

public concerns in an open forum setting.

**ADDRESSES:** Comments on this Environmental Assessment should be submitted in writing to: Mr. Douglas Faris, Superintendent, C&O Canal National Historical Park, 1850 Dual Highway, Suite 100, Hagerstown, Maryland, 21740. The Environmental Assessment will be available for public inspection Monday through Friday, 8 a.m. through 4 p.m. at the Great Falls Tavern, Great Falls Maryland; Georgetown Visitors Center, Washington, DC; CHOH Headquarters, 1850 Dual Highway, Suite 100, Hagerstown, MD; Great Falls Park Visitor Center, Great Falls Virginia; Clara Barton House, Glen Echo, MD; GWMP Headquarters, Turkey Run Park, McLean, VA; and at the following libraries: Little Falls Library, Bethesda, MD; Potomac Library, Potomac, MD; Palisades Library, Washington, DC; Dolley Madison Library, McLean, VA; Great Falls Library, Great Falls, VA; Fairfax City Regional Library, Fairfax, VA; Sterling Library, Sterling, VA; and Eastern Loudoun Library, Sterling, VA. The Environmental Assessment will also be made available in electronic format for downloading at the project Web site, <http://www.potomacinterceptor.com/whatsnew.html>.

**SUPPLEMENTARY INFORMATION:** The National Park Service proposes to permit the District of Columbia Water and Sewer Authority to construct four odor treatment units along the CHOH and the Clara Barton Parkway, and to construct two new comfort stations for the CHOH at Fletchers Boathouse (Site 1995) and at the Anglers Inn C&O Canal access area (Site 27). In addition, the CHOH plans to provide improvements to the parking areas at the Anglers Inn C&O Canal access area (Site 27). The objectives of the proposed actions include:

- Providing long-term control of odors in specific areas of the PI by a practical, reliable and effective means;
- Maintaining the integrity of the reinforced concrete sewer pipes by minimizing interference with the design function of the PI vent structures and PI sewer airflow dynamics thereby limiting the formation of corrosive conditions;
- Protect the public health with the adequate conveyance of wastewater in the PI system to the Blue Plains Advanced Wastewater Treatment Plant, by maintaining the satisfactory condition of the PI for many decades to come;
- Providing safe vehicular access to the Site 27 parking area, and to improve

the restroom facilities currently located at Site 27 and 1995 for the benefit of CHOH visitors.

All interested individuals, agencies, and organizations are urged to provide comments on the Environmental Assessment. The National Park Service, in making a final decision regarding this matter, will consider all comments received by the public comment period closing date.

**FOR FURTHER INFORMATION CONTACT:** Mr. Douglas Faris, (301) 714-2201.

**Douglas D. Faris,**  
*Superintendent, C&O Canal National Historical Park.*

[FR Doc. 02-23011 Filed 9-10-02; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Decision Record and Finding of No Significant Impact (FONSI) for the Proposal To Reconstruct the Entrance Station at Great Falls Park, VA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Availability of the decision record and FONSI for the proposal to reconstruct the entrance station at Great Falls Park, Virginia.

**SUMMARY:** Pursuant to Council on Environmental Quality regulations and National Park Service policy, the National Park Service (NPS) announces the availability of the decision record and FONSI for the reconstruction of the entrance station at Great Falls Park, a unit of the George Washington Memorial Parkway (GWMP). The decision record and FONSI identifies Alternative C as the preferred and environmentally preferred alternative in the Environmental Assessment for the Great Falls Entrance Station Reconstruction. Under this alternative, the current one-story entrance station occupying approximately 100 square feet will be replaced by a one-story tall facility of approximately 240 square feet. The new entrance station will be constructed to meet all accessibility standards and include a restroom facility within the building for NPS employees who work in the entrance station. Traffic flow management patterns and procedures are expected to improve through an additional inbound lane located to the west of the new entrance station.

**DATES:** The Environmental Assessment, upon which the FONSI was made, was available for public comment from April 11-May 11, 2002. Two comments were

received, both in favor of the identified preferred alternative.

**ADDRESSES:** The decision record and FONSI will be available for public inspection Monday through Friday, 8 a.m. through 4 p.m. at the GWMP Headquarters, Turkey Run Park, McLean, Virginia.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ann Brazinski (703) 289-2541.

**SUPPLEMENTARY INFORMATION:** The decision record and FONSI completes the Environmental Assessment process.

**Audrey F. Calhoun,**  
*Superintendent, George Washington Memorial Parkway.*

[FR Doc. 02-23012 Filed 9-10-02; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Draft Rehabilitation of the Going-to-the-Sun Road, Environmental Impact Statement, Glacier National Park, a Portion of Waterton-Glacier International Peace Park, Montana**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Availability of draft environmental impact statement for rehabilitation of the Going-to-the-Sun Road for Glacier National Park.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(c), the National Park Service announces the availability of a draft Environmental Impact Statement for the Rehabilitation of the Going-to-the-Sun Road for Glacier National Park, a portion of Waterton-Glacier International Peace Park, Montana.

**DATES:** The National Park Service will accept comment from the public on the Draft Environmental Impact Statement for 70 days after publication of this notice. Public meetings will be announced during the public review period.

**ADDRESSES:** Copies of the DEIS are available for public review and comment in the Project Management Office, Glacier National Park, West Glacier, Montana 59936, and at the locations listed below. It is also available on the park's web site at <http://www.nps.gov/glac> as a pdf file. An Executive Summary is also available on the web site or upon request.

Project Management Office, Glacier National Park, West Glacier, Montana 59936.  
Planning and Environmental Quality, Intermountain Support Office—

Denver. National Park Service, 12795 W. Alameda Parkway, Lakewood, Colorado 80228.

Office of Public Affairs, National Park Service, Department of the Interior, 18th and C Street NW., Washington, DC 20240.

Bozeman Public Library, 220 East Lamme, Bozeman, Montana 59715.

Browning Public Library, Post Office Box 550, Browning, Montana 59417.

Butte County Library, 226 West Broadway, Butte, Montana 59701.

Cardston Public Library, 25 3rd Avenue West, Cardston, Alberta, Canada T0K 0K0.

Choteau Public Library, 17 North Main Avenue, Choteau, MT 59422.

Columbia Falls Branch Library, 120 6th Street West, Columbia Falls, Montana 59912.

Cut Bank Library, 21 1st Avenue SE, Cut Bank, Montana 59427.

Flathead County Library, 247 1st Avenue East, Kalispell, Montana 59901.

Glacier National Park Library, Headquarters Building, West Glacier, Montana 59936.

Great Falls Public Library, 301 2nd Avenue North, Great Falls, Montana 59401.

Lethbridge Public Library, 810—5 Avenue South, Lethbridge, Alberta, Canada, T1J 4C4.

Lewis & Clark Library, 120 South Last Chance Gulch Street, Helena, Montana 59624.

Missoula Public Library, 301 East Main, Missoula, Montana 59802.

Parmly Billings Library, 501 North Broadway, Billings, Montana 59101.

Pincher Creek Municipal Library, 895 Main Street, Pincher Creek, Alberta, Canada T0K 1W0.

Waterton Lakes National Park, Park Administration Building, 215 Mount View Road, Alberta, Canada T0K 2M0.

Whitefish Branch Library, 9 Spokane Avenue, Whitefish, Montana 59937.

**FOR FURTHER INFORMATION CONTACT:** Mary Riddle, Glacier National Park, 406-888-7898.

**SUPPLEMENTARY INFORMATION:** If you wish to comment, you may submit your comments by any one of several methods. You may mail comments to Superintendent, Project Management Office, Glacier National Park, West Glacier, Montana 59936. You may also comment via e-mail to: [glac\\_project\\_public\\_comment@nps.gov](mailto:glac_project_public_comment@nps.gov). Please submit e-mail comments as an ASCII file avoiding the use of special characters and any form of encryption. Please also include "Attn: GTSR EIS" and your name and return address in

your e-mail message. If you do not receive a confirmation from the system that we have received your e-mail message, contact us directly (Dayna Hudson, 406-888-7972). Finally, you may hand-deliver comments to Glacier National Park, Headquarters, Going-to-the-Sun Road, West Glacier, Montana. Our practice is to make comments, including names and home addresses of respondents available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. If you wish us to withhold your address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: July 29, 2002.

**Karen P. Wade,**

*Director, Intermountain Region, National Park Service.*

[FR Doc. 02-23015 Filed 9-10-02; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Lake Clark National Park Subsistence Resource Commission Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Announcement of Subsistence Resource Commission meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Lake Clark National Park Subsistence Resource Commission will be held on, Thursday, September 26, 2002, and Friday, September 27, 2002, at the National Park Service hangar in Port Alsworth, Alaska. The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed. The purpose of the meeting will be to continue work on National Park Service subsistence hunting program recommendations including other related subsistence management issues.

The following agenda items will be discussed:

1. Call to order (SRC Chair).
2. Roll Call and Confirmation of Quorum.
3. SRC Chair and Superintendent's Welcome and Introductions.

4. Review Commission Purpose and Status of Membership.

5. Review and Adopt Agenda.

6. Review and adopt minutes from last meeting.

7. Superintendent's Report.

8. Update—Review Federal Subsistence Board Actions on Wildlife Proposals.

9. Update—Review Federal Subsistence Board Actions on Fisheries Proposals.

10. Public and agency comments.

11. Set time and place of next SRC meeting.

12. Adjournment.

**DATES:** The meeting will begin at 10 a.m. on Thursday, September 26, 2002, and conclude at approximately 5 p.m. The meeting will reconvene at 9 a.m. on Friday, September 27, 2002, and adjourn at approximately 3 p.m. The meeting will adjourn earlier if the agenda items are completed.

**LOCATION:** The meeting will be held at the National Park Service hangar in Port Alsworth, Alaska, telephone (907) 781-2216. Notice of this meeting will be published in local newspapers and announced on local radio stations prior to the meeting dates. Locations and dates may need to be changed based on weather or local circumstances.

#### FOR FURTHER INFORMATION CONTACT:

Persons who want further information concerning the meeting may contact Superintendent Deb Liggett at (907) 271-3751 or Mary McBurney, Subsistence Manager at (907) 257-2633.

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96-487, and operation in accordance with the provisions of the Federal Advisory Committees Act.

Draft minutes of the meeting will be available for public inspection approximately six weeks after the meeting from: Superintendent, Lake Clark National Park and Preserve, P.O. Box 4230, University Drive #311, Anchorage, AK 99508.

**Robert L. Arnberger,**

*Regional Director, National Park Service, Alaska Region.*

[FR Doc. 02-23013 Filed 9-10-02; 8:45 am]

**BILLING CODE 4310-70-P**