

5 p.m. at the Kantishna Road House, in Kantishna, Alaska.

**FOR FURTHER INFORMATION CONTACT:**

Hollis Twitchell, Subsistence and Cultural Resources Manager at (907) 683-9544 or (907) 455-0673.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting will be published in local newspapers and announced on local radio stations prior to the meeting dates. Locations and dates may need to be changed based on weather or local circumstances.

The following agenda items will be discussed:

1. Call to order.
2. Roll call and confirmation of quorum.
3. Superintendent's welcome and introductions.
4. Approval of minutes from last Commission meeting.
5. Additions and corrections to draft agenda.
6. Public and other agency comments.
7. Old Business.
  - a. Denali Backcountry Management Plan.
  - b. Predator-Prey Research Hunting Program Recommendation.
  - c. North Access and Facilities Studies.
  - d. ATV Issues.
8. New Business.
  - a. Federal Subsistence Board Actions on Wildlife Proposals.
  - b. Alaska Board of Game Wildlife Actions.
  - c. NPS Wildlife Status Reports and Survey Updates.
  - d. Salmon Surveys.
  - e. Community Harvest Assessments.
  - f. NPS Staff Reports.
9. Public and other agency comments.
10. Set time and place of next Denali SRC meeting.
11. Adjournment.

Draft minutes of the meeting will be available for public inspection approximately six weeks after the meeting from: Superintendent, Denali National Park and Preserve, P.O. Box 9, Denali Park, AK 99755.

Dated: June 3, 2004.

**Kayci Cook Collins,**  
Alaska Desk Officer.

[FR Doc. 04-15147 Filed 7-2-04; 8:45 am]

**BILLING CODE 4312-H7-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Flight 93 National Memorial Advisory Commission

**AGENCY:** National Park Service.

**ACTION:** Notice of July 30, 2004 meeting.

**SUMMARY:** This notice sets forth the date of the July 30, 2004 meeting of the Flight 93 Advisory Commission.

**DATES:** The public meeting will be held on July 30, 2004 from 10 a.m. to 4 p.m.

**Location:** The meeting will be held at the Flight 93 National Memorial Office, 109 West Main Street, Newberry Building, Somerset, Pennsylvania 15501.

**Agenda:**

The July 30, 2004 meeting will consist of:

- (1) Opening of Meeting and Pledge of Allegiance.
- (2) Review and Approval of Minutes from May 14, 2004.
- (3) Reports from the Flight 93 Memorial Task Force Committees and the National Park Service Administration Committee, Lands/Resource Assessment Committee, Memorial Ideas Planning Committee, Design Solicitation Committee, Fundraising Committee, Government Relations Committee, Public Relations Committee, Archives Committee, Temporary Memorial Management Committee, Family Memorial Committee, Families of Flight 93, Inc., and National Park Service. Comments from the public will be received after each committee briefing.
- (4) Old Business.
- (5) New Business.
- (6) Closing Remarks.

**FOR FURTHER INFORMATION CONTACT:**

Joanne M. Hanley, Superintendent, Flight 93 National Memorial, 109 West Main Street, Somerset, PA 15501.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Flight 93 Advisory Commission, 109 West Main Street, Somerset, PA 15501.

Dated: June 3, 2004.

**Joanne M. Hanley,**  
Superintendent, Flight 93 National Memorial.  
[FR Doc. 04-15143 Filed 7-2-04; 8:45 am]

**BILLING CODE 4312-52-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Park System Advisory Board; Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. appendix, that the

National Park System Advisory Board will meet July 14-15, 2004, in Estes Park, Colorado. On July 14, the Board will tour Rocky Mountain National Park areas and will be briefed regarding environmental, education and partnership programs. On July 15, the Board will convene its business meeting at 9 a.m., e.s.t., in the Billiard/Pinô Room of The Stanley Hotel, 333 Wonderview Avenue, Estes Park, Colorado 80517, telephone 970-586-3371. The meeting will be adjourned at 5:30 p.m. During the morning session, the Board will be addressed by National Park Service Director Fran Mainella and will receive the reports of its Education Committee and Partnerships Committee. In the afternoon, the Board will receive the reports of its Director's Council and National Parks Science Committee, including a report on the National Natural Landmarks Program. The Board also will receive reports on Colorado River Management and the President's Healthier U.S. Initiative, and will discuss pending business.

Other officials of the National Park Service and the Department of the Interior may address the Board, and other miscellaneous topics and reports may be covered. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons.

The Board meeting will be open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Anyone who wishes further information concerning the meeting, or who wishes to submit a written statement, may contact Mr. Loran Fraser, Office of Policy, National Park Service; 1849 C Street, NW., Room 7250; Washington, DC 20240; telephone 202-208-7456.

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting, in room 7252, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: June 25, 2004.

**Bernard Fagan,**

Deputy Chief, Office of Policy.

[FR Doc. 04-15148 Filed 7-2-04; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;  
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 12, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, (202) 371-6447. Written or faxed comments should be submitted by July 21, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**ALASKA****Anchorage Borough—Census Area**

Civil Works Residential Dwellings, 786 and 800 Delaney St., Anchorage, 04000717

**Kodiak Island Borough—Census Area**

Agricultural Experiment Station Barn, 614 Egan Way, Kodiak, 04000716

**ARIZONA****Cochise County**

Our Lady of Victory Catholic Church, Fronting 4th St., bet. Cedar and Spruce Sts., Pearce, 04000718  
Smith, J.H., Grocery Store and Filling Station, 1835 Old Ranch Rd., Dragoon, 04000720

**Yavapai County**

Mayer Red Brick Schoolhouse, Main St., Mayer, 04000719

**CONNECTICUT****New London County**

St. James Episcopal Church, 125 Huntington St., New London, 04000731

**KANSAS****Douglas County**

Hancock (12th Street) Historic District, (Lawrence, Kansas MPS) Roughly along W. 12th St., from Oread Ave. to Mississippi St., Lawrence, 04000726

**Mitchell County**

Porter Hotel, 209 E. Main St., Beloit, 04000725

**Riley County**

McFarlane—Wareham House, 1906 Leavenworth, Manhattan, 04000724

**MINNESOTA****Goodhue County**

Carleton Airport, 1235 MN 19, Stanton, 04000722

**Olmsted County**

Balfour, Dr. Donald C., House, 427 Sixth Ave. SW., Rochester, 04000723

**Ramsey County**

St. Paul Municipal Grain Terminal, (Grain Elevator Design in Minnesota MPS) 266 Old Shepard Rd., St. Paul, 04000721

**NEVADA****Douglas County**

Reese—Johnson—Virgin House, 193 Genoa Ln., Genoa, 04000728

**Elko County**

Midas Schoolhouse, Second St., two blks east of Main St., Midas, 04000727

**OREGON****Marion County**

Delaney—Edwards House, 4292 Delaney Rd. SE, Salem, 04000729

**WISCONSIN****Oneida County**

Reay Boathouse, 1260 Honk Hill Rd., Three Lakes, 04000730  
A request for REMOVAL has been made for the following resource:

**PENNSYLVANIA****Crawford County**

White, Dr. James, House Jct. of U.S. 322 and PA 285, Hartstown, 80003478  
[FR Doc. 04-15149 Filed 7-2-04; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE****Drug Enforcement Administration****Agency Information Collection  
Activities: Proposed Collection;  
Comments Requested**

**ACTION:** 30-day notice of information collection under review: Application for Permit to Import Controlled Substances for Domestic and/or Scientific Purposes Pursuant to 21 U.S.C. 952.

The Department of Justice (DOJ), Drug Enforcement Administration (DEA) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 69, Number 67, on

page 18405 on April 7, 2004, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until August 5, 2004. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503, or facsimile (202) 395-5806.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Application for Permit to Import Controlled Substances for Domestic and/or Scientific Purposes pursuant to 21 U.S.C. 952.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: DEA Form 357. Applicable component of the Department sponsoring the collection: Office of Diversion Control, Drug Enforcement Administration. U.S. Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Business or other for-