

Kanawha, Lewis, Lincoln, Logan, Mason, McDowell, Mercer, Mingo, Nicholas, Putnam, Raleigh, Roane, Wayne, Webster, Wirt, and Wyoming Counties in the State of West Virginia constitute a disaster area due to damages caused by severe storms, flooding, and landslides that occurred on May 27, 2004 and continuing. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on August 6, 2004, and for loans for economic injury until the close of business on March 7, 2005 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 1 Office, 360 Rainbow Blvd., South, 3rd Floor, Niagara Falls, NY 14303.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Doddridge, Greenbrier, Harrison, Monroe, Pocahontas, Randolph, Ritchie, Summers, Upshur, and Wood Counties in the State of West Virginia; Boyd, Lawrence, Martin and Pike Counties in the Commonwealth of Kentucky; Gallia, Lawrence, and Meigs Counties in the State of Ohio; and Bland, Buchanan, Giles, and Tazewell Counties in the Commonwealth of Virginia.

The interest rates are:

	Percent
<b>For Physical Damage:</b>	
Homeowners with credit available elsewhere .....	5.750
Homeowners without credit available elsewhere .....	2.875
Businesses with credit available elsewhere .....	5.500
Businesses and non-profit organizations without credit available elsewhere .....	2.750
Others (including non-profit organizations) with credit available elsewhere .....	4.875
<b>For Economic Injury: Businesses and small agricultural cooperatives without credit available elsewhere</b>	<b>2.750</b>

The number assigned to this disaster for physical damage is 358706. For economic injury the number is 9ZH400 for West Virginia, 9ZH500 for Kentucky, 9ZH600 for Ohio, and 9ZH700 for Virginia.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: June 8, 2004.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 04-13425 Filed 6-14-04; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice 4745]

### 30-Day Notice of Proposed Information Collection: Form DS-4048, Projected Sales of Major Weapons in Support of Section 25(a)(1) of the Arms Export Control Act; OMB Control Number 1405-XXXX

**ACTION:** Notice of OMB submission and request for public comment.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for approval in accordance with the Paperwork Reduction Act of 1995.

- *Title of Information Collection:* Projected Sales of Major Weapons in Support of Section 25(a)(1) of the Arms Export Control Act.
- *OMB Control Number:* None.
- *Type of Request:* Existing Collection in Use without an OMB Control Number.
- *Originating Office:* Bureau of Political-Military Affairs, Directorate of Defense Trade Controls, (PM/DDTC).
- *Form Number:* DS-4048.
- *Respondents:* Business organizations.

• *Estimated Number of Respondents:* 20.

• *Estimated Number of Responses:* 20.

• *Average Hours Per Response:* 60 hours.

• *Total Estimated Burden:* 1200 hours.

• *Frequency:* Once per year per respondent.

• *Obligation to Respond:* Voluntary.

**DATE(S):** Comments may be submitted to the Office of Management and Budget (OMB) by July 15, 2004.

**ADDRESSES:** Comments and questions should be directed to Alex Hunt, the State Department Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB), who may be reached on 202-395-7860. You may submit comments by any of the following methods:

- *E-mail:* [ahunt@omb.eop.gov](mailto:ahunt@omb.eop.gov). You must include the DS form number (if applicable), information collection title, and OMB control number in the subject line of your message.

• *Hand Delivery or Courier:* OIRA State Department Desk Officer, Office of Management and Budget, 725 17th Street, NW., Washington, DC 20503.

• *Fax:* 202-395-6974.

#### FOR FURTHER INFORMATION CONTACT:

Copies of the proposed information collection and supporting documents may be obtained from Michael T. Dixon, Director, Office of Defense Trade Controls Management, Directorate of Defense Trade Controls, Bureau of Political-Military Affairs, SA-1, Room H1200, 2401 E Street, NW., Washington, DC 20522-0112 (202) 663-2700. E-mail: [DixonMT@state.gov](mailto:DixonMT@state.gov).

**SUPPLEMENTARY INFORMATION:** We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper performance of our functions.

- Evaluate the accuracy of our estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of technology.

*Abstract of proposed collection:* The information will be used to prepare an annual report to Congress regarding arms sales proposals covering all Foreign Military Sales (FMS) and licensed commercial exports of major weapons or weapons-related defense equipment for \$7,000,000 or more, or of any other weapons or weapons-related defense equipment for \$25,000,000 or more, which are considered eligible for approval during the current calendar year in accordance with § 25 of the Arms Export Control Act (AECA) (22 U.S.C. 2765).

*Methodology:* Respondents may submit the information by e-mail using DS-4048, an Excel electronic spreadsheet, or by letter using the fax or postal mail.

Dated: May 26, 2004.

**Gregory M. Suchan,**

*Deputy Assistant Secretary for Defense Trade Controls, Bureau of Political-Military Affairs, Department of State.*

[FR Doc. 04-13468 Filed 6-14-04; 8:45 am]

**BILLING CODE 4710-25-P**

**DEPARTMENT OF STATE****[Public Notice 4708]****Notice of Receipt of Cultural Property Request From the Government of the Republic of Colombia**

The Government of the Republic of Colombia, concerned that its cultural heritage is in jeopardy from pillage, made a request to the Government of the United States under Article 9 of the 1970 UNESCO Convention. The request was received on April 21, 2004, by the United States Department of State. It seeks U.S. import restrictions on pre-Columbian archaeological material including, but not limited to, certain categories of stone sculpture, including rock art; pottery, including figurines and containers; gold; and certain categories of objects of perishable materials, including wood, bone, and textile. The request also seeks similar import restrictions on Colonial period artifacts, including, but not limited to, oil paintings, polychrome sculpture, and silver objects of decorative and liturgical purposes.

Information about the Act and U.S. implementation of the 1970 UNESCO Convention, as well as a public summary of the Colombia Request can be found at <http://exchanges.state.gov/education/culprop>.

Dated: June 3, 2004.

**Patricia S. Harrison,**

*Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 04-13467 Filed 6-14-04; 8:45 am]

**BILLING CODE 4710-11-P**

**DEPARTMENT OF STATE****[Public Notice 4707]****Advisory Committee on Historical Diplomatic Documentation Notice of Meeting**

**Summary:** The Advisory Committee on Historical Diplomatic Documentation will meet in the Department of State, 2201 "C" Street NW., Washington, DC, July 12-13, 2004, in Conference Room 1105. Prior notification and a valid government-issued photo ID (such as driver's license, passport, U. S. government or military ID) are required for entrance into the building. Members of the public planning to attend must notify Gloria Walker, Office of the Historian (202-663-1124) no later than June 28, 2004 to provide date of birth, valid government-issued photo identification number and type (such as driver's license number/state, passport number/country, or U.S. government ID

number/agency or military ID number/branch), and relevant telephone numbers. If you cannot provide one of the enumerated forms of ID, please consult with Gloria Walker for acceptable alternative forms of picture identification.

The Committee will meet in open session from 1:30 p.m. through 3 p.m. on Monday, July 12, 2004, in Room 1105 to discuss declassification and transfer of Department of State records to the National Archives and Records Administration and the status of the Foreign Relations series. The remainder of the Committee's sessions from 3:15 p.m. until 4:30 p.m. on Monday, July 12, 2004, and 9 a.m. until 1 p.m. on Tuesday, July 13, 2004, will be closed in accordance with section 10(d) of the Federal Advisory Committee Act (Pub. L. 92-463). The agenda calls for discussions of agency declassification decisions concerning the Foreign Relations series and other declassification issues. These are matters not subject to public disclosure under 5 U.S.C. 552b(c)(1) and the public interest requires that such activities be withheld from disclosure.

Questions concerning the meeting should be directed to Marc J. Susser, Executive Secretary, Advisory Committee on Historical Diplomatic Documentation, Department of State, Office of the Historian, Washington, DC, 20520, telephone (202) 663-1123, (e-mail [history@state.gov](mailto:history@state.gov)).

Dated: May 28, 2004.

**Marc J. Susser,**

*Executive Secretary, Department of State.*

[FR Doc. 04-13466 Filed 6-14-04; 8:45 am]

**BILLING CODE 4710-11-P**

**DEPARTMENT OF TRANSPORTATION****Federal Highway Administration****AMBER Plan Implementation Assistance Program; Request for Applications**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice; request for applications.

**SUMMARY:** This document requests applications for assistance from public agencies to implement State and local departments of transportation aspects of AMBER Plan Programs in each State. The FHWA AMBER Plan Implementation Assistance Program will provide grants to States (including Puerto Rico and the District of Columbia) to implement plans and programs that have been developed to include State and local transportation

agencies and their resources into AMBER Plan Programs. The intent is to provide funds to States for the purpose of implementing systems and procedures that have been identified as necessary to incorporate various traveler information systems such as changeable message signs (CMS) in the issuance of child abduction or AMBER Alerts.

**DATES:** Applications for AMBER Plan Implementation Assistance must be received prior to July 16, 2004, to receive funding in fiscal year 2004. Applications for AMBER Plan Implementation Assistance must be received prior to July 15, 2005, to receive funding in fiscal year 2005. Decisions regarding the acceptance of specific applications for funding will be made within 30 business days of receipt.

**ADDRESSES:** Applications for AMBER Plan Implementation Assistance should be submitted electronically via e-mail to [Amberplan@fhwa.dot.gov](mailto:Amberplan@fhwa.dot.gov), or mailed directly to the Federal Highway Administration, Office of Transportation Management—AMBER Plan Implementation (HOTM-1), 400 Seventh St., SW., Room 3401, Washington, DC 20590-0001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rupert, Office of Transportation Management (HOTM-1), (202) 366-2194; or Ms. Gloria Hardiman-Tobin, Office of Chief Counsel (HCC-40), (202) 366-0780; Department of Transportation, Federal Highway Administration, 400 Seventh Street, SW., Washington, DC 20590-0001. Office hours are from 8 a.m. to 4:30 p.m., e.t., Monday through Friday, except Federal holidays.

**SUPPLEMENTARY INFORMATION:****Electronic Access**

An electronic copy of this document may be downloaded using a modem and suitable communications software from the Government Printing Office's Electronic Bulletin Board Service at (202) 512-1661. Internet users may reach the Office of the Federal Register's home page at [http://www.archives.gov/federal\\_register](http://www.archives.gov/federal_register) and the Government Printing Office's Web page at <http://www.gpoaccess.gov/nara>.

The document may also be viewed at the FHWA's Operations home page at <http://www.ops.fhwa.dot.gov>.

**Background**

The AMBER Plan Program is a voluntary program where law enforcement agencies partner with broadcasters to issue an urgent bulletin in the most serious child abduction cases. These bulletins notify the public