

*License Number:* 002371F.  
*Name:* Emmett I. Sindik dba Emmett I. Sindik, Customs Broker.  
*Address:* 2311 World Trade Center, New Orleans, LA 70130.  
*Date Revoked:* February 19, 2004.  
*Reason:* Failed to maintain a valid bond.

*License Number:* 016007N.  
*Name:* Harv Trans, Inc.  
*Address:* 184-45 147th Avenue, Suite 101, Springfield Garden, NY 11413.  
*Date Revoked:* March 9, 2004.  
*Reason:* Failed to maintain a valid bond.

*License Number:* 001897NF.  
*Name:* International Service Group, Inc. dba ISG Maritime.  
*Address:* P.O. Box 280440, San Francisco, CA 94128-0440.  
*Date Revoked:* February 23, 2004.  
*Reason:* Surrendered license voluntarily.

*License Number:* 017309N.  
*Name:* Italian Seaways International Inc.  
*Address:* 9253 NW 100th Street, Suite B, Miami, FL 33178.  
*Date Revoked:* March 5, 2004.  
*Reason:* Failed to maintain a valid bond.

*License Number:* 004634NF.  
*Name:* Next Generation Logistics, Inc.  
*Address:* 1611 Colonial Parkway, Inverness, IL 60067.  
*Date Revoked:* March 4, 2004.  
*Reason:* Surrendered license voluntarily.

*License Number:* 010572N.  
*Name:* Perfect Trans-Global Inc.  
*Address:* 8050 Florence Avenue, Suite #30, Downey, CA 90240.

*Date Revoked:* March 6, 2004.  
*Reason:* Surrendered license voluntarily.

*License Number:* 003187N.  
*Name:* Professional Export Services, Inc. dba Castle Shipping Line.  
*Address:* 4225 Nicols Road, Eagan, MN 55122.

*Date Revoked:* February 25, 2004.  
*Reason:* Failed to maintain a valid bond.

*License Number:* 015360N.  
*Name:* Sansu International, Inc.  
*Address:* 2076 20th Lane, Fifth Floor, Brooklyn, NY 11214.

*Date Revoked:* March 6, 2004.  
*Reason:* Failed to maintain a valid bond.

*License Number:* 013565NF.  
*Name:* Sino-Zen International Co., Inc. dba Zencon Logistics, Inc.  
*Address:* 15200 Downey Avenue, Paramount, CA 90723.

*Date Revoked:* February 23, 2004.  
*Reason:* Surrendered license voluntarily.

**Sandra L. Kusumoto,**

*Director, Bureau of Consumer Complaints and Licensing.*

[FR Doc. 04-7256 Filed 3-30-04; 8:45 am]

**BILLING CODE 6730-01-P**

**FEDERAL MARITIME COMMISSION**

**Ocean Transportation Intermediary License; Applicant**

Notice is hereby given that the following applicant has filed with the Federal Maritime Commission an application for license as an Ocean Freight Forwarder—Ocean

Transportation Intermediary pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. app. 1718 and 46 CFR part 515).

Persons knowing of any reason why the following applicant should not receive a license are requested to contact the Office of Transportation Intermediaries, Federal Maritime Commission, Washington, DC 20573.

**Ocean Freight Forwarder—Ocean Transportation Intermediary Applicant:**

Promptus, LLC, 3345 NW 116th Street, Miami, FL 33167. Officers: Milton Tejada, Operating Manager, (Qualifying Individual), Julio Desangles, Secretary.

Dated: March 26, 2004.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 04-7254 Filed 3-30-04; 8:45 am]

**BILLING CODE 6730-01-P**

**FEDERAL MARITIME COMMISSION**

**Ocean Transportation Intermediary License; Reissuances**

Notice is hereby given that the following Ocean Transportation Intermediary licenses have been reissued by the Federal Maritime Commission pursuant to section 19 of the Shipping Act of 1984, as amended by the Ocean Shipping Reform Act of 1998 (46 U.S.C. app. 1718) and the regulations of the Commission pertaining to the licensing of Ocean Transportation Intermediaries, 46 CFR part 515.

License No.	Name/address	Date reissued
002132N .....	Seaflet, Inc. 5475 N.W. 72nd Avenue, Miami, FL 33166 .....	December 5, 2003.
000108F .....	The Bartel Shipping Co., Inc. 7 Dey Street, New York, NY 10007 .....	January 8, 2004.

**Sandra L. Kusumoto,**

*Director, Bureau of Consumer Complaints and Licensing.*

[FR Doc. 04-7255 Filed 3-30-04; 8:45 am]

**BILLING CODE 6730-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

**[Docket No. 2003N-0312]**

**Animal Feed Safety System: A Comprehensive Risk-Based Safety Program for the Manufacture and Distribution of Animal Feeds; Request for Comments**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice; request for comments.

**SUMMARY:** The Food and Drug Administration (FDA, we) held a public

meeting in Herndon, VA on September 22 and 23, 2003, to discuss the potential development of a comprehensive, risk-based animal feed safety system (AFSS). The AFSS is intended to describe how animal feeds (individual ingredients and mixed feeds) should be manufactured and distributed to minimize risks to animals consuming the feed and humans consuming food products from animals. During the meeting, we stated we would be keeping the public informed of our progress on this initiative and would be seeking comments and continued participation as we proceed.

To that end, we have placed in FDA's docket for public comment numerous work products of the meeting, along with documents we drafted following the meeting to show our tentative thoughts on an AFSS.

**DATES:** Submit written or electronic comments at any time.

**ADDRESSES:** Submit written comments concerning this document to the Division of Dockets Management (HFA-305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD 20852. Submit electronic comments to <http://www.fda.gov/dockets/ecomments>.

**FOR FURTHER INFORMATION CONTACT:**

George Graber, Center for Veterinary Medicine (HFV-200), Food and Drug Administration, 7500 Standish Pl., Rockville, MD 20855, 301-827-6651, FAX 301-594-4512, or e-mail: [george.graber@fda.gov](mailto:george.graber@fda.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Background**

The public meeting held in Herndon, VA included active participation of people representing consumers, animal feed processors, animal producers and State and other Federal Government agencies. Following the meeting, we placed a number of documents in FDA's docket at <http://www.fda.gov/ohrms/dockets/dockets/dockets.htm>. These include a transcript of the meeting, summaries of break out discussion groups, presentations of invited speakers, and a summary of the meeting. We stated our view that an AFSS should be comprehensive and risk-based, and we have since drafted definitions for these terms and placed them in the docket. Likewise, we have created a listing of elements we currently feel would be essential to an AFSS and added them to the docket. As additional material is generated, it will also be posted. We welcome your comments on these materials. For convenience, you may visit FDA's Center for Veterinary Medicine home page at [http://www.fda.gov/cvm/index/animalfeed/animalfeed\\_info.htm#biotechnology](http://www.fda.gov/cvm/index/animalfeed/animalfeed_info.htm#biotechnology), and click on "FDA Animal Feed Safety System (AFSS) Public Meeting" under the "Additional Information" section for links to documents in FDA's docket.

**II. Comments**

Interested persons may submit comments to the Division of Dockets Management (see **ADDRESSES**) written or electronic comments regarding this document. Submit a single copy of electronic comments or two paper copies of any mailed comments, except that individuals may submit one copy.

Comments are to be identified with the docket number found in brackets in the heading of this document. Received comments may be seen in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday. You can also view received comments on the Internet at <http://www.fda.gov/ohrms/dockets/dockets/dockets.htm>.

Dated: March 24, 2004.

**Jeffrey Shuren,**

*Assistant Commissioner for Policy.*

[FR Doc. 04-7188 Filed 3-30-04; 8:45 am]

**BILLING CODE 4160-01-S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Project Narrative Correction**

**AGENCY:** Substance Abuse and Mental Health Services Administration.

**ACTION:** Correction of Project Narrative page limitations for the grant program, Projects to Deliver and Evaluate Peer-to-Peer Recovery Support Services (RCSP III)—[TI 04-008].

**SUMMARY:** This notice is to inform the public that the page limitations for the Project Narrative that were published on March 23, 2004, in the announcement for the grant program, *Projects to Deliver and Evaluate Peer-to-Peer Recovery Support Services (RCSP III)*—[TI 04-008], were inconsistent. The correct page limitation for the Project Narrative (Sections A through E) is 30 pages.

**FOR FURTHER INFORMATION CONTACT:** For questions about the page limitations for the Project Narrative or other issues relating to this program, contact: Catherine D. Nugent, M.S.; CSAT/SAMHSA; Recovery Community Services Program; Rockwall II, Room 7-213; 5600 Fishers Lane; Rockville, MD 20857; (301) 443-2662; E-mail: [cnugent@samhsa.gov](mailto:cnugent@samhsa.gov).

Dated: March 25, 2004.

**Margaret Gilliam,**

*Acting Director, Office of Policy, Planning and Budget, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 04-7189 Filed 3-30-04; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Bureau of Customs and Border Protection**

**Agency Information Collection Activities: Approval of Commercial Gaugers and Accreditation of Commercial Laboratories**

**AGENCY:** Bureau of Customs and Border Protection, Department of Homeland Security.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** The Bureau of Customs and Border Protection (CBP) of the Department of Homeland Security has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995: Accreditation of Commercial Testing Laboratories and Approval of Commercial Gaugers. This is a proposed extension of an information collection that was previously approved. CBP is proposing that this information collection be extended with no change to the burden hours. This document is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** (68 FR 70283) on December 17, 2003, allowing for a 60-day comment period. This notice allows for an additional 30 days for public comments. This process is conducted in accordance with 5 CFR 1320.10.

**DATES:** Written comments should be received on or before April 30, 2004.

**ADDRESSES:** Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Department of Homeland Security Desk Officer, Washington, DC 20503. Additionally comments may be submitted to OMB via facsimile to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** The Bureau of Customs and Border Protection (CBP) encourages the general public and affected Federal agencies to submit written comments and suggestions on proposed and/or continuing information collection requests pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13). Your comments should address one of the following four points: