

requirements/information collections in consultation with the States. The requirements/information collections are unchanged since the last approval by OMB.

**DATES:** To assure that the NPS considers your comments on this notice, NPS must receive the comments on or before September 20, 2004.

*Send Comments To:* John W. Renaud, Project Coordinator, State, Tribal and Local Programs, Heritage Preservation Services, National Center for Cultural Resources, National Park Service, 1849 C St., NW., Org. Code 2255, Washington, DC 20240-0001, via fax at 202-371-1961, or via e-mail at [John\\_Renaud@nps.gov](mailto:John_Renaud@nps.gov).

**FOR FURTHER INFORMATION CONTACT:** John W. Renaud, Project Coordinator, State, Tribal and Local Programs, Heritage Preservation Services, National Center for Cultural Resources, National Park Service, 1849 C St., NW., Org. Code 2255, Washington, DC 20240-0001; via fax at 202-373-1961, via e-mail at [John\\_Renaud@nps.gov](mailto:John_Renaud@nps.gov), or via telephone at (202) 354-2066.

**SUPPLEMENTARY INFORMATION:**

*Title:* Historic Preservation Fund (HPF) grants to States.

*OMB Number:* 1024-xxxx.

*Expiration Date of Approval:* July 31, 2004.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* This information collection has an impact on State governments that wish to apply for Historic Preservation Fund grants. The National Park Service uses the information collections to ensure compliance with the National Historic Preservation Act, as amended (16 U.S.C. 470 *et seq.*) as well as the government-wide grant requirements that OMB has issued and the Department of the Interior implements through 43 CFR part 12. This information collection also will produce performance data that NPS uses to assess its progress in meeting goals set in Departmental and NPS strategic plans created pursuant to the 1993 Government Performance and Results Act, as amended.

*Respondents:* State governments.

*Estimate of Burden:* NPS estimates that the public burden for the HPF-supported State grant program collections of information will average 12 hours per application and 53 hours per grant per year for all of the grant-related collections. The combined total public burden for the HPF State grant program-related information collections would average 65 hours per successful applicant/grantee. These estimates of burden include time for reviewing

instructions, searching existing data sources, gathering and maintaining the data needed, and reviewing the collection of information. These burden estimates are a one-year average for the two-year grants.

*Estimated Number of Respondents/Record Keepers:* NPS estimates that there are 696 responses per year. This is the gross number of responses for all of the elements included in this information collection. The net numbers of applicants and grantees participating in this information collection annually are 59 State applicants and grantees. The frequency of response varies depending upon the activity. Applicants complete the grant application once. This includes the government-wide require application and budget forms (*i.e.*, SF 424), a "Cumulative Products Table" of projected performance in summary format, an "Organization Chart" showing the availability of appropriately qualified staff, and a (major) "Anticipated Activities List". Successful applicants execute the grant agreement once. During the grant cycle, project report. Throughout the duration of the grant, grantees comply with government-wide recordkeeping requirements. Grantees make requests for payment on an as-needed basis using the U.S. Government's SMARTLINK payment management system. Each year, every State submits an "End of Year Report" that includes the Cumulative Products Table (which compares actual to proposed performance), a "Sources of Nonfederal Matching Share Report," a "Project/Activity Database Report," an "Unexpended Carryover Funds Table and Carryover Statement," and a "Significant Preservation Accomplishments Summary."

*Estimated average number of Applicant responses:* 148 annually.

*Estimated average gross number of Grantee responses:* 548 annually.

*Estimated average gross number of responses:* 696 annually.

*Estimated average burden hours per Applicant response:* 3 hours.

*Estimated average burden hours per response:* 5 hours.

*Estimated average annual burden hours per Grantee for all responses:* 53 hours.

*Estimated total annual average burden hours per respondent:* 65 hours.

*Estimated Annual Burden on all Respondents:* 3,597 hours.

NPS is soliciting comments regarding:

(1) Whether the collection of information is necessary for the proper performance of the functions of NPS, including whether the information will have practical utility;

(2) The accuracy of the burden estimate including the validity of the method and assumptions used;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected;

(4) Ways to minimize the burden of collecting the information, including through the use of appropriate automated, electronic, mechanical, or other forms of information technology; or,

(5) Any other aspect of this collection of information.

NPS will summarize and include in the request for OMB approval all responses to this notice. All comments will also become a matter of public record. You can obtain copies of the information collection from John W. Renaud, Project Coordinator, State, Tribal and Local Programs, Heritage Preservation Services, National Center for Cultural Resources, National Park Service, 1849 C St., NW., Org. Code 2255, Washington, DC 20240-0001.

Dated: July 13, 2004.

**Leonard E. Stowe,**

*Acting, Information Collection Clearance Officer, National Park Service, WAPC.*

[FR Doc. 04-16393 Filed 7-19-04; 8:45 am]

**BILLING CODE 4312-52-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Denali National Park Subsistence Resource Commission Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting; correction.

**SUMMARY:** The National Park Service published a document in the **Federal Register** of July 6, 2004, volume 69, number 128, page 40650, concerning a public meeting of the Denali National Park Subsistence Resource Commission. The date given for the meeting was in error; in addition, the agenda for the meeting has been changed.

Correction: The correct information concerning the meeting is as follows.

*Meeting Date and Time:* Friday, August 20, 2004, from 9 a.m. to 5 p.m.

*Location:* Kantishna Roadhouse, in Kantishna, Alaska.

*Agenda:* The following agenda items will be discussed—

1. Call to order.
2. Roll call and confirmation of quorum.
3. Superintendent's welcome and introductions.
4. Approval of minutes from last commission meeting.
5. Additions and corrections to draft agenda.

6. Public and other agency comments.
7. Old Business.
  - a. Cantwell Resident Zone issues.
  - b. North Access and Stampede Summit meetings.
  - c. Predator-Prey Research Studies.
  8. New Business.
    - a. Federal Subsistence Board actions on wildlife proposals for 2004–2005.
    - b. Federal Subsistence Fisheries proposals for 2005–06.
    - c. Subsistence ATV use in Denali.
    - d. Alaska Board of Game actions on wildlife proposals for 2004–2005.
    9. NPS reports and updates.
      - a. Fish and wildlife updates.
      - b. Cultural and Subsistence updates.
- Nikolai Community Harvest Assessments. Native Tribal Council meetings. Nikolai Historical Fishery study.
  - c. Annual SRC Chairs meeting update.
10. Public and other agency comments.
11. Set time and place of next Denali SRC meeting.
12. Adjournment.

**FOR FURTHER INFORMATION CONTACT:**

Hollis Twitchell, Subsistence and Cultural Resources Manager, or Roy Tansy, Jr., Subsistence Technician, at (907) 683–9544 or (907) 455–0673.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is required pursuant to the Federal Advisory Committee Act, 5 U.S.C. Appendix 1–16; Pub. L. 92–463.

The Subsistence Resource Commission is authorized by the Alaska National Interest Lands Conservation Act (see, 16 U.S.C. 3118; Pub. L. 96–487, title VIII, section 808), and operates in accordance with the provisions of the Federal Advisory Committee Act.

Draft minutes of the meeting will be available for public inspection approximately six weeks after the meeting from: Superintendent, Denali National Park and Preserve, P.O. Box 9, Denali Park, AK 99755.

**Pete Lucero,**

*Acting, Alaska Desk Officer.*

[FR Doc. 04–16394 Filed 7–19–04; 8:45 am]

**BILLING CODE 4312–14–P**

**DEPARTMENT OF THE INTERIOR****National Park Service****Notice of Meeting**

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the Landmarks Committee of the National Park System Advisory Board will be held beginning at 1 p.m. on September 21, 2004, and at the following location.

The meeting will continue beginning at 9 a.m. on the subsequent dates.

**DATES:** September 21–23, 2004.

**Location:** The Charles Sumner School, 1201 Seventeenth Street, NW., Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:**

Patricia Henry, National Historic Landmarks Survey, National Register, History, and Education, National Park Service, 1849 C Street, NW., (2280), Washington, DC 20240; telephone (202) 354–2216.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting of the Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the National Park System Advisory Board of the qualifications of the property being proposed for National Historic Landmark (NHL) designation, and to recommend to the National Park System Advisory Board if the Landmarks Committee finds that each property meets the criteria for designation as a National Historic Landmark. The Committee also makes recommendations to the National Park System Advisory Board regarding amendments to existing designations, and proposals for withdrawal of designation. The members of the National Landmarks Committee are:

Mr. Larry E. Rivers, Ph.D., CHAIR  
 Mr. Ian W. Brown, Ph.D.  
 Ms. Mary Werner DeNadai, FAIA  
 Ms. Alferdteen Brown Harrison, Ph.D.  
 Mr. Bernard L. Herman, Ph.D.  
 Mr. E.L. Roy Hunt, J.D., Professor Emeritus  
 Mr. Ronald James  
 Ms. Paula J. Johnson  
 Mr. William J. Murtagh, Ph.D.  
 Mr. William D. Seale, Ph.D.

The meeting will be open to the public. Any member of the public may file for consideration by the committee written comments concerning the National Historic Landmarks nominations, amendments to existing designations, or proposals for withdrawal of designation, as well as matters pursuant to 36 CFR part 65.

Comments should be submitted to Carol D. Shull, Chief, National Historic Landmarks Survey and Keeper of the National Register of Historic Places, National Register, History, and Education, National Park Service, 1849 C Street, NW., (2280), Washington, DC 20240.

The committee will consider the following nominations, amendments to existing designations, and proposals for withdrawal of designation:

**Nominations****Alabama**

- BETHEL BAPTIST CHURCH, PARSONAGE, AND GUARD HOUSE, Collegeville, AL
- FOSTER AUDITORIUM, Tuscaloosa, AL

**Alaska**

- AMALIK BAY ARCHEOLOGICAL DISTRICT, Lake and Peninsula Borough, AK

**California**

- SANTA BARBARA COUNTY COURTHOUSE, Santa Barbara, CA

**Delaware**

- HOWARD HIGH SCHOOL, Wilmington, DE

**District of Columbia**

- LAFAYETTE BUILDING, DC
- UNITED MINE WORKERS OF AMERICA BUILDING, DC

**Florida**

- FREEDOM TOWER, Miami, FL

**Indiana**

- AUBURN CORD DUESENBERG AUTOMOBILE FACILITY, Auburn, IN

**Louisiana**

- ROSEDOWN, West Feliciana Parish, LA
- LONGUE VUE HOUSE AND GARDENS, New Orleans, LA

**Massachusetts**

- WILLIAM ROTCH, JR. HOUSE, New Bedford, MA
- FREDERICK AYER MANSION, Boston, MA
- WESLEYAN GROVE, Oak Bluffs, MA
- QUINCY HOMESTEAD, Quincy, MA

**Mississippi**

- BATTLE OF PORT GIBSON, Claiborne County, MS

**New Jersey**

- RADBURN, Borough of Fair Lawn, NJ

**New York**

- WILLARD MEMORIAL CHAPEL—WELSH MEMORIAL HALL, Auburn, NY
- ELEPHANT HOTEL, Somers, NY

**North Dakota**

- FREDERICK A. AND SOPHIA BAGG BONANZA FARM, Richland County, ND