

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Library of Medicine Special Emphasis Panel, IADL & Information Systems.

*Date:* April 2, 2004.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites at the Chevy Chase Pavilion, 4300 Military Road, NW., Washington, DC 20015.

*Contact Person:* Hua-Chuan Sim, MD, Scientific Review Administrator, National Library of Medicine, Extramural Programs, Bethesda, MD 20892.

(Catalogue of Federal Domestic Assistance Program Nos. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: March 9, 2004.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04-5808 Filed 3-12-04; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of meetings of the Board of Regents of the National Library of Medicine.

The meetings will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign

language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Board of Regents of the National Library of Medicine, Subcommittee on Outreach and Public Information.

*Date:* May 19, 2004.

*Open:* 7:30 a.m. to 8:45 a.m.

*Agenda:* Outreach Activities for the National Library of Medicine.

*Place:* National Library of Medicine, Building 38, Conference Room B, 2nd Floor, 8600 Rockville Pike, Bethesda, MD 20892.

*Contact Person:* Donald A.B. Lindberg, MD, Director, National Library of Medicine, National Institutes of Health, PHS, DHHS, Bldg 38, Room 2E17B, Bethesda, MD 20894.

*Name of Committee:* Board of Regents of the National Library of Medicine, Extramural Programs Subcommittee.

*Date:* May 19, 2004.

*Closed:* 7:30 a.m. to 8:45 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Library of Medicine, Building 38A, HPCC B1N30, 8600 Rockville Pike, Bethesda, MD 20892.

*Contact Person:* Donald A.B. Lindberg, MD, Director, National Library of Medicine, National Institutes of Health, PHS, DHHS, Bldg 38, room 2E17B, Bethesda, MD 20894.

*Name of Committee:* Board of Regents of the National Library of Medicine.

*Date:* May 19-20, 2004.

*Open:* May 20, 2004, 9 a.m. to 4:30 p.m.

*Agenda:* Administrative Reports and Program Discussion.

*Place:* National Library of Medicine, Building 38, Board Room, 2nd Floor, 8600 Rockville Pike, Bethesda, MD 20892.

*Closed:* May 19, 2004, 4:30 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Library of Medicine, Building 38, Board Room, 2nd Floor, 8600 Rockville Pike, Bethesda, MD 20892.

*Open:* May 20, 2004, 9 a.m. to 12 p.m.

*Agenda:* Administrative Reports and Program Discussion.

*Place:* National Library of Medicine, Building 38, Board Room, 2nd Floor, 8600 Rockville Pike, Bethesda, MD 20892.

*Contact Person:* Donald A.B. Lindberg, MD, Director, National Library of Medicine, National Institutes of Health, PHS, DHHS, Bldg 38, Room 2E17B, Bethesda, MD 20894.

Any interested person may file written comments with the committee by forwarding

the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance into the building by non-government employees. Persons without a government I.D. will need to show a photo I.D. and sign in at the security desk upon entering the building.

Information is also available on the Institute's/Center's Home page: <http://www.nlm.nih.gov/od/bor/bor.html>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: March 9, 2004.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04-5809 Filed 3-12-04; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Novel Radiation Therapeutics.

*Date:* March 12, 2004.

*Time:* 8:30 a.m. to 5:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites at the Chevy Chase Pavilion, 4300 Military Road, NW., Washington, DC 20015.

*Contact Person:* Paul K. Strudler, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6186, MSC 7816, Bethesda, MD 20892, (301) 435-1716, [strudlep@csr.nih.gov](mailto:strudlep@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing

limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Clinical Immunotherapy Research.

*Date:* March 12, 2004.

*Time:* 2:30 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Sharon K. Gubanich, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6204, MSC 7804, Bethesda, MD 20892, (301) 435-1767, [gubanics@csr.nih.gov](mailto:gubanics@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* AIDS and Related Research Integrated Review Group; AIDS-associated Opportunistic Infections and Cancer Study Section.

*Date:* March 15-16, 2004.

*Time:* 8 a.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Jefferson Hotel, 1200 16th Street, Washington, DC 20036.

*Contact Person:* Eduardo A. Montalvo, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5108, MSC 7852, Bethesda, MD 20892, (301) 435-1168, [montalve@csr.nih.gov](mailto:montalve@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; AIDS Opportunistic Infections and Cancer.

*Date:* March 15, 2004.

*Time:* 11 a.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Abraham P. Bautista, MS, PhD, Scientist Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5102, MSC 7852, Bethesda, MD 20892, (301) 435-1506, [bautista@csr.nih.gov](mailto:bautista@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Brain Disorders and Clinical Neuroscience Member Conflict.

*Date:* March 17, 2004.

*Time:* 4 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* David M. Armstrong, PhD, Scientific Review Administrator, Center for

Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5194, MSC 7846, Bethesda, MD 20892, (301) 435-1253, [armstrada@csr.nih.gov](mailto:armstrada@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Malaria.

*Date:* March 18, 2004.

*Time:* 3 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Fouad A. El-Zaatari, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3206, MSC 7808, Bethesda, MD 20892, 301-435-1149, [elzaataf@csr.nih.gov](mailto:elzaataf@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Immunology: Small Business Vaccine Development Applications.

*Date:* March 29-30, 2004.

*Time:* 8:30 a.m. to 2:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn Select Bethesda, 8120 Wisconsin Ave., Bethesda, MD 20814.

*Contact Person:* Stephen M. Nigida, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4212, MSC 7812, Bethesda, MD 20892, 301-435-1222, [nigidas@csr.nih.gov](mailto:nigidas@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Review of Collaborative R01 Applications.

*Date:* March 30, 2004.

*Time:* 1 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Mark P. Rubert, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5218, MSC 7852, Bethesda, MD 20892, 301-435-1775, [rubertm@csr.nih.gov](mailto:rubertm@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; FIC R25 Bioethics Telephone Review.

*Date:* April 1, 2004.

*Time:* 9 a.m. to 11 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Hilary Sigmon, PhD, RN, Scientific Review Administrator, Center for

Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5216, MSC 7852, Bethesda, MD 20892, 301-594-6377, [sigmonh@csr.nih.gov](mailto:sigmonh@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Immunology: Computer Modeling.

*Date:* April 1, 2004.

*Time:* 1:30 p.m. to 2:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Stephen M. Nigida, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4212, MSC 7812, Bethesda, MD 20892, 301-435-1222, [nigidas@csr.nih.gov](mailto:nigidas@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; ELSI Related Applications.

*Date:* April 1, 2004.

*Time:* 12 p.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Camilla E. Day, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2212, MSC 7890, Bethesda, MD 20892, (301) 435-1037, [dayc@csr.nih.gov](mailto:dayc@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; ZRG1 EMNR-H (08) Member Conflict REN.

*Date:* April 2, 2004.

*Time:* 2 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Reed A. Graves, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 616, MSC 7892, Bethesda, MD 20892, (301) 402-6297, [graves@csr.nih.gov](mailto:graves@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 ONC-J 03M: Experimental Therapeutics of Cancer.

*Date:* April 2, 2004.

*Time:* 2 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Martin L. Padarathsingh, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6212, MSC 7804, Bethesda, MD 20892, (301) 435-1717, [padaratm@csr.nih.gov](mailto:padaratm@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 8, 2004.

**LaVerne Y. Stringfield,**  
Director, Office of Federal Advisory  
Committee Policy.

[FR Doc. 04-5721 Filed 3-12-04; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-3195-EM]

#### New York; Emergency and Related Determinations

**AGENCY:** Federal Emergency  
Management Agency, Emergency  
Preparedness and Response Directorate,  
Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the  
Presidential declaration of an  
emergency for the State of New York  
(FEMA-3195-EM), dated March 3,  
2004, and related determinations.

**EFFECTIVE DATE:** March 3, 2004.

**FOR FURTHER INFORMATION CONTACT:**  
Magda Ruiz, Recovery Division, Federal  
Emergency Management Agency,  
Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is  
hereby given that, in a letter dated  
March 3, 2004, the President declared  
an emergency declaration under the  
authority of the Robert T. Stafford  
Disaster Relief and Emergency  
Assistance Act, 42 U.S.C. 5121-5206  
(Stafford Act), as follows:

I have determined that the impact in  
certain areas of the State of New York,  
resulting from the record/near record snow  
on January 28-31, 2004, is of sufficient  
severity and magnitude to warrant an  
emergency declaration under the Robert T.  
Stafford Disaster Relief and Emergency  
Assistance Act, 42 U.S.C. 5121-5206  
(Stafford Act). I, therefore, declare that such  
an emergency exists in the State of New  
York.

In order to provide Federal assistance, you  
are hereby authorized to allocate from funds  
available for these purposes, such amounts as  
you find necessary for Federal disaster  
assistance and administrative expenses.

You are authorized to provide emergency  
protective measures under the Public  
Assistance program to save lives, protect  
public health and safety, and property. Other  
forms of assistance under Title V of the  
Stafford Act may be added at a later date, as  
you deem appropriate. You are further  
authorized to provide this emergency  
assistance in the affected areas for a period  
of 48 hours. You may extend the period of  
assistance, as warranted.

This assistance excludes regular time costs  
for sub-grantees' regular employees.

Assistance under this emergency is  
authorized at 75 percent Federal funding for  
eligible costs.

Further, you are authorized to make  
changes to this declaration to the extent  
allowable under the Stafford Act.

The Federal Emergency Management  
Agency (FEMA) hereby gives notice that  
pursuant to the authority vested in the  
Under Secretary for Emergency  
Preparedness and Response, Department  
of Homeland Security, under Executive  
Order 12148, as amended, Marianne C.  
Jackson, of FEMA is appointed to act as  
the Federal Coordinating Officer for this  
declared emergency.

I do hereby determine the following  
areas of the State of New York to have  
been affected adversely by this declared  
emergency:

Cayuga, Lewis, Oneida, and Oswego  
counties for emergency protective measures  
(Category B) under the Public Assistance  
program for a period of 48 hours.

(Catalog of Federal Domestic Assistance No.  
97.036, Disaster Assistance.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness  
and Response, Department of Homeland  
Security.*

[FR Doc. E4-556 Filed 3-12-04; 8:45 am]

**BILLING CODE 9110-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1510-DR]

#### Oregon; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency  
Management Agency, Emergency  
Preparedness and Response Directorate,  
Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice  
of a major disaster declaration for the  
State of Oregon (FEMA-1510-DR),  
dated February 19, 2004, and related  
determinations.

**EFFECTIVE DATE:** March 4, 2004.

**FOR FURTHER INFORMATION CONTACT:**  
Magda Ruiz, Recovery Division, Federal  
Emergency Management Agency,  
Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice  
of a major disaster declaration for the  
State of Oregon is hereby amended to  
include the following areas among those  
areas determined to have been adversely  
affected by the catastrophe declared a  
major disaster by the President in his  
declaration of February 19, 2004:

Harney and Wheeler Counties for Public  
Assistance.

(The following Catalog of Federal Domestic  
Assistance Numbers (CFDA) are to be used  
for reporting and drawing funds: 97.030,  
Community Disaster Loans; 97.031, Cora  
Brown Fund Program; 97.032, Crisis  
Counseling; 97.033, Disaster Legal Services  
Program; 97.034, Disaster Unemployment  
Assistance (DUA); 97.046, Fire Management  
Assistance; 97.048, Individual and  
Household Housing; 97.049, Individual and  
Household Disaster Housing Operations;  
97.050 Individual and Household Program-  
Other Needs; 97.036, Public Assistance  
Grants; 97.039, Hazard Mitigation Grant  
Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness  
and Response, Department of Homeland  
Security.*

[FR Doc. E4-555 Filed 3-12-04; 8:45 am]

**BILLING CODE 9110-10-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4903-N-11]

### Notice of Submission of Proposed Information Collection to OMB: Historically Black Colleges and Universities (HBCU) Program—NOFA

**AGENCY:** Office of the Chief Information  
Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information  
collection requirement described below  
has been submitted to the Office of  
Management and Budget (OMB) for  
review, as required by the Paperwork  
Reduction Act. The Department is  
soliciting public comments on the  
subject proposal.

This is a request for renewal of  
approval to the collect information  
through applications for award of grants  
for the Historically Black Colleges and  
Universities (HBCU) Program and to  
monitor performance of grantees to  
ensure they meet statutory and program  
goals and requirements.

**DATES:** *Comments Due Date:* April 14,  
2004.

**ADDRESSES:** Interested persons are  
invited to submit comments regarding  
this proposal. Comments should refer to  
the proposal by name and/or OMB  
approval number (2506-0122) should be  
sent to: HUD Desk Officer, Office of  
Management and Budget, Room 10235,  
New Executive Office Building,  
Washington, DC 20503; Fax number  
(202) 395-6974; E-mail  
*Melanie\_Kadlic@omb.eop.gov.*

**FOR FURTHER INFORMATION CONTACT:**  
Wayne Eddins, Reports Management