

ACTION: Notice of funding availability for restricted eligibility.

SUMMARY: This notice is to inform the public that the SAMHSA/CSAP has available \$130,000 to supplement the Iowa State Incentive Grant. The Wiatt Foundation donated \$100,000 to be used on the National Youth Anti-Drug Media Campaign, specifically in the Sioux City, Iowa media market. The Office of National Drug Control Policy (ONDCP) provided an additional \$30,000 that was donated by the UPS Foundation in 1998 through the Partnership for a Drug-Free Iowa. The State Incentive Program Grant provides funds to the States to coordinate, leverage, and/or redirect all substance abuse prevention resources within the State that are directed at communities, families, youth (ages 12–17), schools and workplaces.

Program Contact: For questions concerning program issues, contact: Karen Salem, Rockwall II, Suite 930, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-9831, e-mail: Ksalem@samhsa.gov

For questions regarding grants management issues, contact: Steve Hudak, Division of Grants Management, OPS/SAMHSA, Rockwall II, 6th floor, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-9666, e-mail: Shudak@samhsa.gov

Dated: August 14, 2002.

Joseph H. Autry III,
Deputy Administrator, Substance Abuse and Mental Health Services Administration.

[FR Doc. 02-21103 Filed 8-19-02; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4572-D-25]

Delegation of Appointment Authority: Manufactured Housing Consensus Committee

AGENCY: Office of the Secretary, HUD.

ACTION: Notice of Delegation of Authority.

SUMMARY: In this notice, the Secretary delegates to the Assistant Secretary of Housing-Federal Housing Commissioner the authority to make appointments relating to the consensus committee for manufactured housing.

EFFECTIVE DATE: August 8, 2002.

FOR FURTHER INFORMATION CONTACT: William W. Matchneer III, Administrator, Manufactured Housing Program, Office of Consumer and Regulatory Affairs, Department of

Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Hearing- or speech-impaired individuals may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

SUPPLEMENTARY INFORMATION: The Department regulates the design, construction, and safety of manufactured housing pursuant to its authority under the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5401, *et seq.* ("the Act"). The Act was amended by the Manufactured Housing Improvement Act of 2000 (Title VI, Pub. L. 106-569, 114 Stat. 2944, approved December 27, 2000), in part to provide for the establishment of a consensus committee for manufactured housing. The consensus committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured housing construction and safety standards and procedural and enforcement regulations, and with submitting to the Secretary proposed model installation standards. The Assistant Secretary for Housing-Federal Housing Commissioner oversees HUD's manufactured housing program.

The responsibilities and authorities of the Secretary to make appointments and designations with respect to the consensus committee is being delegated to the Assistant Secretary for Housing-Federal Housing Commissioner.

Accordingly, the Secretary delegates authority as follows:

1. The authority under the National Manufactured Housing Construction and Safety Standards Act of 1974 (42 U.S.C. 5401, *et seq.*, as amended by the Manufactured Housing Improvement Act of 2000 (Title VI, Pub. L. 106-569, 114 Stat. 2944, approved December 27, 2000)) and the implementing regulations to make any necessary or discretionary appointments relating to the consensus committee for manufactured housing is hereby delegated to the Assistant Secretary for Housing-Federal Housing Commissioner.

2. The authority under the Federal Advisory Committee Act, 5 U.S.C. App., and the General Services Administration implementing regulations at 41 CFR part 102-3 to make any necessary or discretionary appointments relating to the consensus committee for manufactured housing is hereby delegated to the Assistant Secretary for Housing-Federal Housing Commissioner.

Authority: National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5401, *et seq.*; Federal Advisory Committee Act, 5 U.S.C. App.; Sec. 7(d), Department of HUD Act, 42 U.S.C. 3535(d).

Dated: August 12, 2002.

Mel Martinez,

Secretary.

[FR Doc. 02-21071 Filed 8-19-02; 8:45 am]

BILLING CODE 4210-27-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4727-N-02]

Real Estate Settlement Procedures Act (RESPA); Simplifying and Improving the Process of Obtaining Mortgages to Reduce Settlement Costs To Consumers; Notice of Availability of Economic Analysis and Correction of OMB E-mail Address

AGENCY: Office of General Counsel, HUD.

ACTION: Notice.

SUMMARY: Through this notice, HUD is advising the public that the Initial Economic Analysis that was prepared in connection with HUD's RESPA proposed rule, published on July 29, 2002, is available for review on HUD's Web site at www.hud.gov. In addition, this notice advises the public of a correction made to the e-mail address of the HUD Desk Officer at the Office of Management and Budget (OMB).

FOR FURTHER INFORMATION CONTACT: Ivy Jackson, Acting Director, Interstate Land Sales and RESPA Division, Room 9146, U.S. Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-0502 (this is not a toll-free number) or for legal questions Kenneth A. Markison, Assistant General Counsel for GSE/RESPA, or Steven J. Sacks or Teresa L. Baker (Senior RESPA Attorneys); Room 9262, telephone (202) 708-3137. Persons with hearing or speech impairments may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339. The address for the above listed persons is: Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410.

SUPPLEMENTARY INFORMATION: On July 29, 2002, HUD published its RESPA proposed rule on "Simplifying and Improving the Process of Obtaining Mortgages to Reduce Settlement Costs to Consumers." (See 68 FR 49134.) In the rule, HUD advised that an Initial

Economic Analysis had been prepared for the rule and that the Initial Economic Analysis is available for public inspection during business hours in the Office of the Rules Docket Clerk, Regulations Division, Office of General Counsel, Room 10276, Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410-0500. The Economic Analysis remains available for public inspection at this location, but for the convenience of the public, HUD has also placed the Initial Economic Analysis on its Web site at www.hud.gov.

In this notice, HUD also advises that the e-mail address for Lauren Wittenberg, HUD Desk Officer at OMB, contained an error (see 67 FR 49159, first column). The correct email address for Ms. Wittenberg is lauren_wittenberg@omb.eop.gov.

Dated: August 13, 2002.

Aaron Santa Anna,

Assistant General Counsel for Regulations.

[FR Doc. 02-21070 Filed 8-19-02; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Receipt of Applications for Permit

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of applications for permit.

SUMMARY: The public is invited to comment on the following applications to conduct certain activities with endangered species and/or marine mammals.

DATES: Written data, comments or requests must be received by September 19, 2002.

ADDRESSES: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

FOR FURTHER INFORMATION CONTACT: Division of Management Authority, telephone 703/358-2104.

SUPPLEMENTARY INFORMATION:

Endangered Species

The public is invited to comment on the following application(s) for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

PRT-060616

Applicant: William Phifer, West Point, UT

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa for the purpose of enhancement of the survival of the species.

PRT-060747

Applicant: Bianca T. Rudolph, Greensburg, PA

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa for the purpose of enhancement of the survival of the species.

PRT-060842

Applicant: Larry P. Davis, Clarkston, WA

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa for the purpose of enhancement of the survival of the species.

PRT-060649

Applicant: Sedgewick County Zoo, Wichita, Kansas

The applicant requests a permit to import two captive-born female jaguars (*Panthera onca*) as a two-year breeding loan from the Asunción Zoo in Paraguay for the purpose of enhancement of the propagation of the species.

PRT-707102

Applicant: Priour Brothers Ranch, Ingram, TX

The applicant requests renewal of their permit which authorizes interstate and foreign commerce, export, and cull of excess animals for the following species: swamp deer (*Cervus duvauceli*), Eld's deer (*Cervus eldi*) and red lechwe (*Kobus lechwe*) from their captive-raised herd for the purpose of enhancement of the survival of the species in the wild. This notification covers activities

conducted by the applicant for a period of three years. Permittee must apply for renewal annually.

The U.S. Fish and Wildlife Service has information collection approval from OMB through March 31, 2004, OMB Control Number 1018-0093. Federal Agencies may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a current valid OMB control number.

Dated: August 2, 2002.

Monica Farris,

Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. 02-21106 Filed 8-19-02; 8:45 am]

BILLING CODE 4310-55-U

DEPARTMENT OF THE INTERIOR

Office of the Secretary

Alaska Land Managers Forum

AGENCY: Office of the Secretary, Interior.

ACTION: Notice of meeting.

SUMMARY: This notice is published in accordance with section 10(a)(2) of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (1988) and 41 CFR 101-6.1015(b). The Department of the Interior hereby gives notice of a public meeting of the Alaska Land Managers Forum (ALMF) to be held on Thursday, August 29, 2002, beginning at 9:00 a.m. It will take place in Suite 240 of the Atwood Building, 550 W. 7th Avenue, Anchorage, Alaska. This meeting will be held to hear reports on and to discuss Trails Improvement Technology Techniques, ANCSA 17(b) Easement Inventory Update and Management Strategy, Navigability Initiatives; and to receive comments from the public.

FOR FURTHER INFORMATION CONTACT: Ronald B. McCoy at (907) 271-5485.

Ron McCoy,

Coordinator, Department of the Interior, Office of the Secretary—Alaska.

[FR Doc. 02-21105 Filed 8-19-02; 8:45 am]

BILLING CODE 4310-RP-P

DEPARTMENT OF THE INTERIOR

Endangered and Threatened Species Permit Applications

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt.

SUMMARY: We announce our receipt of applications to conduct certain activities pertaining to scientific