through the use of information technology.

Dated: July 26, 2004.

## Leo J. Eiden,

Acting Leader, Regulatory Information Management Group, Office of the Chief Information Officer.

## **Federal Student Aid**

Type of Review: Revision. Title: Loan Discharge Application: Unpaid Refund.

Frequency: On Occasion.

Affected Public: Individuals or household.

Reporting and Recordkeeping Hour Burden:

Responses: 400.

Burden Hours: 200.

Abstract: If a school fails to make a required refund of a Federal Family Education Loan Program or William D. Ford Federal Direct Loan Program loan, a borrower uses this form to apply for a discharge of the portion of the loan that was not refunded.

Requests for copies of the proposed information collection request may be accessed from http://edicsweb.ed.gov, by selecting the "Browse Pending Collections" link and by clicking on link number 2597. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to the Internet address OCIO\_RIMG@ed.gov or faxed to 202-245-6621. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at his e-mail address *Joe.Schubart@ed.gov*. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information

Relay Service (FIRS) at 1-800-877-8339

[FR Doc. 04-17343 Filed 7-29-04; 8:45 am] BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

## **Environmental Management Site-**Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE). ACTION: Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the Federal Register. DATES: Thursday, August 19, 2004 5:30

p.m.-9:30 p.m.

ADDRESSES: 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

# FOR FURTHER INFORMATION CONTACT:

William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

## SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

### **Tentative Agenda**

- 5:30 p.m. Informal Discussion
- 6 p.m. Call to Order; Introductions; Review Agenda; Approval of July Minutes
- DDFO's Comments
- 6:05 p.m. 6:25 p.m.
- Federal Coordinator Comments 6:30 p.m. **Ex-Officio Comments**
- Public Comments and Questions 6:35 p.m.
- Task Forces/Presentations 6:45 p.m. Waste Disposition
  - Water Quality
  - -Surface Water Operable Unit

  - Long Range Strategy/Stewardship —Operating Procedures and Bylaws
  - Community Outreach
  - -Community Survey

7:45 p.m. Public Comments and Questions

8 p.m. Break

- 8:15 p.m. Administrative Issues
  - Review of Workplan
  - Review of Next Âgenda

8:35 p.m. Review of Action Items

- 8:50 p.m. Subcommittee Reports
- Executive Committee
- 9:15 p.m. Final Comments
- 9:30 p.m. Adjourn

Copies of the final agenda will be available at the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comments will be provided a maximum of five minutes

to present their comments as the first item of the meeting agenda.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to David Dollins, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued at Washington, DC on July 27, 2004. Rachel M. Samuel.

Deputy Advisory Committee Management Officer.

[FR Doc. 04-17361 Filed 7-29-04; 8:45 am] BILLING CODE 6450-01-P

### DEPARTMENT OF ENERGY

### Office of Energy Efficiency and **Renewable Energy; State Energy Advisory Board**

**AGENCY:** Department of Energy. ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the State Energy Advisory Board (STEAB). The Federal Advisory Committee Act (Public Law 92-463; 86 Stat. 770), requires that public notice of these meetings be announced in the Federal Register.

DATES: August 12, 2004 from 8:30 a.m. to 5 p.m., and August 13, 2004 from 8:30 a.m. to 2 p.m.

**ADDRESSES:** Doubletree Hotel Lloyd Center, 1000 NE Multnomah, Portland, OR, 97232.

FOR FURTHER INFORMATION CONTACT: Gary Burch, Office of Technology Development, Energy Efficiency and Renewable Energy (EERE), U.S. Department of Energy, Washington, DC 20585, Telephone 202/586-0081.

# SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* To make recommendations to the Assistant Secretary for Energy Efficiency and Renewable Energy regarding goals and objectives, programmatic and administrative policies, and to otherwise carry out the Board's responsibilities as designated in the State Energy Efficiency Programs Improvement Act of 1990 (Pub.L. 101-440).

*Tentative Agenda:* Briefings on, and discussions of:

• EERE Programmatic Update

• Discussion and Tour of Bonneville Power

• Technology Deployment Strategy Update

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Gary Burch at the address or telephone number listed above. Requests to make oral presentations must be received five days prior to the meeting; reasonable provision will be made to include the statements in the agenda. The Chair of the Board is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved.

*Minutes:* The minutes of the meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC, on July 27, 2004.

### Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 04–17360 Filed 7–29–04; 8:45 am] BILLING CODE 6450–01–P

### DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket Nos. ER04–923–000 and ER04–923– 001]

### Allied Energy Resources Corporation; Notice of Issuance of Order

July 26, 2004.

Allied Energy Resources Corporation (AERC) filed an application for marketbased rate authority, with an accompanying rate schedule. The proposed rate schedule provides for wholesale sales of capacity and energy at market-based rates. AERC also requested waiver of various Commission regulations. In particular, AERC requested that the Commission grant blanket approval under 18 CFR part 34 of all future issuances of securities and assumptions of liability by AERC. On July 21, 2004, pursuant to delegated authority, the Director, Division of Tariffs and Market Development—South, granted the request for blanket approval under part 34, subject to the following:

Any person desiring to be heard or to protest the blanket approval of issuances of securities or assumptions of liability by AERC should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214).

Notice is hereby given that the deadline for filing motions to intervene or protests, is August 20, 2004.

Absent a request to be heard in opposition by the deadline above, AERC is authorized to issue securities and assume obligations or liabilities as a guarantor, indorser, surety, or otherwise in respect of any security of another person; provided that such issuance or assumption is for some lawful object within the corporate purposes of AERC, compatible with the public interest, and is reasonably necessary or appropriate for such purposes.

The Commission reserves the right to require a further showing that neither public nor private interests will be adversely affected by continued approval of AERC's issuances of securities or assumptions of liability.

Copies of the full text of the Director's Order are available from the Commission's Public Reference Room, 888 First Street, NE., Washington, DC 20426. The Order may also be viewed on the Commission's Web site at http:// /www.ferc.gov, using the eLibrary link. Enter the docket number excluding the last three digits in the docket number filed to access the document. Comments, protests, and interventions may be filed electronically via the Internet in lieu of paper. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link. The Commission strongly encourages electronic filings.

### Magalie R. Salas,

Secretary.

[FR Doc. E4–1685 Filed 7–29–04; 8:45 am] BILLING CODE 6717–01–P **DEPARTMENT OF ENERGY** 

### Federal Energy Regulatory Commission

[Docket Nos. ER04-831-000 and ER04-831-001]

### Calpine Newark, LLC; Notice of Issuance of Order

July 26, 2004.

Calpine Newark, LLC (Calpine Newark) filed an application for marketbased rate authority, with an accompanying rate schedule. The proposed rate schedule provides for wholesale sales of capacity, energy, and ancillary services at market-based rates. Calpine Newark also requested waiver of various Commission regulations. In particular, Calpine Newark requested that the Commission grant blanket approval under 18 CFR part 34 of all future issuances of securities and assumptions of liability by Calpine Newark.

On July 21, 2004, pursuant to delegated authority, the Director, Division of Tariffs and Market Development—South, granted the request for blanket approval under part 34, subject to the following:

Any person desiring to be heard or to protest the blanket approval of issuances of securities or assumptions of liability by Calpine Newark should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214).

Notice is hereby given that the deadline for filing motions to intervene or protests, is August 20, 2004.

Absent a request to be heard in opposition by the deadline above, Calpine Newark is authorized to issue securities and assume obligations or liabilities as a guarantor, indorser, surety, or otherwise in respect of any security of another person; provided that such issuance or assumption is for some lawful object within the corporate purposes of Calpine Newark, compatible with the public interest, and is reasonably necessary or appropriate for such purposes.

The Commission reserves the right to require a further showing that neither public nor private interests will be adversely affected by continued approval of Calpine Newark's issuances of securities or assumptions of liability.

Copies of the full text of the Director's Order are available from the Commission's Public Reference Room, 888 First Street, NE., Washington, DC