bring at least 35 copies of their comments and presentation slides for distribution to the reviewers and public at the meeting. *Written Comments:* Although the SAB accepts written comments until the date of the meeting (unless otherwise stated), written comments should be received in the SAB Staff Office at least one week prior to the meeting date so that the comments may be made available to the committee for their consideration. Comments should be supplied to the appropriate DFO at the address/contact information noted above in the following formats: one hard copy with original signature, and one electronic copy via e-mail (acceptable file format: WordPerfect, Word, or Rich Text files (in IBM-PC/Windows 95/98 format). Those providing written comments and who attend the meeting are also asked to bring 25 copies of their comments for public distribution.

*General Information*—Additional information concerning the EPA Science Advisory Board, its structure, function, and composition, may be found on the

<sup>1</sup> Object Modeling System information can be viewed at: <http://xml.gov/efforts/oms.htm>.

SAB Web site (<http://www.epa.gov/sab>) and in *The FY2001 Annual Report of the Staff Director* which is available from the SAB Publications Staff at (202) 564-4533 or via fax at (202) 501-0256. Committee rosters, draft Agendas and meeting calendars are also located on our Web site.

**Meeting Access**—Individuals requiring special accommodation at this meeting, including wheelchair access to the conference room, should contact the DFO at least five business days prior to the meeting so that appropriate arrangements can be made.

Dated: August 12, 2002.

**A. Robert Flaak,**

*Acting Deputy Staff Director, EPA Science Advisory Board.*

[FR Doc. 02-20872 Filed 8-15-02; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) Being Reviewed by the Federal Communications Commission, Comments Requested

August 8, 2002.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork, burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s), as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before October 15, 2002. If you anticipate that you will be submitting comments, but find it

difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all comments to Judith Boley Herman or Leslie Smith, Federal Communications Commission, Room 1-C804 or Room 1-A804, 445 12th Street, SW., Washington, DC 20554 or via the Internet to [jboley@fcc.gov](mailto:jboley@fcc.gov) or [lesmith@fcc.gov](mailto:lesmith@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collection(s), contact Judith Boley Herman at 202-418-0214 or via the Internet at [jboley@fcc.gov](mailto:jboley@fcc.gov).

**SUPPLEMENTARY INFORMATION:**

*OMB Control No.:* 3060-0207.

*Title:* Part 11 "Emergency Alert System (EAS).

*Form No.:* N/A.

*Type of Review:* Revision of a currently approved collection.

*Respondents:* Business or other for-profit, not for-profit institutions.

*Number of Respondents:* 22,000 respondents; 1,144,000 responses.

*Estimated Time Per Response:* .017—40 hours.

*Frequency of Response:* On occasion reporting requirement and recordkeeping requirement.

*Total Annual Burden:* 38,585 hours.

*Total Annual Cost:* \$8,250,000.

*Needs and Uses:* On February 22, 2002, the Commission adopted a *Report and Order* in EB Docket No. 01-66 (67 FR 18502). This *Report and Order* amended Part 11 rules to revise the technical and operational requirements for the Emergency Alert System (EAS). Many of these amendments were intended to enhance the capabilities and performance of the EAS during state and local emergencies, which will promote public safety. This *Report and Order* amended the EAS rules to make compliance with the EAS requirements less burdensome for broadcast stations, cable systems and wireless cable systems. The *Report and Order* also eliminated rules that were obsolete or no longer needed.

Part 11 contains rules and regulations providing for an EAS. The EAS provides the President with the capability to provide immediate communications and information to the general public at the national, state and local area level during periods of national emergency. The EAS also provides state and local government and the National Weather Service with the capability to provide immediate communications and information to the general public concerning emergency situations posing a threat to life and property.

Part 11 describes the required technical standards and operational

procedures of the EAS for AM, FM and TV broadcast stations, cable systems, wireless cable systems and other participating entities and includes recordkeeping and reporting requirements.

The information will be used by FCC staff as part of routine inspections of broadcast stations. Accurate recordkeeping of this data is vital in determining the location and nature of possible equipment failure on the part of the transmitting or receiving entity. Furthermore, since the national level EAS is solely for the President's use, its proper operation must be assured.

Federal Communications Commission.

**William F. Caton,**

*Deputy Secretary.*

[FR Doc. 02-20793 Filed 8-15-02; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1421-DR]

### Colorado; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Colorado (FEMA-1421-DR), dated June 19, 2002, and related determinations.

**EFFECTIVE DATE:** August 6, 2002.

**FOR FURTHER INFORMATION CONTACT:** Rich Robuck, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [Rich.Robuck@fema.gov](mailto:Rich.Robuck@fema.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective August 6, 2002.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,**

*Director.*

[FR Doc. 02-20815 Filed 8-15-02; 8:45 am]

**BILLING CODE 6718-02-P**