

**DATES:** All interested parties may request a public hearing. A request for a public hearing must be submitted by February 18, 2003 to the Regional Administrator at the address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by February 18, 2003, a public hearing will be held. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his own motion, this determination shall become final and effective on February 18, 2003. Any request for a public hearing shall include the following information: (1) The name, address, and telephone number of the individual, organization, or other entity requesting a hearing. (2) A brief statement of the requesting person's interest in the Regional Administrator's determination and of information that the requesting person intends to submit at such hearing. (3) The signature of the individual making the request; or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, at the following offices:

South Carolina Department of Health and Environmental Control, Bureau of Water, 2600 Bull Street, Columbia, South Carolina 29201.

Environmental Protection Agency, Region 4, Drinking Water Section, 61 Forsyth Street, SW., Atlanta, Georgia 30303.

**FOR FURTHER INFORMATION CONTACT:** Janine Morris, EPA Region 4, Drinking Water Section at the Atlanta address given above (telephone 404-562-9480).

**Authority:** (Section 1401 and section 1413 of the Safe Drinking Water Act, as amended (1996), and 40 CFR part 142).

Dated: December 13, 2002.

**J.I. Palmer, Jr.,**

*Regional Administrator, Region 4.*

[FR Doc. 03-859 Filed 1-15-03; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7439-5]

### Public Water System Supervision Program Revision for the State of Georgia

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of tentative approval.

**SUMMARY:** Notice is hereby given that the State of Georgia is revising its approved Public Water System Supervision Program. Georgia has adopted drinking water regulations which incorporate the requirements of the Interim Enhanced Surface Water Treatment Rule and Stage 1 Disinfectants/Disinfection Byproducts Rule. EPA has determined that these revisions are no less stringent than the corresponding federal regulations. Therefore, EPA intends on approving this State program revision.

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**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, at the following offices:

Department of Natural Resources, Environmental Protection Division, Water Resources Branch, 205 Bulter Street, SE., Atlanta, GA 30334 or at the Environmental Protection Agency,

Region 4, Drinking Water Section, 61 Forsyth Street Southwest, Atlanta, Georgia 30303.

**FOR FURTHER INFORMATION CONTACT:** Lori Brown, EPA Region 4, Drinking Water Section at the Atlanta address given above or at telephone (404) 562-9482.

**Authority:** (Section 1401, 1412, and 1413 of the Safe Drinking Water Act, as amended (1996), and 40 CFR parts 9, 141 and 142 of the National Primary Drinking Water Regulations).

Dated: December 30, 2002.

**J.I. Palmer, Jr.,**

*Regional Administrator, Region 4.*

[FR Doc. 03-965 Filed 1-15-03; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL COMMUNICATIONS COMMISSION

[CC Docket No. 92-237; DA 03-61]

### Next Meeting of the North American Numbering Council

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** On January 13, 2003, the Commission released a public notice announcing the January 22, 2003 meeting and agenda of the North American Numbering Council (NANC). The intended effect of this action is to make the public aware of the NANC's next meeting and its agenda.

**DATES:** Wednesday, January 22, 2003 at 9 a.m.

**ADDRESSES:** Requests to make an oral statement or provide written comments to the NANC should be sent to Deborah Blue, Telecommunications Access Policy Division, Wireline Competition Bureau, Federal Communications Commission, The Portals II, 445 12th Street, SW., Suite 5-A420, Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Deborah Blue, Special Assistant to the Designated Federal Officer (DFO) at (202) 418-1466 or [dblue@fcc.gov](mailto:dblue@fcc.gov). The fax number is: (202) 418-2345. The TTY number is: (202) 418-0484.

**SUPPLEMENTARY INFORMATION:** This is a summary of the Commission's Public Notice, CC Docket No. 92-237, released on January 13, 2003. The North American Numbering Council (NANC) has scheduled a meeting to be held Wednesday, January 22, 2003, from 9 a.m. until 5 p.m. The meeting will be held at the Federal Communications Commission, Portals II, 445 12th Street, SW., Room TW-C305, Washington, DC. This meeting is open to members of the

general public. The FCC will attempt to accommodate as many participants as possible. The public may submit written statements to the NANC, which must be received two business days before the meeting. In addition, oral statements at the meeting by parties or entities not represented on the NANC will be permitted to the extent time permits. Such statements will be limited to five minutes in length by any one party or entity, and requests to make an oral statement must be received two business days before the meeting.

#### **Proposed Agenda—Wednesday, January 22, 2003 9 a.m.**

1. Announcements and Recent News
  2. Approval of Minutes
    - Meeting of November 19, 2002
  3. Report of the North American Numbering Plan Administrator (NANPA)
    - State of NANP resources
    - NANPA activity
  4. Report of National Thousands Block Pooling Administrator
    - Activity report
    - Optional pooling implementation
    - Connecticut UNP trial
  5. Report of Oversight Working Group
    - Review of Change Orders
    - PAS “workaround”
    - 2002 Performance Survey
    - Performance Improvement Plan
  6. Report of NANP Expansion/Optimization IMG
    - Transmittal of Final Report to FCC
    - Monitoring in future
  7. Report of Intermediate Numbering/Soft Dial Tone IMG
  8. Status of Industry Numbering Committee activities
  9. Report of the Local Number Portability Administration (LNPA) Working Group
    - Wireless Number Portability Operations (WNPO) Subcommittee
  10. Report from NBANC
  11. Report of Cost Recovery Working Group
  12. Report of E-Conferencing Working Group
  13. Presentation by VoIP provider (Vonage) regarding use of numbers
  14. Steering Committee
    - Table of NANC Projects
  15. Report of Steering Committee
  16. Summary of Action Items
  17. Public Comments and Participation (5 minutes per speaker)
  18. Other Business
- Adjourn no later than 5 p.m.

*Next Meeting:* Wednesday, March 19, 2003.

Federal Communications Commission.

**Cheryl L. Callahan,**

*Assistant Chief, Telecommunications Access Policy Division, Wireline Competition Bureau.*  
[FR Doc. 03–1095 Filed 1–15–03; 8:45 am]

BILLING CODE 6712–01–P

## **FEDERAL RESERVE SYSTEM**

### **Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center Web site at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than February 10, 2003.

**A. Federal Reserve Bank of Chicago** (Phillip Jackson, Applications Officer) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Liberty Financial Services, Inc.*, Sioux City, Iowa; to become a bank holding company by acquiring 100 percent of the voting shares of Liberty National Bank, Sioux City, Iowa.

**B. Federal Reserve Bank of Minneapolis** (Richard M. Todd, Vice President and Community Affairs Officer) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *First National Bancorp, Inc.*, Libby, Montana; to merge with Montana First National Bancorporation, Kalispell, Montana, and thereby indirectly acquire Montana First National Bank, Kalispell, Montana.

Board of Governors of the Federal Reserve System, January 10, 2003.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 03–925 Filed 1–15–03; 8:45 am]

BILLING CODE 6210–01–S

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Centers for Medicare and Medicaid Services**

[Document Identifier: CMS–10067]

### **Emergency Clearance: Public Information Collection Requirements Submitted to the Office of Management and Budget (OMB)**

**AGENCY:** Center for Medicare and Medicaid Services, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Centers for Medicare and Medicaid Services (CMS), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

We are, however, requesting an emergency review of the information collection referenced below. In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, we have submitted to the Office of Management and Budget (OMB) the following requirements for emergency review. We are requesting an emergency review because the collection of this information is needed before the expiration of the normal time limits under OMB's regulations at 5 CFR part 1320. This is necessary to ensure compliance with an initiative of the Administration. We cannot reasonably comply with the normal clearance procedures because of an unanticipated event and possible public harm.

It is widely acknowledged that the elderly are going without critical