

*Place:* Center for Substance Abuse Treatment, 5515 Security Lane, 6th Floor Conference Room, Suite 615, Rockville, MD 20852.

*Type: Closed:* July 22, 2004, 1:30–3:30 p.m.

*Contact:* Cynthia Graham, Executive Secretary, 5600 Fishers Lane, RW II, Ste 619, Rockville, MD 20857, Telephone: (301) 443–8923; FAX: (301) 480–6077, E-mail: [cgraham@samhsa.gov](mailto:cgraham@samhsa.gov).

Dated: July 19, 2004.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

[FR Doc. 04–16789 Filed 7–21–04; 8:45 am]

BILLING CODE 4162–20–P

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG–2004–18626]

#### Towing Safety Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** The STCW Implementation and the Designated Examiner Record-Keeping Working Groups of the Towing Safety Advisory Committee (TSAC) will meet to discuss matters relating to these specific issues of towing safety. The meetings will be open to the public.

**DATES:** The STCW Working Group will meet on Tuesday, July 27, 2004, from 8 a.m. to 2 p.m. The Record-Keeping Working Group will meet on Wednesday, July 28, 2004 from 8:30 a.m. to 1 p.m. The meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before July 23, 2004. Requests to have a copy of your material distributed to each member of the Working Group should reach the Coast Guard on or before July 21, 2004.

**ADDRESSES:** The Working Groups will meet in the 7th Floor All-Hands Conference Room (#725), National Pollution Funds Center, 4200 Wilson Boulevard, Arlington, VA 22203. Please bring a government-issued ID with photo (e.g., driver's license). Send written material and requests to make oral presentations to Mr. Gerald Miente, Commandant (G–MSO–1), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593–0001. This

notice and related documents are available on the Internet at <http://dms.dot.gov> under the docket number USCG–2004–18626.

**FOR FURTHER INFORMATION CONTACT:** Mr. Gerald Miente, Assistant Executive Director of TSAC, telephone 202–267–0214, fax 202–267–4570, or e-mail [gmiente@comdt.uscg.mil](mailto:gmiente@comdt.uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2 (Pub. L. 92–463, 86 Stat. 770, as amended).

#### Agenda of Working Group Meetings

The agenda for the STCW Implementation Working Group tentatively includes the following items:

(1) Develop ways to provide training that will be accessible to the working towing vessel mariner and meet Coast Guard standards for course approval; consider the feasibility of distance learning, computer based training, and a modular approach to training and testing.

(2) Identify towing industry concerns about current STCW implementation.

The agenda for the Designated Examiner Working Group tentatively includes the following items:

(1) Consider the benefits and disadvantages of requiring Coast Guard approved Designated Examiners to maintain records of their assessment of towing vessel license candidates.

(2) Draft recommendations on the scope of records to be maintained, including the type of records to be kept, how long records should be maintained, and whether records should be submitted to the Coast Guard.

#### Procedural

The meetings are open to the public. Please note that the meetings may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Assistant Executive Director (as provided above in **FOR FURTHER INFORMATION CONTACT**) no later than July 23, 2004. Written material for distribution at the meeting should reach the Coast Guard no later than July 21, 2004.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Mr. Miente at the number listed in **FOR FURTHER INFORMATION CONTACT** as soon as possible.

Dated: July 14, 2004.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety, Security and Environmental Protection.*

[FR Doc. 04–16656 Filed 7–21–04; 8:45 am]

BILLING CODE 4910–15–P

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–4903–N–50]

### Notice of Submission of Proposed Information Collection to OMB; Ginnie Mae Mortgage-Backed Securities Programs

**AGENCY:** Office of the Chief Information Officer.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This is a request for approval for Ginnie Mae to continue to collect information currently approved under OMB control numbers: 2503–0001, 2502–0004, 2503–0009, 2503–0010, 2503–0015, 2503–0016, 2503–0017, 2503–0018, and 2503–0026. HUD is requesting these information collections be consolidated under a single OMB control number. The information is used to facilitate participation of issuers/customers in the Mortgage-Backed Securities programs and to monitor performance and compliance with established rules and regulations.

**DATES:** *Comments Due Date:* August 20, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2503–Pending) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202–395–6974.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708–2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the U.S. Department of Housing and Urban

Development (HUD) has submitted to OMB, for emergency processing, a survey instrument to obtain information from faith based and community organizations on their likelihood and success at applying for various funding programs. This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the

burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Ginnie Mae Mortgage-Backed Securities Programs.

*OMB Approval Number:* 2503-Pending.

*Form Numbers:* 11700, 11702, 11704, 11707, 11710-A-E, 11714, 11714-SN, 11705, 11706, 11708, 11709, 11709-A, 11715, 11720, 11712-I, 11712-II, 11717, 11717-II, 11724, 11728, 11728-II, 11731, 11734, 11747, 11747-II, 11772-II, 11732, 11711-A, 11711-B, 11748-C, 11748-A.

*Description of the Need for the Information and Its Proposed Use:* This is a request for approval for Ginnie Mae to continue to collect information currently approved under OMB control numbers: 2503-0001, 2502-0004, 2503-0009, 2503-0010, 2503-0015, 2503-0016, 2503-017, 2503-0018, and 2503-0026. HUD is requesting these information collections be consolidated under a single OMB control number. The information is used to facilitate participation of issuers/customers in the Mortgage-Backed Securities programs and to monitor performance and compliance with established rules and regulations.

*Frequency of Submission:* On occasion, Quarterly, Monthly, and Annually

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	226	330,809		0.00063		47,203

*Total Estimated Burden Hours:* 47,203.

*Status:* Submitted as a New Collection.

*Authority:* Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: July 15, 2004.

**Wayne Eddins,**

*Departmental Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 04-16630 Filed 7-21-04; 8:45 am]

**BILLING CODE 4210-72-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4910-N-17]

**Notice of Proposed Information Collection for Public Comment; Periodical Estimate for Partial Payment and Related Schedules**

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments due date:* September 20, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name/or OMB Control number and should be sent to: Sherry Fobear McCown, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4116, Washington, DC 20410-5000.

**FOR FURTHER INFORMATION CONTACT:** Sherry Fobear McCown, (202) 708-0713, extension 7651, for copies of the proposed forms and other available documents (This is not a toll-free number. The forms are also accessible through HUD's HUDCLIPS Web site at <http://www.hudclips.org/cgi/index.cgi>.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information

on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Periodical Estimate for Partial Payment and Related Schedules.

*OMB Control Number:* 2577-0025.

*Description of the need for the information and proposed use:* Housing Agencies are responsible for contract administration to ensure that the work for project development is done in accordance with State laws and HUD requirements. Contract/subcontractor reports provide details, and summaries of payments, change orders, and schedule of materials stored for the project.

*Agency form number:* HUD-51001, 51002, 51003, 51004.

*Members of affected public:* Public Housing Agencies, State, or local, or tribal governments.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents:* 3,527 respondents, 14,075 responses average annually, 2.15 hours average response, 51,124 hours total reporting and recordkeeping burden hours.

*Status of the proposed information collection:* Extension of currently approved collection.