

*Service Type/Location:* Custodial Services, Veterans Administration Community Based Outpatient Clinic, Traverse City, Michigan.

*NPA:* GTP Industries, Inc., Traverse City, Michigan.

*Contract Activity:* VA Medical Center—Saginaw, Michigan.

*Service Type/Location:* Custodial Services (Base-wide), Yuma Proving Ground (Excluding Buildings 3013, 611, and 3189), Yuma, Arizona.

*NPA:* Yuma WORC Center, Inc., Yuma, Arizona.

*Contract Activity:* Army Contracting Agency, Yuma Proving Ground, Arizona.

*Service Type/Location:* Grounds Maintenance, Defense Supply Center Richmond, 8000 Jefferson Davis Highway, Richmond, Virginia.

*NPA:* Richmond Area Association for Retarded Citizens, Richmond, Virginia.

*Contract Activity:* Defense Supply Center Richmond, Richmond, Virginia.

*Service Type/Location:* Medical Transcription. 355th Medical Supply-F5HOSP, Davis-Monthan AFB, Arizona.

*NPA:* National Telecommuting Institute, Inc., Boston, Massachusetts.

*Contract Activity:* 355th Contracting Squadron, Davis-Monthan AFB, Arizona.

*Service Type/Location:* Post-wide Administrative Services, Fort McPherson, Georgia.

*Service Type/Location:* Post-wide Administrative Services, Fort Gillem, Georgia.

*NPA:* WORKTEC, Jonesboro, Georgia.

*Contract Activity:* U.S. Army, ACA SRCC, Fort McPherson, Georgia.

*Service Type/Location:* Telephone/Switchboard Operator, VA Northern California Health Care System, VA Sacramento Medical Center at Mather Field, Mather, California.

*NPA:* Project HIRE, Santa Clara, California.

*Contract Activity:* VISN 21 Consolidated Contracting Activity, San Francisco, California.

**Sheryl D. Kennedy,**

*Director, Information Management.*

[FR Doc. 04-13295 Filed 6-10-04; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products previously furnished by such agencies.

**EFFECTIVE DATE:** July 14, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

#### SUPPLEMENTARY INFORMATION:

##### Additions

On April 16, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 FR 20591) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the government.
2. The action will result in authorizing small entities to furnish the services to the government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

##### End of Certification

Accordingly, the following services are added to the Procurement List:

##### Services

*Service Type/Location:* Custodial Services, Federal Building, Courthouse, Raleigh, North Carolina; Federal Building, Post Office, Century Station, Raleigh, North

Carolina; Federal Building, Post Office, Courthouse, Elizabeth City, North Carolina; U.S. Courthouse, Greenville, North Carolina.

*NPA:* Orange Enterprises, Inc., Hillsborough, North Carolina.

*Contract Activity:* GSA, Property Management Center (4PMC), Charlotte, North Carolina.

*Service Type/Location:* Janitorial/Grounds and Related Services, Clearfield Federal Depot, Buildings C-6, C-7, D-5 and 2, Clearfield, Utah.

*NPA:* Pioneer Adult Rehabilitation Center Davis County School District, Clearfield, Utah.

*Contract Activity:* GSA, Mountain Plains Service Center, Salt Lake City, Utah.

##### Deletions

On April 16, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 FR 20591/20592) of proposed deletions to the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the products to the government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products deleted from the Procurement List.

##### End of Certification

Accordingly, the following products are deleted from the Procurement List:

##### Products

*Product/NSN:* Cloth, Super Wipe, M.R. 565.

*NPA:* Industries of the Blind, Inc., Greensboro, North Carolina.

*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.

*Product/NSN:* Cup, Drinking, Styrofoam, M.R. 537.

*NPA:* The Oklahoma League for the Blind, Oklahoma City, Oklahoma.

*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.

*Product/NSN:* Ergonomic Kitchen Gadgets (Ergo Nylon Square Turner), M.R. 880.

*NPA:* Cincinnati Association for the Blind,

Cincinnati, Ohio.

*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.

*Product/NSN:* Kitchen, Utensils (Spatula, Plate and Bowl), M.R. 832.

*NPA:* Dallas Lighthouse for the Blind, Dallas, Texas.

*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.

*Product/NSN:* Mophead, Cotton Yarn, Wet, M.R. 937.

*NPA:* Arizona Industries for the Blind, Phoenix, Arizona.

*NPA:* New York Association for the Blind, Long Island, New York.

*NPA:* Mississippi Industries for the Blind, Jackson, Mississippi.

*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.

*Product/NSN:* Scrubber, Pat & Dish and Refill, M.R. 592.

*NPA:* Lighthouse International, New York, New York.

*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.

*Product/NSN:* Sponge, Bath, M.R. 593.

*NPA:* Industries for the Blind, Greensboro, North Carolina.

*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.

*Product/NSN:* Vegetable, Peeler, Stainless Steel, M.R. 825.

*NPA:* Cincinnati Association for the Blind, Cincinnati, Ohio.

*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-13296 Filed 6-10-04; 8:45 am]

**BILLING CODE 6353-01-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** June 16, 2004; 1 p.m.–4:15 p.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b. (c)(1)) or would disclose information the premature disclosure of which would be likely to significantly

frustrate implementation of a proposed agency action. (5 U.S.C. 552b. (c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b. (c)(2) and (6))

### FOR FURTHER INFORMATION CONTACT:

Persons interested in obtaining more information should contact either Brenda Hardnett or Carol Booker at (202) 401-3736.

Dated: June 8, 2004.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 04-13436 Filed 6-9-04; 1:23 pm]

**BILLING CODE 8230-01-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Vermont Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Vermont Advisory Committee will convene at 2 p.m., and adjourn at 2:30 p.m. Tuesday, June 15, 2004. The purpose of the conference call is to discuss housing discrimination issues in Vermont.

This conference call is available to the public through the following call-in number: 1-800-923-4210, access code: 24400780. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Barbara de La Vieu of the Eastern Regional Office at 202-376-7533 by 4 p.m. on Monday, June 14, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, June 4, 2004.

**Dawn Sweet,**

*Editor.*

[FR Doc. 04-13332 Filed 6-10-04; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

[I.D. 060704B]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Natural Resource Damage Assessment Restoration Project Information Sheet.

*Form Number(s):* None.

*OMB Approval Number:* None.

*Type of Request:* Regular submission.

*Burden Hours:* 55.

*Number of Respondents:* 33.

*Average Hours Per Response:* 0.33.

*Needs and Uses:* The Natural

Resource Damage Assessment (NRDA) Restoration Project Information Sheet is designed to facilitate the collection of information on existing, planned, or proposed restoration projects. This information will be used by the Natural Resource Trustees to develop potential restoration alternatives for natural resource injuries and service losses requiring restoration during the restoration planning phase of the NRDA process.

*Affected Public:* State, local or tribal government; individuals or households; business or other for-profit organizations; not-for-profit institutions; farms; Federal Government.

*Frequency:* On occasion, at least once per year.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number 202-395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: June 4, 2004.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-13205 Filed 6-10-04; 8:45 am]

**BILLING CODE 3510-22-S**