

**SUMMARY:** The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)). Currently the Bureau of the Public Debt within the Department of the Treasury is soliciting comments concerning the Certificate of Ownership of United States Bearer Securities.

**DATES:** Written comments should be received on or before May 11, 2003, to be assured of consideration.

**ADDRESSES:** Direct all written comments to Bureau of the Public Debt, Vicki S. Thorpe, 200 Third Street, Parkersburg, WV 26106-1328, or [Vicki.Thorpe@bpd.treas.gov](mailto:Vicki.Thorpe@bpd.treas.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the form and instructions should be directed to Vicki S. Thorpe, Bureau of the Public Debt, 200 Third Street, Parkersburg, WV 26106-1328, (304) 480-6553.

**SUPPLEMENTARY INFORMATION:**

*Title:* Certificate of Ownership of United States Bearer Securities.

*OMB Number:* 1535-0102.

*Form Number:* PD F 1071.

*Abstract:* The information is requested to establish ownership and support a request for payment.

*Current Actions:* None.

*Type of Review:* Extension.

*Affected Public:* Individuals or businesses.

*Estimated Number of Respondents:* 1,000.

*Estimated Time Per Respondent:* 15 minutes.

*Estimated Total Annual Burden Hours:* 250.

*Request for Comments:* Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information

technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Dated: March 5, 2003.

**Vicki S. Thorpe,**

*Manager, Graphics, Printing and Records Branch.*

[FR Doc. 03-5699 Filed 3-10-03; 8:45 am]

**BILLING CODE 4810-39-P**

## DEPARTMENT OF THE TREASURY

### Bureau of the Public Debt

#### Proposed Collection: Comment Request

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)). Currently the Bureau of the Public Debt within the Department of the Treasury is soliciting comments concerning the Application For Issue Of United States Mortgage Guaranty Insurance Company Tax And Loss Bonds.

**DATES:** Written comments should be received on or before May 11, 2003, to be assured of consideration.

**ADDRESSES:** Direct all written comments to Bureau of the Public Debt, Vicki S. Thorpe, 200 Third Street, Parkersburg, WV 26106-1328, or [Vicki.Thorpe@bpd.treas.gov](mailto:Vicki.Thorpe@bpd.treas.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the form and instructions should be directed to Vicki S. Thorpe, Bureau of the Public Debt, 200 Third Street, Parkersburg, WV 26106-1328, (304) 480-6553.

**SUPPLEMENTARY INFORMATION:**

*Title:* Application For Issue Of United States Mortgage Guaranty Insurance Company Tax and Loss Bonds.

*Form Number:* PD F 3871.

*Abstract:* The information is used to establish and maintain Tax and Loss Bond Accounts.

*Current Actions:* None.

*Type of Review:* Extension.

*Affected Public:* Business or other for-profit.

*Estimated Number of Respondents:* 80.

*Estimated Time Per Respondent:* 15 minutes.

*Estimated Total Annual Burden Hours:* 20.

*Request for Comments:* Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Dated: March 5, 2003.

**Vicki S. Thorpe,**

*Manager, Graphics, Printing and Records Branch.*

[FR Doc. 03-5700 Filed 3-10-03; 8:45 am]

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## DEPARTMENT OF VETERANS AFFAIRS

### Enhanced-Use Lease Development of Property at the Mound City National Cemetery, Mound City, IL

**AGENCY:** Department of Veterans Affairs.

**ACTION:** Notice of intent to designate.

**SUMMARY:** The Secretary of the Department of Veterans Affairs (VA) is designating the Mound City National Cemetery, Mound City, IL, for an enhanced-use leasing development. The Department intends to enter into a long-term lease of real property with the Mound City National Cemetery Preservation Commission who will finance, develop, maintain, and manage two buildings that total 1,900 square feet on a 1/2-acre Mound City National Cemetery site at no cost to VA.

**FOR FURTHER INFORMATION CONTACT:** Malinda Pugh, Office of Asset Enterprise Management (004B2), Department of Veterans Affairs, 810 Vermont Avenue, NW., Washington, DC 20420, (202) 273-8192.

**SUPPLEMENTARY INFORMATION:** 38 U.S.C. 8161 *et seq.* specifically provides that the Secretary may enter into an

enhanced-use lease, if the Secretary determines that at least part of the use of the property under the lease will be to provide appropriate space for an

activity contributing to the mission of the Department and that the lease will enhance the property. This project meets these requirements.

Approved: March 4, 2003.

**Anthony J. Principi,**

*Secretary of Veterans Affairs.*

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