may be sold, distributed, and used by others until existing stocks have been exhausted, provided that such sale and use comply with the EPA-approved label and labeling of the effective product.

# List of Subjects

Environmental protection, Pesticides and pests.

Dated: July 26, 2004.

#### Debra Edwards,

Director, Special Review and Reregistration Division, Office of Pesticide Programs. [FR Doc. 04–17881 Filed 8–4–04; 8:45 am]

BILLING CODE 6560-50-S

# ENVIRONMENTAL PROTECTION AGENCY

[FRL-7797-9]

Clean Water Act Section 303(d): Final Agency Action on 2 Total Maximum Daily Loads (TMDLs)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability.

summary: This notice announces final agency action on 2 TMDLs prepared by EPA Region 6 for waters listed in Louisiana's Barataria river basin, under section 303(d) of the Clean Water Act (CWA). Documents from the administrative record file for the 2 TMDLs, including TMDL calculations and responses to comments, may be viewed at <a href="http://www.epa.gov/region6/water/tmdl.htm">http://www.epa.gov/region6/water/tmdl.htm</a>. The administrative record file may be examined by calling or writing Ms. Ellen Caldwell at the

following address. Please contact Ms. Caldwell to schedule an inspection.

# FOR FURTHER INFORMATION CONTACT:

Ellen Caldwell, Environmental Protection Specialist, Water Quality Protection Division, U.S. EPA Region 6, 1445 Ross Avenue, Dallas, TX 75202– 2733, telephone (214) 665–7513.

SUPPLEMENTARY INFORMATION: In 1996, two Louisiana environmental groups, the Sierra Club and Louisiana Environmental Action Network (plaintiffs), filed a lawsuit in Federal Court against the EPA, styled Sierra Club, et al. v. Clifford et al., No. 96–0527, (E.D. La.). Among other claims, plaintiffs alleged that EPA failed to establish Louisiana TMDLs in a timely manner.

By this notice EPA is taking final agency action on the following 2 TMDLs for waters located within the Barataria river basin:

Subsegment	Waterbody name	Pollutant
020401 020701	1 . ,	Fecal Coliform. Fecal Coliform.

mail to 811 Vermont Avenue, NW.,

appears in the Federal Register.

Director, Policy Oversight and Review.

Helene S. Walsh,

BILLING CODE 6690-01-P

Room 1238, Washington, DC 20571,

within 14 days of the date this notice

EPA requested the public to provide EPA with any significant data or information that may impact the 2 TMDLs in 69 FR 5985–5986 (February 9, 2004). The comments received and EPA's response to comments may be found at <a href="http://www.epa.gov/region6/water/tmdl.htm">http://www.epa.gov/region6/water/tmdl.htm</a>.

Dated: July 27, 2004.

### James R. Brown,

Acting Director, Water Quality Protection Division, Region 6.

[FR Doc. 04-17892 Filed 8-4-04; 8:45 am]

BILLING CODE 6560-50-P

# FEDERAL ELECTION COMMISSION

[FR Doc. 04-17870 Filed 8-4-04: 8:45 am]

# **Sunshine Act Meeting Notice**

DATE & TIME: Tuesday, August 10, 2004, at 10 a.m.

PLACE: 999 E Street, NW., Washington, DC

**STATUS:** This meeting will be closed to the public.

### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

DATE & TIME: Thursday, August 12, 2004 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (ninth floor).

**STATUS:** This meeting will be open to the public.

# ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes. Advisory Opinion 2004–21: Give to USA, Inc. by Matthew L. Ginsberg, Chief Executive Officer, On Time Systems, Inc.

Advisory Opinion 2004–23: U.S. Oncology, Inc. Good Government Committee ("USON–GGC") by counsel, Thomas J. Spulak.

Advisory Opinion 2004–24: NGP Software, Inc. by Nathaniel Pearlman, President.

Advisory Opinion 2004–25: Senator Jon Corzien by counsel, Marc E. Elias. Routine Administrative Matters.

### PERSON TO CONTACT FOR INFORMATION:

Mr. Robert Biersack, Acting Press Officer, Telephone: (202) 694–1220.

# Mary W. Dove,

Secretary of the Commission.
[FR Doc. 04–18078 Filed 8–3–04; 3:16 am]
BILLING CODE 6715–01–M

# **FEDERAL RESERVE SYSTEM**

# Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part

# **EXPORT-IMPORT BANK**

# **Economic Impact Policy**

This notice is to inform the public that the Export-Import Bank of the United States has received an application to finance the export of approximately \$500 million in U.S. semiconductor manufacturing equipment to dedicated foundries in China. The U.S. exports will enable the dedicated foundries to produce 60,000 300-mm wafers per month across advanced process technology nodes. Available information indicates that some of this new production will be exported from China and consumed globally. Interested parties may submit comments on this transaction by e-mail to economic.impact@exim.gov or by

225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at www.ffiec.gov/nic/.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than August 30, 2004.

A. Federal Reserve Bank of San Francisco (Tracy Basinger, Director, Regional and Community Bank Group) 101 Market Street, San Francisco, California 94105–1579:

1. Affinity Bank Holdings, Inc., Ventura, California; to become a bank holding company by acquiring 100 percent of the voting shares of Affinity Bank, Ventura, California.

Board of Governors of the Federal Reserve System, August 2, 2004.

### Robert deV. Frierson,

Deputy Secretary of the Board.
[FR Doc. 04–17940 Filed 8–4–04; 8:45 am]
BILLING CODE 6210–01–8

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Office of the Secretary

Funding Opportunity Title: Safe and Bright Futures for Children Initiative

ANNOUNCEMENT TYPE: Initial. CFDA NUMBER: 93.990.

**DATES:** Applications are due no later than September 9, 2004.

**SUMMARY:** This notice announces the availability of fiscal year (FY) 2004 grant funds for the Safe and Bright Futures for Children Initiative—a program to diminish the damaging effects of domestic violence on children and adolescents and to stop the cycles of abuse and intentional injury. Approximately \$2.2 million in funding is available on a competitive basis for a maximum of up to 30 grants for Phase One of the Safe and Bright Futures for Children Initiative. Phase One consists of 2 years strategic planning (as outlined in Application and Submission Information—Section IV). It is expected that the first year award will begin on or about September 30, 2004 and will be for a 12-month budget period. The second year award will require a noncompeting continuation application and be made on or about September 30, 2005, depending on grantee performance and availability of funds and be for a 12-month budget period. Each grantee will be funded approximately \$75,000 each year of the 2-year project period. Applicants must demonstrate direct experience with domestic violence prevention or show ability to partner with relevant domestic violence prevention community agencies. Phase Two—Safe and Bright Futures for Children Implementation Grants—will be competitively awarded, under a separate announcement, to approximately 8 of the Phase One planning grantees in FY 2006. It is anticipated that approximately \$500,000 a year for each of the three years, depending on availability of funds, will be awarded. Implementation plans, as developed in the planning years would be submitted as a competing application for objective competitive peer review; implementation (continuation) funding will be contingent on peer review approval, score, and award preferences

# I. Funding Opportunity Description

The Office of Public Health and Science (OPHS) of the Department of Health and Human Services (DHHS) announces the availability of funds for FY 2004 and requests applications for grants for Phase One of the Safe and Bright Futures for Children Initiative—a program to diminish the damaging effects of domestic violence on children and adolescents and to stop the cycles of abuse and intentional injury.

The OPHS is under the direction of the Assistant Secretary for Health (ASH), who serves as the Senior Advisor on public health and science issues to the Secretary of the Department of Health and Human Services. The Office serves as the focal point for leadership and coordination across the Department in public health and science, provides direction to program offices within OPHS; and provides advice and counsel on public health and science issues to the Secretary.

The prosperity of our nation rests upon the health of our children. Accordingly, securing a bright future must begin with ensuring the health and safety of our children. Of the many threats to their well being, one of the most devastating is the trauma experienced by witnessing parent conflict and the violation of safety and security in the home. Domestic violence is also a generational problem that perpetuates a dangerous cycle of both abusers and victims of abuse. As such, it is important to recognize that the primacy of safety first for children relies on providing safety and assistance to the non-abusing parent or primary caregiver, in ending violence in the home. Providing safety and preventive or intervention services to the nonabusing caregiver(s) and teaching children and adolescents by example that it is unacceptable to resolve the problems of life by violent means is essential for their well-being.

Too often children who reside in homes where domestic violence occurs are not identified; when they are, they do not receive the necessary and appropriate help, either related to the trauma surrounding the precipitating event or with regard to long term followup and follow-through needs. The systems of support for battered parents/ caregivers and the systems of accountability for those perpetrating interpersonal violence are often not well geared for addressing the developmental, social, emotional, or behavioral needs of children or adolescents. New promising approaches for working with children exposed to violence and their parents/caregivers are emerging. This initiative seeks to encourage communities to plan for, develop, implement and sustain a coordinated system of prevention, intervention, treatment, and followthrough services for children who have witnessed or been exposed to domestic violence and their families.

The Safe and Bright Futures for Children Initiative is a multi-agency collaboration within the DHHS which builds on the President's existing efforts to combat violence against women and families. Resources will be competitively available to support the implementation of projects that will become models of community prevention and intervention for children/adolescent who are witnesses of or those exposed to domestic