

n. A copy of this filing is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number to access the document excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at 1-866-208-3676, or TTY 202-502-8659. A copy is also available for inspection and reproduction at the address in item h above.

o. Register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support as shown in the paragraph above.

Linda Mitry,

Acting Secretary.

[FR Doc. E4-617 Filed 3-17-04; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Intent to File License Application, Filing of Pre-Application Document, Commencement of Licensing Proceeding, Scoping, Solicitation of Comments on the PAD and Scoping Document, and Identification Issues and Associated Study Requests

March 12, 2004.

a. *Type of Filing:* Notice of intent to file license application for a new license and commencing licensing proceeding.

b. *Project No.:* 2237-013.

c. *Date Filed:* January 15, 2004.

d. *Submitted by:* Georgia Power Company.

e. *Name of Project:* Morgan Falls Hydroelectric.

f. *Location:* On the Chattahoochee River, in Fulton and Cobb Counties, Georgia. The project occupies 6 acres of United States lands under the jurisdiction of the National Park Service.

g. *Filed Pursuant to:* 18 CFR part 5 of the Commission's regulations.

h. *Potential Applicant Contact:* Chris M. Hobson, Vice President, Georgia Power Company, Environmental Affairs, 241 Ralph McGill Boulevard, N.E., BIN 10221, Atlanta, GA 30308-3374 Attn. George Martin.

i. *FERC Contact:* Janet Hutzel at (202) 502-8675 or e-mail at [janet.hutzel@ferc.gov](mailto:janet.hutzel@ferc.gov).

j. We are asking Federal, State, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues to cooperate with us in the preparation of the environmental document. Agencies who would like to request cooperating status should follow the instructions for filing comments described in paragraph o. below.

k. With this notice, we are initiating informal consultation with: (a) the U.S. Fish and Wildlife Service and/or NOAA Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR part 402 and (b) the State Historic Preservation Officer, as required by section 106, National Historical Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating Georgia Power Company as the Commission's non-Federal representative for carrying out informal consultation, pursuant to section 7 of the Endangered Species Act and section 106 of the National Historic Preservation Act.

m. Georgia Power Company filed a Pre-Application Document (PAD; including a proposed process plan and schedule) with the Commission, pursuant to 18 CFR 5.6 of the Commission's regulations.

n. A copy of the PAD is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site (<http://www.ferc.gov>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. A copy is also available for inspection and reproduction at the address in paragraph h.

Register online at <http://ferc.gov/esubscribenow.htm> to be notified via e-mail of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

o. With this notice, we are soliciting comments on the PAD and Scoping Document 1 (SD1), as well as study requests. All comments on the PAD and SD1, and study requests should be sent to the address above in paragraph h. In addition, all comments on the PAD and SD1, study requests, requests for cooperating agency status, and all

communications to and from Commission staff related to the merits of the potential application (original and eight copies) must be filed with the Commission at the following address: Magalie R. Salas, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. All filings with the Commission must include on the first page, the project name (Morgan Falls Hydroelectric Project) and number (P-2237-013), and bear the heading "Comments on Pre-Application Document," "Study Requests," "Comments on Scoping Document 1," "Request for Cooperating Agency Status," or "Communications to and from Commission Staff." Any individual or entity interested in submitting study requests, commenting on the PAD or SD1, and any agency requesting cooperating status must do so by May 14, 2004.

Comments on the PAD and SD1, study requests, requests for cooperating agency status, and other permissible forms of communications with the Commission may be filed electronically via the Internet in lieu of paper. The Commission strongly encourages electronic filings. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site (<http://www.ferc.gov>) under the "e-filing" link.

p. At this time, the Commission intends to prepare an Environmental Assessment on the project, in accordance with the National Environmental Policy Act.

#### Scoping Meetings

Commission staff will hold two scoping meetings in the vicinity of the project at the time and place noted below. The daytime meeting will focus on resource agency, Indian tribes, and non-governmental organization concerns, while the evening meeting is primarily for receiving input from the public. We invite all interested individuals, organizations, and agencies to attend one or both of the meetings, and to assist staff in identifying particular study needs, as well as the scope of environmental issues to be addressed in the environmental document. The times and locations of these meetings are as follows:

##### Daytime Scoping Meeting

*Date:* Wednesday, April 14, 2004.

*Time:* 1 p.m.

*Location:* Chattahoochee Nature Center, 9135 Willet Road, Roswell, Georgia, 30075; phone: (770) 992-2055.

##### Evening Scoping Meeting

*Date:* Wednesday, April 14, 2004.

*Time:* 6 p.m.

*Location:* Chattahoochee Nature Center, 9135 Willeo Road, Roswell, Georgia, 30075; phone: (770) 992-2055.

Scoping Document 1 (SD1), which outlines the subject areas to be addressed in the environmental document, was mailed to the individuals and entities on the Commission's mailing list. Copies of SD1 will be available at the scoping meetings, or may be viewed on the Web at <http://www.ferc.gov>, using the "eLibrary" link. Follow the directions for accessing information in paragraph n. Based on all oral and written comments, a Scoping Document 2 (SD2) may be issued. SD2 may include a revised process plan and schedule, as well as a list of issues, identified through the scoping process.

#### *Site Visit*

The potential applicant and Commission staff will conduct a site visit of the project on Wednesday, April 14, 2004, starting at 9:30 a.m. All participants should meet at Chattahoochee Nature Center, located at 9135 Willeo Road, Roswell, Georgia, 30075. All participants are responsible for their own transportation. Anyone with questions about the site visit should contact Mr. George Martin of Georgia Power at (404) 506-1357 on or before April 9, 2004.

#### *Meeting Objectives*

At the scoping meetings, staff will: (1) Initiate scoping of the issues; (2) review and discuss existing conditions and resource management objectives; (3) review and discuss existing information and identify preliminary information and study needs; (4) review and discuss the process plan and schedule for pre-filing activity that incorporates the time frames provided for in part 5 of the Commission's regulations and, to the extent possible, maximizes coordination of Federal, State, and tribal permitting and certification processes; and (5) discuss the appropriateness of any Federal or State agency or Indian tribe acting as a cooperating agency for development of an environmental document.

#### *Meeting Procedures*

The meetings will be recorded by a stenographer and will become part of the formal record of the Commission proceeding on the project.

**Linda Mitry,**

*Acting Secretary.*

[FR Doc. E4-618 Filed 3-17-04; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Intent To File Application for a New License

March 12, 2004.

Take notice that the following notice of intent has been filed with the Commission and is available for public inspection:

- a. *Type of Filing:* Notice of intent to file an application for new license.
- b. *Project No.:* 67.
- c. *Date Filed:* February 27, 2004.
- d. *Submitted by:* Southern California Edison Company.
- e. *Name of Project:* Big Creek Nos. 2A, 8, and Eastwood Hydroelectric Project.
- f. *Location:* The project is located in Fresno County, California, within the Sierra National Forrest. The project facilities are situated on the South Fork San Joaquin River, Big Creek, and Stevenson Creek. The nearest communities are the towns of Big Creek and Shaver Lake.

g. *Filed Pursuant to:* Section 15 of the Federal Power Act, 18 CFR 16.6.

h. Pursuant to section 16.19 of the Commission's regulations, the licensee is required to make available the information described in section 16.7 of the regulations. Such information is available from the Northern Hydro Regional Office, 54205 Mountain Poplar Road, Big Creek, CA 93605, (559)-893-3611.

i. *FERC Contact:* James Fargo, 202-502-6095, [james.fargo@ferc.gov](mailto:james.fargo@ferc.gov).

j. *Expiration Date of Current License:* February 28, 2009.

k. *Project Description:* The project consists of three powerhouses, two major reservoirs, four moderate impoundments, six dams, nine small diversions, seven water conveyance systems, and a transmission line. Two major reservoirs: Florence Lake and Dam with a capacity of 64,406 acre-feet and Shaver Lake and Dam with a capacity of 135,568 acre-feet. The three powerhouses have a total installed capacity of 384.8 megawatts.

l. The licensee states its unequivocal intent to submit an application for a new license for Project No. 67. Pursuant to 18 CFR 16.9(b)(1) each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by February 28, 2007.

n. A copy of this filing is available for review at the Commission in the Public

Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number to access the document excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at 1-866-208-3676, or TTY 202-502-8659. A copy is also available for inspection and reproduction at the address in item h above.

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**Linda Mitry,**

*Acting Secretary.*

[FR Doc. E4-619 Filed 3-17-04; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[OPPT-2004-0076; FRL-7347-4]

### National Advisory Committee for Acute Exposure Guideline Levels for Hazardous Substances; Notice of Public Meeting and Notice of Proposed AEGL Chemical

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** A meeting of the National Advisory Committee for Acute Exposure Guideline Levels for Hazardous Substances (NAC/AEGL Committee) will be held on April 19-21, 2004, in Washington, DC. At this meeting, the NAC/AEGL Committee will address, as time permits, the various aspects of the acute toxicity and the development of Acute Exposure Guideline Levels (AEGLs) for the following chemicals: Acetone, acrolein, boron trichloride, bromine, butyl acrylate, carbon disulfide, chlorine trifluoride, chloroform, *N, N*-dimethylformamide, 2,4-dinitroaniline, 1,4-dioxane, disulfur dichloride, epichlorohydrin, ethyl acrylate, methacrylic acid, methanol, methyl bromide, methyl chloride, methyl 2-chloroacrylate, methyl mercaptan, methyl methacrylate, nitric acid, nitric oxide, nitrogen dioxide, peracetic acid, phenol, propylene oxide, sulfur dioxide, tetrachloroethylene, tetranitromethane, trichloroethylene, trimethylchlorosilane, and toluene.