

**STATUS:** The entire meeting will be open to the public.

**MATTERS TO BE CONSIDERED:**

- Rescission of Finance Board Resolutions Governing the Federal Home Loan Bank of Atlanta's Affordable Multifamily Participation Program.
- Community Investment Cash Advance—Approval of Claritas, Inc. as Data Source for Determining Area Median Incomes.
- Appointment of Federal Home Loan Bank Directors.
- Delegation of Authority.

**CONTACT PERSON FOR MORE INFORMATION:** Elaine L. Baker, Secretary to the Board, (202) 408-2837.

**Arnold Intrater,**  
*General Counsel*

[FR Doc. 03-1778 Filed 1-22-03; 1:40 pm]

**BILLING CODE 6725-01-P**

**FEDERAL MARITIME COMMISSION**

[Docket No. 02-06]

**Hudson Shipping (Hong Kong) Ltd. D/B/A Hudson Express Lines; Possible Violations of Section 10(a)(1) of the Shipping Act of 1984; Notice of Amended Order of Investigation**

On April 5, 2002, the Federal Maritime Commission ("Commission") served an Order of Investigation and Hearing ("Order") on Hudson Shipping (Hong Kong) Ltd. d/b/a Hudson Express Lines ("Hudson"), instituting a proceeding to determine whether Hudson violated section 10(a)(1) of the Shipping Act of 1984 ("Shipping Act") and, in the event violations are found, whether penalties should be assessed and, if so, in what amount and whether a cease and desist order should be issued. Notice of the Order was published in the **Federal Register** on April 18, 2002 (67 FR 19185).

Notice is hereby given that on January 17, 2003, the Commission amended the Order to also determine whether Hudson violated section 19(b)(1) of the Shipping Act; whether, in the event violations of section 19(b)(1) of the Shipping Act are found, civil penalties should be assessed against Hudson and in what amount; and whether, in the event violations are found, an appropriate cease and desist order should be issued.

Any person having an interest in participating in this proceeding may file a petition for leave to intervene in accordance with Rule 72 of the

Commission's rules of practice and procedure, 46 CFR 502.72.

**Bryant L. VanBrakle,**  
*Secretary.*

[FR Doc. 03-1590 Filed 1-23-03; 8:45 am]

**BILLING CODE 6730-01-P**

**FEDERAL MARITIME COMMISSION**

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Federal Maritime Commission.

**TIME AND DATE:** 10 a.m.—January 29, 2003.

**PLACE:** 800 North Capitol Street, NW., First Floor Hearing Room, Washington, DC.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** 1. Docket No. 02-02—Canaveral Port Authority—Possible Violations of Section 10(b)(10), Unreasonable Refusal to Deal or Negotiate.

**CONTACT PERSON FOR MORE INFORMATION:** Bryant L. VanBrakle, Secretary, (202) 523-5725.

**Bryant L. VanBrakle,**  
*Secretary.*

[FR Doc. 03-1790 Filed 1-22-03; 2:06 pm]

**BILLING CODE 6730-01-M**

**FEDERAL RESERVE SYSTEM**

**Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the

standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than February 18, 2003.

**A. Federal Reserve Bank of Cleveland** (Stephen J. Ong, Vice President) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *McCreary National Bancorp, Inc.*, Corbin, Kentucky; to become a bank holding company by acquiring 100 percent of the voting shares of *McCreary National Bank*, Whitley City, Kentucky.

**B. Federal Reserve Bank of Richmond** (A. Linwood Gill, III, Vice President) 701 East Byrd Street, Richmond, Virginia 23261-4528:

1. *Forest Merger Corporation and FBR TRS Holdings, Inc.*, both in Arlington, Virginia; to become bank holding companies by merging with *Friedman, Billings, Ramsey Group, Inc.*, and *FBR Asset Investment Corporation*, both in Arlington, Virginia, and thereby indirectly acquiring *FBR Bancorp, Inc.*, Arlington, Virginia, and *FBR National Bank and Trust*, Bethesda, Maryland. After the merger, Applicants would be renamed *Friedman, Billings, Ramsey Group, Inc.*

Applicants also have applied to acquire indirectly more than 5 percent of the voting shares of *Bancorp Rhode Island, Inc.*, Providence, Rhode Island, and thereby indirectly acquire *Bank Rhode Island*, East Providence, Rhode Island; *The Banc Corporation*, Birmingham, Alabama; *The Bank, Warrior*, Alabama; and *Pacific Union Bank*, Los Angeles, California.

Board of Governors of the Federal Reserve System, January 17, 2003.

**Robert deV. Frierson,**  
*Deputy Secretary of the Board.*

[FR Doc. 03-1574 Filed 1-23-03; 8:45 am]

**BILLING CODE 6210-01-S**

**FEDERAL RESERVE SYSTEM**

**Notice of Proposals to Engage in Permissible Nonbanking Activities or to Acquire Companies that are Engaged in Permissible Nonbanking Activities**

The companies listed in this notice have given notice under section 4 of the Bank Holding Company Act (12 U.S.C.

1843) (BHC Act) and Regulation Y (12 CFR Part 225) to engage *de novo*, or to acquire or control voting securities or assets of a company, including the companies listed below, that engages either directly or through a subsidiary or other company, in a nonbanking activity that is listed in § 225.28 of Regulation Y (12 CFR 225.28) or that the Board has determined by Order to be closely related to banking and permissible for bank holding companies. Unless otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated. The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than February 6, 2003.

**A. Federal Reserve Bank of Chicago** (Phillip Jackson, Applications Officer) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Bank One Corporation*, Chicago, Illinois; to expand to not more than 15 percent of its total consolidated capital stock and surplus its investments in community development activities, pursuant to section 225.28(b)(12)(i) of Regulation Y.

Board of Governors of the Federal Reserve System, January 17, 2003.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 03-1573 Filed 1-23-03; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Committee on Vital and Health Statistics: Meeting

Pursuant to the Federal Advisory Committee Act, the Department of Health and Human Services announces the following advisory committee meeting.

*Name:* National Committee on Vital and Health Statistics (NCVHS), Subcommittee on Standards and Security.

*Time and Date:* 9 a.m. to 5 p.m., January 29, 2003; 9 a.m. to 1 p.m., January 30, 2003.

*Place:* Hubert H. Humphrey Building, Room 705A, 200 Independence Avenue SW., Washington, DC.

*Status:* Open.

*Purpose:* The agenda for Wednesday, January 29th includes presentations from three panels (health care providers, health plans, and health researchers) on current coding practices for Complementary Alternative Medicine (CAM) services and therapies. The presentations and question and answer periods will be followed by a Roundtable discussion among the panelists. The morning session on the 30th will be an interactive discussion with industry representatives regarding ways to improve the Health Insurance Portability and Accountability Act of 1996 (HIPAA) standards maintenance and update process.

#### CONTACT PERSON FOR MORE INFORMATION:

Substantive program information as well as summaries of meetings and a roster of Committee members may be obtained from Karen Trudel, Senior Technical Advisor, Security and Standards Group, Centers for Medicine and Medicaid Services, MS: C5-24-04, 7500 Security Boulevard, Baltimore, MD 21244-1850, telephone: 410-786-9937; or Majorie S. Greenberg, Executive Secretary, NCVHS, National Center for Health Statistics, Centers for Disease Control and Prevention, Room 1100, Presidential Building, 6525 Belcrest Road, Hyattsville, Maryland 20782, telephone: (301) 458-4245. Information also is available on the NCVHS home page of the HHS Web site: <http://www.ncvhs.hhs.gov/> where an agenda for the meeting will be posted when available.

Dated: January 14, 2003.

**James Scanlon,**

*Acting Director, Office of Science and Data Policy, Office of the Assistant Secretary for Planning and Evaluation.*

[FR Doc. 03-1606 Filed 1-23-03; 8:45 am]

BILLING CODE 4151-05-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

[CMS-2177-PN]

RIN 0938-AM38

### Medicare and Medicaid Programs; Application by the Joint Commission on Accreditation of Healthcare Organizations (JCAHO) for Hospices

**AGENCY:** Centers for Medicare & Medicaid Services (CMS), HHS.

**ACTION:** Proposed notice.

**SUMMARY:** This proposed notice announces the receipt of an application from the Joint Commission on Accreditation of Healthcare Organizations (JCAHO) for continued recognition as a national accreditation program for hospices that wish to participate in the Medicare or Medicaid programs. The Social Security Act requires that within 60 days of receipt

of an organization's complete application, the Secretary publish a notice identifying the national accreditation body making the request, describing the nature of the request, and providing at least a 30-day public comment period.

**DATES:** We will consider comments if we receive them at the appropriate address, as provided below, no later than 5 p.m. on February 24, 2003.

**ADDRESSES:** In commenting, please refer to file code CMS-2177-PN.

Because of staff and resource limitations, we cannot accept comments by facsimile (FAX) transmission. Mail written comments (one original and three copies) to the following address only: Centers for Medicare & Medicaid Services, Department of Health and Human Services, Attention: CMS-2177-PN, P.O. Box 8013, Baltimore, MD 21244-8013.

Please allow sufficient time for mailed comments to be timely received in the event of delivery delays.

If you prefer, you may deliver (by hand or courier) your written comments (one original and three copies) to one of the following addresses: Room 443-G, Hubert H. Humphrey Building, 200 Independence Avenue, SW., Washington, DC 20201, or Room C5-14-03, 7500 Security Boulevard, Baltimore, MD 21244-1850.

Comments mailed to the addresses indicated as appropriate for hand or courier delivery may be delayed and could be considered late.

For information on viewing public comments, see the beginning of the **SUPPLEMENTARY INFORMATION** section.

**FOR FURTHER INFORMATION CONTACT:** Cindy Melanson, (410) 786-0310.

#### SUPPLEMENTARY INFORMATION:

##### *Inspection of Public Comments:*

Comments received timely will be available for public inspection as they are received, generally beginning approximately 3 weeks after publication of a document, at the headquarters of the Centers for Medicare & Medicaid Services, 7500 Security Boulevard, Baltimore, Maryland 21244, Monday through Friday of each week from 8:30 a.m. to 4 p.m. To schedule an appointment to view public comments, phone (410) 786-7197.

*Copies:* To order copies of the **Federal Register** containing this document, send your request to: New Orders, Superintendent of Documents, PO Box 371954, Pittsburgh, PA 15250-7954. Specify the date of the issue requested and enclose a check or money order payable to the Superintendent of Documents, or enclose your Visa or Master Card number and expiration