

be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: August 27, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E4-2036 Filed 9-1-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 081804D]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Non-Target Species Committee will meet in Seattle, WA.

**DATES:** The meeting will be held on Wednesday, September 15, 2004, from 9 a.m. to 12 noon (PST).

**ADDRESSES:** The meeting will be held at the Alaska Fishery Science Center (AFSC), 7600 Sand Point Way North East, Building 4, Room 2143, Seattle, WA 98115.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Jane DiCosimo, Council staff, telephone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The committee will review the ad hoc group problem statement and suite of alternatives, review draft committee problem statement and suite of alternatives, receive updates on any potential fishery issues for 2005, receive update on Council request for a discussion paper on alternative management strategies for rockfish.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at 907-2712809 at least 7 working days prior to the meeting date.

Dated: August 27, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E4-2033 Filed 9-1-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 081804E]

#### North Pacific Fishery Management Council; Notice of Committee Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public committee meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (NPFMC) Crab Plan Team will meet in Juneau, AK.

**DATES:** The meeting will be held on September 20, 2004, from 10:30 a.m. to 5 p.m., September 21, 2004, from 9 a.m. to 5 p.m., and September 22, 2004 from 9 a.m. to 12 noon.

**ADDRESSES:** The meeting will be held at NMFS, 709 West 9th Street, Sustainable Fisheries Conference Room, Juneau, AK 99501.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, NPFMC, 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The committee's agenda includes the following issues: Review and approve agenda, election of officers and any

additional membership issues, prepare Stock Assessment Fishery Evaluation (SAFE) report, review status of stocks, review results of snow crab stock assessment, review State Guideline Harvest Levels, receive progress report on revising crab overfishing definitions, discuss current and future research issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: August 27, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E4-2034 Filed 9-1-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Proposed Collection; Comment Request

**AGENCY:** Defense Logistics Agency, DoD.  
**ACTION:** Notice.

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Defense Logistics Agency announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated

collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by November 1, 2004.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to Defense Logistics Agency Headquarters, ATTN: Public Affairs Office, DP, 8725 John J. Kingman Drive, Ft. Belvoir, VA 22060-6221.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call DP at (703) 767-6200.

*Title, Associated Form; and OMB Number:* Defense Logistics Agency Readership Survey—LogLines.

*Needs and Uses:* The Defense Logistics Agency (DLA) is evaluating its public affairs practices to include requesting feedback from readers of its publications. DLA needs to learn how we can better serve our readers and how we are already succeeding. The survey information will be used by DLA to help us improve the customer focus of our publications.

*Affected Public:* Recipients of LogLines magazine.

*Annual Burden Hours:* 667.

*Number of Respondents:* 4,000.

*Responses per Respondent:* 1.

*Average Burden Per Response:* 10 minutes.

*Frequency:* Annually.

#### **SUPPLEMENTARY INFORMATION:**

##### **Summary of Information Collection**

Respondents are individuals/military service members/Federal employees/industry who are on the mailing list for LogLines magazine. The survey will seek information concerning their opinions about the articles in the publication. Participation in the survey will be voluntary.

Dated: August 23, 2004,

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-19982 Filed 9-1-04; 8:45 am]

**BILLING CODE 5001-06-M**

## **DEPARTMENT OF DEFENSE**

### **GENERAL SERVICES ADMINISTRATION**

#### **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[OMB Control No. 9000-0025]

##### **Federal Acquisition Regulation; Information Collection; Buy American Act-Trade Agreements Act Certificate**

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for comments regarding extension to an existing OMB clearance (9000-0025).

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat will be submitting to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning the Buy American Act-Trade Agreements Act Certificate. The clearance currently expires on October 31, 2004.

Public comments are particularly invited on: Whether this collection of information is necessary for the proper performance of functions of the FAR, and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

**DATES:** Submit comments on or before November 1, 2004.

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the General Services Administration, FAR Secretariat (V), 1800 F Street, NW, Room 4035, Washington, DC 20405. Please cite OMB Control No. 9000-0025, Buy American Act-Trade Agreements Act Certificate, in all correspondence.

##### **FOR FURTHER INFORMATION CONTACT**

Cecelia Davis, Contract Policy Division, GSA (202) 219-0202.

##### **SUPPLEMENTARY INFORMATION:**

### **A. Purpose**

Under the Trade Agreements Act of 1979, unless specifically exempted by statute or regulation, agencies are required to evaluate offers over a certain dollar limitation not to supply an eligible product without regard to the restrictions of the Buy American. Offerors identify excluded end products on this certificate.

The contracting officer uses the information to identify the offered items which are domestic end products. Items having components of unknown origin are considered to have been mined, produced, or manufactured outside the United States or a designated country of the Act.

### **B. Annual Reporting Burden**

*Respondents:* 1,140.

*Responses Per Respondent:* 10.

*Total Responses:* 11,400.

*Hours Per Response:* .167.

*Total Burden Hours:* 1,238.

*Obtaining Copies of Proposals:*

Requesters may obtain a copy of the information collection documents from the General Services Administration, FAR Secretariat (V), 1800 F Street, NW, Room 4035, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0025, Buy American Act-Trade Agreements Act Certificate, in all correspondence.

Dated: August 27, 2004

**Ralph J. De Stefano**

*Acting Director, Contract Policy Division.*

[FR Doc. 04-20001 Filed 9-1-04; 8:45 am]

**BILLING CODE 6820-EP-S**

## **DEPARTMENT OF DEFENSE**

### **GENERAL SERVICES ADMINISTRATION**

#### **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[OMB Control No. 9000-0018]

##### **Federal Acquisition Regulation; Information Collection; Certification of Independent Price Determination and Parent Company and Identifying Data**

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for comments regarding an extension to an existing OMB clearance (9000-0018).

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR)