

**MATTERS TO BE CONSIDERED:** (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 10 a.m., April 21, 2004.

**PLACE:** On board MISSISSIPPI V at Fulton Street Landing, Natchez, MS.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Vicksburg District and; (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., April 23, 2004.

**PLACE:** On board MISSISSIPPI V at New Orleans District Dock, Foot of Prytania Street, New Orleans, LA.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the New Orleans District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or of the Commission and the Corps of Engineers.

**FOR FURTHER INFORMATION CONTACT:** Mr. Stephen Gambrell, telephone (601) 634-5766.

**Richard B. Jenkins,**

*Colonel, Corps of Engineers, Secretary, Mississippi River Commission.*

[FR Doc. 04-7190 Filed 3-26-04; 11:39 am]

**BILLING CODE 3710-GX-M**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 04-048]

**Notice of Prospective Patent License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that Mission Technologies, Inc., of San Antonio, TX, has applied for a partially exclusive license to practice the invention described and claimed in U.S. pending patent application identified as NASA Case No. MSC-23510-1, "Portable Catapult Launcher for Small Aircraft." The patent application is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to the Johnson Space Center.

**DATES:** Responses to this Notice should be received by April 14, 2004.

**FOR FURTHER INFORMATION CONTACT:**

Theodore Ro, Patent Attorney, NASA Johnson Space Center, Mail Stop HA, Houston, TX 77058-8452; telephone (281) 244-7148.

Dated: March 24, 2004.

**Robert M. Stephens,**

*Deputy General Counsel.*

[FR Doc. 04-7049 Filed 3-29-04; 8:45 am]

**BILLING CODE 7510-01-P**

**NATIONAL CAPITAL PLANNING COMMISSION****Public Comment Period on the Draft Comprehensive Plan for the National Capital: Federal Elements**

**AGENCY:** National Capital Planning Commission.

**ACTION:** Release of the *Draft Comprehensive Plan for the National Capital: Federal Elements* and authorization for public comment.

**SUMMARY:** The National Capital Planning Commission has released a draft of the Federal Elements of the *Comprehensive Plan for the National Capital* for public review. The Federal Elements cover matters relating to Federal properties and Federal interests in the National Capital Region and serves as a blueprint for the long-term development of the National Capital. The plan provides the decisionmaking framework for actions that the Commission takes on specific plans and proposals submitted for its review. Plan elements include: Federal

Workplace; Location, Impact, and the Community; Foreign Missions and International Organizations; Transportation; Parks and Open Space; Federal Environment; Preservation and Historic Features; and Visitors. The Commission updated the plan to address new policy issues and planning concerns that have surfaced since the previous adoption of the Federal elements in the mid-1980s. The revised elements respond to the changing needs of the Federal Government and the Nation's capital and provide goals and policies for future Federal development in the Washington area.

**DATES:** An initial public comment meeting was held on Wednesday, March 24, 2004, and an additional meeting will be held on Monday, April 19, 2004, from 5:30-7:30 p.m.

**ADDRESSES:** The meeting will be held at the National Capital Planning Commission office, 401 9th Street, NW., North Lobby, Suite 500, Washington, DC 20576.

**SUPPLEMENTARY INFORMATION:** The draft plan is available under Publications on the Commission's Web site at [www.ncpc.gov](http://www.ncpc.gov). Printed copies will be available upon request. Individuals interested in testifying at the public meetings should call the National Capital Planning Commission at (202) 482-7200. A sign-up sheet will also be available before the start of each public session. Those testifying will be limited to three minutes and will speak in the order they signed up. Written comments may be mailed to Comprehensive Plan Public Comment, National Capital Planning Commission, 401 9th Street, NW., North Lobby, Suite 500, Washington, DC 20576. Comments may also be sent by fax at (202) 482-7252 or by e-mail to [comment@ncpc.gov](mailto:comment@ncpc.gov). The public comment period closes May 3, 2004.

**FOR FURTHER INFORMATION CONTACT:**

Ramona Taylor, (202) 482-7252.

Dated: March 25, 2004.

**Wayne Costa,**

*Acting General Counsel & Designated Federal Register Officer.*

[FR Doc. 04-7166 Filed 3-29-04; 8:45 am]

**BILLING CODE 7520-01-M**

**NATIONAL SCIENCE FOUNDATION****Committee on Equal Opportunities in Science and Engineering; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science

Foundation announces the following meeting:

Name: Committee on Equal Opportunities in Science and Engineering (1173).

Dates/Time: April 19, 2004, 9 a.m.—5:30 p.m. and April 20, 2004, 9 a.m.—3 p.m.

Places: Little Big Horn College in Crow Agency, Montana and Chief Dull Knife College in Lama Deer, Montana.

Type of Meeting: Open.

Contact Persons: Dr. Margaret E.M. Tolbert, Senior Advisor and Executive Liaison, CEOSE, Office of Integrative Activities, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 292-8040.

Minutes: May be obtained from the Executive Liaison at the above address.

Purpose of Meeting: To provide advice and recommendations concerning broadening participation in science and engineering.

Agenda:

#### Monday, April 19, 2004

Welcome by President of Little Big Horn College

Response by the CEOSE Chair

Presentations:

Profile of Little Big Horn College

NSF Support of Little Big Horn College Programs

Science and Education Priorities and Needs

Partnerships

Other Relevant Topics

Tour of Little Big Horn College Campus

Discussion of Recommendations and Action Items Resulting from the Meeting

#### Tuesday, April 20, 2004

Welcome by President of Chief Dull Knife College

Response by the CEOSE Chair

Presentations:

Profile in Chief Dull Knife College

NSF Support of Chief Dull Knife College Programs

Science and Education Priorities and Needs

Partnerships

Other Relevant Topics

Tour of Chief Dull Knife College

Discussion of Recommendations and Action Items Resulting from the Meeting

Dated: March 25, 2004.

Susanne Bolton,

Committee Management Officer.

[FR Doc. 04-7073 Filed 3-29-04; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

TIME: 9:30 a.m., Wednesday, April 7, 2004.

PLACE: NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594.

STATUS: The one item is Open to the public.

### MATTER TO BE CONSIDERED:

7623—Highway Accident Report—15-Passenger Child Care Van Run-off-Road Accident in Memphis, Tennessee, on April 4, 2002.

### NEWS MEDIA CONTACT:

Telephone: (202) 314-6100.

Individuals requesting specific accommodations should contact Ms. Carolyn Dargan at (202) 314-6305 by Friday, April 2, 2004.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB Home page at [www.nts.gov](http://www.nts.gov).

### FOR FURTHER INFORMATION CONTACT:

Vicky D'Onofrio, (202) 334-6410.

Dated: March 26, 2004.

Vicky D'Onofrio,

Federal Register Liaison Office.

[FR Doc. 04-7213 Filed 3-26-04; 1:36 pm]

BILLING CODE 7533-01-M

## NUCLEAR REGULATORY COMMISSION

[Docket No. 030-36499]

### Notice of Application for a License for Eastern Technologies, Inc., Berwick, PA and Opportunity To Request a Hearing

AGENCY: Nuclear Regulatory Commission.

ACTION: Notice of consideration of a new license application request and opportunity to request a hearing.

DATES: A request for a hearing must be filed by June 1, 2004.

### FOR FURTHER INFORMATION CONTACT:

Donna M. Janda, Division of Nuclear Materials Safety, U.S. Nuclear Regulatory Commission, Region I, 475 Allendale Road, King of Prussia, Pennsylvania 19406; telephone (610) 337-5371 or e-mail [dmj@nrc.gov](mailto:dmj@nrc.gov).

### SUPPLEMENTARY INFORMATION:

#### I. Introduction

The U.S. Nuclear Regulatory Commission (NRC) is considering an application for a new license from Eastern Technologies, Inc. to operate a nuclear laundry at the licensee's facility located at 51 River Road, Berwick, Pennsylvania. The license would authorize the collection, laundering, and decontamination of contaminated clothing and other launderable non-apparel items; collection and decontamination of respirators and other items that are used in conjunction with a protective clothing program; and for the possession of contaminated equipment in the licensee's portable laundry unit.

## II. Opportunity To Request a Hearing

The NRC hereby provides notice that this is a proceeding on an application for a new license. In accordance with the general requirements in Subpart C of 10 CFR Part 2,<sup>1</sup> "Rules of General Applicability; Hearing Requests, Petitions to Intervene, Availability of Documents, Selection of Specific Hearing Procedures, Presiding Officer Powers, and General Hearing Management for NRC Adjudicatory Hearings," any person whose interest may be affected by this proceeding and who desires to participate as a party must file a written request for a hearing and a specification of the contentions which the person seeks to have litigated in the hearing.

In accordance with 10 CFR 2.302 (a), a request for a hearing must be filed with the Commission either by:

1. First class mail addressed to: Office of the Secretary, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, Attention: Rulemakings and Adjudications;

2. Courier, express mail, and expedited delivery services: Office of the Secretary, Sixteenth Floor, One White Flint North, 11555 Rockville Pike, Rockville, MD 20852, Attention: Rulemakings and Adjudications Staff between 7:45 a.m. and 4:15 p.m., Federal workdays;

3. E-mail addressed to the Office of the Secretary, U.S. Nuclear Regulatory Commission, [Hearingdocket@nrc.gov](mailto:Hearingdocket@nrc.gov); or

4. By facsimile transmission addressed to the Office of the Secretary, U.S. Nuclear Regulatory Commission, Washington, DC, Attention: Rulemakings and Adjudications Staff, at (301) 415-1101; verification number is (301) 415-1966.

In accordance with 10 CFR 2.302 (b), all documents offered for filing must be accompanied by proof of service on all parties to the proceeding or their attorneys of record as required by law or by rule or order of the Commission, including:

1. The applicant, by delivery to Eastern Technologies, Inc., P.O. Box 409, Ashford, Alabama 36312; and,

2. The NRC staff, by delivery to the Office of the General Counsel, One White Flint North, 11555 Rockville Pike, Rockville, MD 20852, or by mail addressed to the Office of the General Counsel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001. Hearing requests should also be transmitted to the Office of the General

<sup>1</sup> The references to 10 CFR Part 2 in this notice refer to the amendments to the NRC Rules of Practice, 69 FR 2182 (January 14, 2004), codified at 10 CFR Part 2.