

Anyone with knowledge that any of the dates as published are incorrect may submit to the Division of Dockets Management (see **ADDRESSES**) written or electronic comments and ask for a redetermination by March 29, 2004. Furthermore, any interested person may petition FDA for a determination regarding whether the applicant for extension acted with due diligence during the regulatory review period by July 26, 2004. To meet its burden, the petition must contain sufficient facts to merit an FDA investigation. (See H. Rept. 857, part 1, 98th Cong., 2d sess., pp. 41–42, 1984.) Petitions should be in the format specified in 21 CFR 10.30.

Comments and petitions should be submitted to the Division of Dockets Management. Three copies of any mailed information are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. Comments and petitions may be seen in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday.

Dated: January 7, 2004.

**Jane A. Axelrad,**

*Associate Director for Policy, Center for Drug Evaluation and Research.*

[FR Doc. E4–130 Filed 1–27–04; 8:45 am]

**BILLING CODE 4160–01–S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Development of Application Guidance for Fiscal Year 2005 Funding Opportunities for New Access Points Under the Consolidated Health Center Program, CFDA Number 93.224

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Solicitation of comments.

**SUMMARY:** In preparation for the development of Fiscal Year 2005 application guidance for New Access Point funding opportunities under the President's Initiative to Expand Health Centers, the Health Resources and Services Administration (HRSA) is offering public and private nonprofit entities, including tribal, faith-based and community-based organizations, an opportunity to comment on the current Program Information Notice (PIN) 2004–02 titled "Requirements of Fiscal Year 2004 Funding Opportunity for Health Center New Access Point Grant Applications". PIN 2004–02 is available

on HRSA's Bureau of Primary Health Care (BPHC) Web site at <http://bphc.hrsa.gov/pinspals/pins.htm>. This PIN details eligibility requirements, review criteria, and awarding factors for applicants seeking support for the operation of a new delivery site for the provision of comprehensive primary and preventive health care services.

HRSA believes that consultation with the community is an integral part of the application guidance development effort directed at creating new and expanded health center access points.

The Opportunity to Comment includes (1) identifying those areas in the guidance that need clarification and/or improvement, and (2) offering suggestions for achieving improvements. Comments will be reviewed, analyzed, and summarized for use in developing requirements for the fiscal year 2005 funding opportunity for health center new access point grant applications.

**Background:** The goal of the President's Initiative to Expand Health Centers, which began in fiscal year 2002, is to create health care access for 1,200 of the Nation's neediest communities through new and/or significantly expanded health center access points over five years. One way to achieve this goal is through the creation of new access points for the provision of comprehensive primary and preventive health care services in areas of high need that will improve the health status and decrease health disparities of the medically underserved populations to be served. These access points may be targeted toward an entire community or toward a specific population group in a community that has been identified as having unique and significant barriers to affordable and accessible health care services.

**Authorizing Legislation:** Section 330(e)(1)(A) of the Public Health Service Act, as amended, authorizes support for the operation of public and nonprofit health centers that provide health services to medically underserved populations.

**DATES:** Please send comments no later than COB March 29, 2004. The comments should be addressed to Dr. Sam Shekar, Associate Administrator for Primary Care, Health Resources and Services Administration, 4350 East-West Highway, Bethesda, Maryland 20814.

**FOR FURTHER INFORMATION CONTACT:** Ms. Tonya Bowers, Division of Health Center Development, Bureau of Primary Health Care. Ms. Bowers may be contacted by e-mail at [tbowers@hrsa.gov](mailto:tbowers@hrsa.gov)

or via telephone at area code 301–594–4110.

Dated: January 20, 2004.

**Elizabeth M. Duke,**

*Administrator.*

[FR Doc. 04–1734 Filed 1–27–04; 8:45 am]

**BILLING CODE 4165–15–P**

## DEPARTMENT OF HOMELAND SECURITY

### Bureau of Customs and Border Protection

[CBP Decision 04–04]

#### Recordation of Trade Name: "YOUPAL"

**AGENCY:** Customs and Border Protection (CBP).

**ACTION:** Notice of final action.

**SUMMARY:** This document gives notice that "YOUPAL" has been recorded by CBP as a trade name for Youpal International Inc., an Arkansas corporation organized under the laws of the State of Arkansas, 6900 Cantrell Road, E6, Little Rock, Arkansas 72207.

The application for trade name recordation was properly submitted to CBP and published in the **Federal Register**. As no public comments in opposition to the recordation of this trade name were received by CBP within the 60-day comment period, the trade name is duly recorded with CBP and will remain in force as long as this trade name is used by this corporation, unless other action is required.

**EFFECTIVE DATE:** January 28, 2004.

**FOR FURTHER INFORMATION CONTACT:** Gwendolyn Savoy, Paralegal Specialist, Intellectual Property Rights Branch, Office of Regulations and Rulings, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue, NW., Mint Annex, Washington, DC 20229; (202) 572–8710.

**SUPPLEMENTARY INFORMATION:** Trade names adopted by business entities may be recorded with Customs and Border Protection (CBP) to afford the particular business entity with increased commercial protection. CBP procedures for recording trade names are provided at § 133.11 *et seq.*, of the Customs Regulations (19 CFR 133.11 *et seq.*). Pursuant to these regulatory procedures, Youpal International Inc., an Arkansas corporation organized under the laws of the State of Arkansas, 6900 Cantrell Road, E6, Little Rock, Arkansas 72207, applied to CBP for protection of its trade name "YOUPAL".

On Monday, October 20, 2003, CBP published a notice of application for the

recording of the trade name "YOUPAL" in the **Federal Register** (68 FR 59946). The notice advised that before final action would be taken on the application, consideration would be given to any relevant data, views, or arguments submitted in writing by any person in opposition to the recording of this trade name. The closing day for the comment period was December 19, 2003.

As of the end of the comment period, December 19, 2003, no comments were received. Accordingly, as provided by § 133.14 of the Customs Regulations, "YOUPAL" is recorded with CBP as the trade name used by Youpal International Inc. and will remain in force as long as this trade name is used by this corporation, unless other action is required.

Dated: January 16, 2004.

**George Frederick McCray,**

*Chief, Intellectual Property Rights Branch.*

[FR Doc. 04-1753 Filed 1-27-04; 8:45 am]

**BILLING CODE 4820-02-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NMNM 103686]

#### **Public Land Order No. 7593; Withdrawal of National Forest System Land for the Davenport Electronic Site; New Mexico**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order withdraws 80 acres of National Forest System land from location and entry under the United States mining laws for 20 years to protect the Davenport Electronic Site.

**EFFECTIVE DATE:** January 28, 2004.

**FOR FURTHER INFORMATION CONTACT:** Lois Bell, BLM Socorro Field Office, 198 Neel Avenue NW., Socorro, New Mexico 87801, (505) 835-0412.

#### **Order**

By virtue of the authority vested in the Secretary of the Interior by section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. Subject to valid existing rights, the following described National Forest System land is hereby withdrawn from location and entry under the United States mining laws, 30 U.S.C. Ch. 2 (2000), to protect the Davenport Electronic Site:

#### **Cibola National Forest**

##### **New Mexico Principal Meridian**

T. 1 N., R. 10 W.,

Sec. 29, S½NW¼.

The area described contains 80 acres in Catron County.

2. This withdrawal will expire 20 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (2000), the Secretary determines that the withdrawal shall be extended.

Dated: December 11, 2003.

**Rebecca W. Watson,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 04-1797 Filed 1-27-04; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-060-1430-ET; UTU 42993, UTU 42952, UTU 79436]

#### **Public Land Order No. 7594; Partial Revocation of Executive Order Dated July 2, 1910, and Secretarial Order Dated April 10, 1946; Utah**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order partially revokes an Executive Order insofar as it affects 40 acres of public lands withdrawn for the Bureau of Land Management's Power Site Reserve No. 119 and a Secretarial Order insofar as it affects 120 acres of public lands withdrawn for the Bureau of Land Management's Power Site Classification No. 377. This order opens the lands to surface entry subject to valid existing rights and other segregations of record.

**EFFECTIVE DATE:** February 27, 2004.

**FOR FURTHER INFORMATION CONTACT:** Mary von Koch, BLM Moab Field Office, 82 East Dogwood Avenue, Moab, Utah 84532, 435-259-2128.

**SUPPLEMENTARY INFORMATION:** The lands are open to mining under the provisions of the Mining Claims Rights Restoration Act, 30 U.S.C. 621 (2000). Since this act applies only to lands withdrawn for power purposes, the provisions of the act are no longer applicable to the lands included in this revocation order. The State of Utah has waived its right of selection in accordance with the provisions of Section 24 of the Federal Power Act, 16 U.S.C. 818 (2000).

## Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. The Executive Order dated July 2, 1910, which established Bureau of Land Management's Power Site Reserve No. 119, is hereby revoked insofar as it affects the following described lands:

#### **Salt Lake Meridian**

T. 21 S., R. 24 E.,

sec. 35, NW¼NW¼.

The area described contains 40 acres in Grand County.

2. The Secretarial Order dated April 10, 1946, which established Bureau of Land Management's Power Site Classification No. 377, is hereby revoked insofar as it affects the following described lands:

#### **Salt Lake Meridian**

T. 21 S., R. 24 E.,

sec. 27, W½SE¼;

sec. 34, NE¼NE¼.

The area described contains 120 acres in Grand County.

3. At 10 a.m. on February 27, 2004, the lands will be opened to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. All valid applications received at or prior to 10 a.m. February 27, 2004, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

Dated: December 11, 2003.

**Rebecca W. Watson,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 04-1796 Filed 1-27-04; 8:45 am]

**BILLING CODE 4310--\$-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-921-1050-ET; WYW 87111]

#### **Notice of Proposed Extension of Public Land Order No. 6597; Opportunity for Public Meeting; Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to extend Public Land Order No. 6597 for a 20-