

**DEPARTMENT OF COMMERCE****International Trade Administration**

[A-437-804, A-471-806]

**Notice of Postponement of Preliminary Determinations of Antidumping Investigations: Sulfanilic Acid from Hungary and Portugal**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**EFFECTIVE DATE:** February 25, 2002.

**FOR FURTHER INFORMATION CONTACT:** Jarrod Goldfeder (Hungary) at (202) 482-0189 or Anthony Grasso (Portugal) at (202) 482-3853, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington, D.C. 20230.

**APPLICABLE STATUTE AND REGULATIONS:**

Unless otherwise indicated, all citations to the Tariff Act of 1930, as amended (the Act), are references to the provisions effective January 1, 1995, the effective date of the amendments made to the Act by the Uruguay Round Agreements Act (URAA). In addition, unless otherwise indicated, all citations to the Department of Commerce's (the Department's) regulations are to 19 CFR part 351 (April 2001).

**POSTPONEMENT OF PRELIMINARY DETERMINATIONS:**

On October 26, 2001, the Department published the initiation of the antidumping duty investigations of imports of sulfanilic acid from Hungary and Portugal. See Notice of Initiation of Antidumping Duty Investigations: Sulfanilic Acid from Hungary and Portugal, 66 FR 54214, 54218 (October 26, 2001). The notice of initiation stated that we would make our preliminary determinations for these antidumping duty investigations no later than 140 days after the date of issuance of the initiation (i.e., March 7, 2002).

On February 14, 2002, the Nation Ford Chemical Company ("the petitioner") made a timely request pursuant to 19 CFR 351.205(e) for a 30-day postponement of the preliminary determinations, or until April 8, 2002. The petitioner requested postponement of the preliminary determinations because it believes that the Department will need additional time than allotted under the current schedule to collect from the respondents the information necessary to make accurate preliminary determinations. Additionally, the petitioner made this request for both Hungary and Portugal in order to keep

both investigations on identical schedules.

For the reasons identified by the petitioner, and because there are no compelling reasons to deny the request, we are postponing the preliminary determinations under section 733(c)(1) of the Act. We will make our preliminary determinations no later than April 8, 2002.

This notice is published pursuant to sections 733(f) and 777(i) of the Act.

February 15, 2002

**Faryar Shirzad,**

*Assistant Secretary for Import Administration.*

[FR Doc. 02-4424 Filed 2-22-02; 8:45 am]

**BILLING CODE 3510-DS-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 022002A]

**Gulf of Mexico Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene public meetings.

**DATES:** The meetings will be held on March 11-15, 2002.

**ADDRESSES:** These meetings will be held at the Adam's Mark Hotel, 64 South Water Street, Mobile, AL 36602; telephone: 251-438-4000.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Wayne E. Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 228-2815.

**SUPPLEMENTARY INFORMATION:****Council**

*March 13*

8:30 a.m.--Convene.

8:45 a.m.--12 noon--Receive public testimony on Draft Shrimp Amendment 10/Environmental Assessment/Regulatory Impact Review (EA/RIR), the Red Grouper Amendment, total allowable catch (TAC)

recommendations for gag grouper, a greater amberjack rebuilding program, and a coastal migratory pelagic (CMP) status determination criteria. Although

the Council will hear public testimony on the Red Grouper Amendment, final action will not be taken until the July 8-12, 2002 Council meeting in Sarasota, FL.

1:30 p.m.-5:30 p.m.--Continue public testimony if necessary.

*March 14*

8:30 a.m.--9:30 a.m.--Receive a report of the Shrimp Management Committee.

9:30 a.m.-5:00 p.m.--Receive the report of the Reef Fish Management Committee.

*March 15*

8:30 a.m.-9 a.m.--Receive a report of the Personnel Committee.

9 a.m.-9:30 a.m.--Receive a report of the Mackerel Management Committee.

9:30 a.m.-9:45 a.m.--Receive a report of the International Commission for the Conservation of Atlantic Tunas Advisory Committee.

9:45 a.m.-10 a.m.--Receive a report of the South Atlantic Fishery Management Council Liaison.

10 a.m.-10:15 a.m.--Receive Enforcement Reports.

10:15 a.m.-10:30 a.m.--Receive the NMFS Regional Administrator's Report.

10:30 a.m.-11 a.m.--Receive Director's Reports.

11 a.m.-11:15 a.m.--Other Business.

*March 11*

10:30 a.m.-12 noon--Convene the Mackerel Management Committee to develop recommendations for mackerel and cobia status determination criteria. The full Council will consider these recommendations on Friday morning.

1:30 p.m.-4:30 p.m.--Convene the Shrimp Management Committee to hear a staff presentation on a revised Draft Shrimp Amendment 10/EA/RIR and develop recommendations for final action by the full Council on Thursday morning.

4:30 p.m.-5:30 p.m.--(CLOSED SESSION) Briefing on litigation.

*March 12*

8:30 a.m.-12 noon--Convene the Reef Fish Management Committee to review a draft Red Grouper Amendment containing alternatives for rebuilding of the red grouper stock. The committee will also discuss TAC recommendations for gag, and a greater amberjack rebuilding program. The full Council will consider these recommendations on Thursday.

1:30 p.m.-5 p.m.--Continue the Reef Fish Management Committee.

Although non-emergency issues not contained in the agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens

Fishery Conservation and Management Act (MSFCMA), those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the MSFCMA, provided the public has been notified of the Council's intent to take final action to address the emergency.

A copy of the Committee schedule and agenda can be obtained by calling (813) 228-2815.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by March 4, 2002.

Dated: February 20, 2002.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 02-4450 Filed 2-22-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 021402A]

#### Endangered Species; Permits

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of request to modify research Permit 1189.

**SUMMARY:** Notice is hereby given of the following actions regarding permits for takes of endangered and threatened species for the purposes of scientific research and/or enhancement under the Endangered Species Act (ESA): NMFS has received a request to modify Permit (1189) from Dr. James Kirk, of USAE Waterways Experiment Station.

**DATES:** Comments or requests for a public hearing on any of the new applications or modification requests must be received at the appropriate address or fax number no later than 5 p.m. eastern standard time on March 27, 2002.

**ADDRESSES:** Written comments on the modification request should be sent to the appropriate office as indicated below. Comments may also be sent via fax to the number indicated for the

modification request. Comments will not be accepted if submitted via e-mail or the Internet. The application and related documents are available for review in the indicated office, by appointment:

Permits, Conservation and Education Division, F/PR1, 1315 East West Highway, Silver Spring, MD 20910 (phone: 301-713-2289, fax: 301-713-0376).

#### FOR FURTHER INFORMATION CONTACT:

Lillian Becker, Silver Spring, MD (phone: 301-713-2319, fax: 301-713-0376, e-mail: Lillian.Becker@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### Authority

Issuance of permits and permit modifications, as required by the Endangered Species Act of 1973 (16 U.S.C. 1531-1543) (ESA), is based on a finding that such permits/modifications: (1) are applied for in good faith; (2) would not operate to the disadvantage of the listed species which are the subject of the permits; and (3) are consistent with the purposes and policies set forth in section 2 of the ESA. Scientific research and/or enhancement permits are issued under section 10 (a)(1)(A) of the ESA. Authority to take listed species is subject to conditions set forth in the permits. Permits and modifications are issued in accordance with and are subject to the ESA and NMFS regulations governing listed fish and wildlife permits (50 CFR parts 222-226).

Those individuals requesting a hearing on an application listed in this notice should set out the specific reasons why a hearing on that application would be appropriate (see **ADDRESSES**). The holding of such hearing is at the discretion of the Assistant Administrator for Fisheries, NOAA. All statements and opinions contained in the permit action summaries are those of the applicant and do not necessarily reflect the views of NMFS.

#### Species Covered in This Notice

The following species are covered in this notice:

##### Fish

Endangered Shortnose Sturgeon (*Acipenser brevirostrum*)

#### Modification Requests Received

The applicant requests a modification to Permit 1189. Permit 1189 authorizes the capture of up to 300 juvenile shortnose sturgeon by gill net and trot line. Up to 20 of these may be surgically implanted with radio/sonic tags.

Modification #3 would also allow the use of trawling for the purpose of capturing shortnose sturgeon less than 8 years old.

Dated: February 19, 2002.

**Ann Terbush,**

*Chief, Permits, Conservation, and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 02-4448 Filed 2-22-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 021402E]

#### Marine Mammals; File Application No. 1004-1656

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of reopening of comment period.

**SUMMARY:** The National Marine Fisheries Service is reopening the comment period for the application submitted by Funtime, Inc. d/b/a Six Flags Worlds of Adventure, 1060 North Aurora Road, Aurora, OH 44202, to import two killer whales (*Orcinus orca*) for the purposes of public display.

**DATES:** Written or telefaxed comments must be received on or before March 27, 2002.

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910 (301/713-2289);

Regional Administrator, Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA, 01930-2298 (978/281-9116).

Written comments or requests should be submitted to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910.

Comments may also be submitted by facsimile at (301) 713-0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period. Please note that comments will not be accepted by e-mail or other electronic media.