

Dated: August 31, 2004.

Daniel A. Meer,

*Acting Director, Superfund Division EPA,
Region 9.*

[FR Doc. 04-20335 Filed 9-7-04; 8:45 am]

BILLING CODE 6560-50-P

EXPORT-IMPORT BANK

[Public Notice 66]

Agency Information Collection Activities; Comment Request

AGENCY: Export-Import Bank of the
United States (Ex-Im Bank).

ACTION: Notice and request for
comments.

SUMMARY: The Export-Import Bank, as
part of its continuing effort to reduce
paperwork and respondent burden,
invites the general public and other
Federal agencies to comment on the

proposed information collection, as
required by the Paperwork Reduction
Act of 1995.

DATES: Written comments should be
received on or before November 8, 2004
to be assured of consideration.

ADDRESSES: Direct all comments and
requests for additional information to
Roberta Zenn, Export-Import Bank of
the U.S., 811 Vermont Avenue, NW.,
Washington, DC 20571, (202) 565-3221,
Roberta.zenn@exim.gov, or to Nicole
Behrendt, Export-Import Bank of the
U.S., 811 Vermont Avenue, NW.,
Washington, DC 20571, (202) 565-3411,
nicole.behrendt@exim.gov.

SUPPLEMENTARY INFORMATION:

Title and Form Number: Ex-Im Bank
Letter of Interest Application, EIB Form
95-9.

OMB Number: 3048-0005.

Type of Review: Extension of a
currently approved collection.

Need and Use: The information
requested enables the applicant to
provide Ex-Im Bank with the
information necessary to determine
eligibility for an indicative offer of
support under the loan and guarantee
programs.

Affected Public: Business and other
for-profit institutions.

Respondents: Entities involved in the
provision of financing or arranging of
financing for foreign buyers of U.S.
exports.

Estimated Annual Respondents: 500.

Estimated Time Per Respondent: 20
minutes.

Estimated Annual Burden: 165.

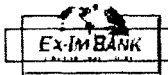
Frequency of Response: When
applying for a Letter of Interest.

Dated: September 2, 2004.

Solomon Bush,

Agency Clearance Officer.

BILLING CODE 6690-01-M



LETTER OF INTEREST APPLICATION

OMB No. 3048-0005
Expires 10/31/2004

Please type. Processing of applications may be delayed if the requested information is not provided.

1. **Applicant.** The applicant may be any responsible individual, financial institution or non-financial enterprise. • Check if applicant has been assisted by a city or state export agency and provide the name of the agency:

Applicant name:		Duns #:
Contact person:		Phone #:
Position title:		Fax #:
Street Address:		City:
State/Province:	Postal Code:	Country:
Taxpayer ID #:		

2. **Exporter.** The "exporter" is the company which contracts with the buyer for the sale of the U.S. goods and services. • Check if the exporter is also the applicant. If not, complete the information below.

Exporter name:		Duns #:
Street address:		Phone #:
City:	State:	Postal code:
Taxpayer ID #:		

3. **Supplier.** The "supplier" is the U.S. company which manufactures the goods and/or performs the services to be exported. • Check if the supplier is also the exporter. • Check if the supplier is not determined. If neither applies, attach the same information for the primary supplier as requested above for the exporter. Information on additional suppliers is not required for an LI.

4. **Borrower.** The "borrower" is the company which agrees to repay the Ex-Im Bank direct or guaranteed loan. Complete the information below. Check the box for "public sector" if the borrower is at least 50% directly or indirectly owned by a government. Check the box for "private sector" if the borrower is less than 50% owned by a government.

Contact person:		Fax #:
Borrower name:		Duns #:
Street address:	City:	• • public sector • • private sector
State/Province:	Postal Code:	Country:

5. **Buyer and End-user.** The "buyer" is the company which contracts with the exporter for the purchase of the U.S. goods and services. The "end-user" is the foreign company which utilizes the U.S. goods and services in its business. • Check if the borrower, buyer, and end-user are not the same entity. If box is checked, attach the same information for the buyer and the end-user as requested above for the borrower.

6. **Export Items.** The "export items" are the goods and services to be exported from the U.S.

- 6a. **Large Aircraft.** • Check if the export items include aircraft which, in a passenger configuration, contain more than 70 seats. If box is checked, complete *Attachment A*.
- 6b. **Military.** • Check if the buyer is associated in *any* way with the military, if *any* export items are to be used by the military, or if *any* export items are defense articles or have a military application.
- 6c. **Limited Recourse Project Finance.** • Check if you want a Letter of Interest issued by the Project Finance Division. If box is checked, complete *Attachment D*.
- 6d. **Description of Export Items.** Briefly describe the principal goods and services, including the *type, quantity, model number and capacity (if applicable), and SIC Code*. For an aircraft transaction, include a description of the engines.

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6e. **Utilization of Export Items.** Briefly describe the principal business activity of the *end-user*. If the export items are to be used in a project, also provide the name, location, purpose, and scope of the project.

7. **Financing Type Requested.** Check applicable box(es). You may request both a direct loan and a guarantee. If both financing options are acceptable to Ex-Im Bank, they will be indicated in the LI as options. Refer to *Attachment A* if the transaction involves the export of new large aircraft.

- Direct Loans • Comprehensive Guarantee • Political Risk Guarantee

8. **Contract Price.** The "contract price" is the *amount to be shown in the supplier's invoice related to goods to be exported from the U.S. and services to be performed by U.S. companies*. If there is more than one supplier, the contract price is the sum of the suppliers' invoice amounts. The "eligible foreign content" is the portion of the contract price representing components to be purchased by the supplier outside the U.S. and *incorporated in the U.S. into the items to be exported*. Costs to be incurred in the end-user's country are not considered eligible foreign content. Note that the eligible foreign content, if any, is part of the contract price.

8a. **Contract Price:** \$ _____ (including eligible foreign content)

8b. **Eligible Foreign Content:** \$ _____

9. **Foreign Competition.** • Check if, to the best of your knowledge, there is at least one entity offering non-U.S. goods and/or services in *direct* competition for this specific export sale.

10. **Other U.S. Government Agencies.** • Check if an application for support of this export contract or related project has been filed with the Agency for International Development, Maritime Administration, Overseas Private Investment Corporation or Trade Development Agency.

11. **Environmental Effects.** If 85% of the contract price exceeds \$10,000,000, complete *Attachment B*. Attachment B is not required for aircraft transactions.

12. **Tied Aid Capital Projects Fund.** If you want Ex-Im Bank to preclude or counter a tied aid offer, complete *Attachment C*.

13. **Certifications.** The undersigned certifies that the facts stated and the representations made in this application and any attachments to this application are true, to the best of the applicant's knowledge and belief after due diligence, and that the applicant has not omitted any material facts.

The undersigned further certifies that it is not currently, nor has it been within the preceding three years: 1) debarred, suspended or declared ineligible from participating in any Federal program; 2) formally proposed for debarment, with a final determination still pending; 3) voluntarily excluded from participation in a Federal transaction; or 4) indicted, convicted or had a civil judgment rendered against it for any of the offenses listed in the Regulations Governing Debarment and Suspension (Governmentwide Nonprocurement Debarment and Suspension Regulations: Common Rule), 53 fed. Reg. 19204 (1988)

Applicant (company) name: _____

Name and title of authorized officer: _____

Signature of authorized officer: _____

Date: _____

Payment, payable to the Export-Import Bank of the U.S., must accompany application; please indicate: • Visa • Mastercard • Check

Account #: _____

Expiration Date: _____

Signature: _____

Ex-Im Bank would be pleased to assist you in applying for financial support. If you have any questions, please contact the Business Development Division (Telephone: 202-565-3946 or Fax: 202-565-3931). For information concerning financing of large aircraft and ancillary equipment, please contact the Aircraft Finance Division (Telephone: 202-565-3550 or Fax: 202-565-3558).

Taxpayer Identifying Numbers: Ex-Im Bank intends to use the taxpayer identifying numbers furnished on this application for purposes of collecting and reporting on any claims arising out of such persons' or business entities' relationships with the U.S. government.

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OMB No. 3048-0005
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Public Burden Statement: Public burden reporting for this collection of information is estimated to average 20 minutes per response, including time required for searching existing data sources, gathering the necessary data, providing the information required, and reviewing the final collection. Send comments on the accuracy of this estimate of the burden and recommendations for reducing it to: Office of Management and Budget, Paperwork Reduction Project (#3048-0004), Washington, D.C. 20503.



LETTER OF INTEREST APPLICATION
ATTACHMENT A: Large Aircraft Transactions

OMB No. 3048-
0005
Expires
07/31/2001

1. **Financing Type Requested.** Three financing options are available for *new* large aircraft transactions under the Large Aircraft Sector Understanding (LASU), contained in the OECD Arrangement. Check the option(s) you are requesting. For *used* large aircraft transactions, complete No. 7 of the *Letter of Interest Application*.
 - ☐ **Option 1:** An Ex-Im Bank guarantee for up to 85% of the contract price.
 - ☐ **Option 2:** An Ex-Im Bank guarantee for 42.5% of the contract price coupled with an Ex-Im Bank direct loan at the applicable LASU interest rate for 42.5% of the contract price. The Ex-Im Bank direct loan is repaid during the later maturities.
 - ☐ **Option 3:** An Ex-Im Bank guarantee for 22.5% of the contract price coupled with an Ex-Im Bank direct loan at the applicable LASU interest rate for 62.5% of the contract price. The Ex-Im Bank guaranteed loan and direct loan are repaid on a pari-passu basis.
2. **Spare Parts Financing.** Indicate in No. 6d. of the *Letter of Interest Application* if any spare parts or spare engines are included in the export sale. Provide the requested information on these items.
3. **Transaction Information.** Include with your application a background summary on the airline, the reason for the purchase, proposed routes, and delivery dates. This information replaces the information requested in No. 6c. of the *Letter of Interest Application*.
4. **Contract Price.** If credit memoranda information is available, deduct all airframe and engine credit memoranda, if any, from the aircraft price when calculating the contract price to be entered in No. 8a. of the *Letter of Interest Application*.

If you have questions about this attachment, please contact the Aircraft Finance Division at 202-565-3550.



LETTER OF INTEREST APPLICATION
ATTACHMENT B: Ex-Im Bank Environmental Screening Document

OMB No. 3048-0005
 Expires 07/31/2001

Limited Recourse Project Financing and Long-Term Programs Only

Ex-Im Bank will screen project finance and long-term transactions into three categories, as defined in Ex-Im Bank's *Environmental Procedures*. The information you provide will help Ex-Im Bank to determine the proper category for your application. This information is crucial to the appropriate and timely review of your application. Check the boxes that apply to your application.

1. Project Identification.

- ☐ Check if the goods and/or services described in your application are destined for an identified project.

If checked, identify the project: _____

If not checked, explain: _____

2. Project Location. Is the project located in or sufficiently near to have perceptible environmental effects in any of the following areas? Check all that apply.

- | | |
|--|--|
| <input type="checkbox"/> Tropical Forest | <input type="checkbox"/> Nationally designated seashore areas |
| <input type="checkbox"/> Nationally designated wetlands or protected wildlands | <input type="checkbox"/> Habitat of endangered species |
| <input type="checkbox"/> National parks | <input type="checkbox"/> Large scale resettlement |
| <input type="checkbox"/> Nationally designated refuges | (How many persons? _____) |
| <input type="checkbox"/> Coral reefs or mangrove swamps | <input type="checkbox"/> Properties on the World Heritage List |

3. Project Sector or Industry. Which classification describes the project for which the exports are destined? Check all that apply.

- | | | |
|--|---|---|
| <input type="checkbox"/> Airport construction | <input type="checkbox"/> Nuclear power plant | <input type="checkbox"/> Consulting services |
| <input type="checkbox"/> Chemical plant | <input type="checkbox"/> Oil & gas field development | <input type="checkbox"/> Hospitals and medical equipment |
| <input type="checkbox"/> Forestry | <input type="checkbox"/> Petrochemical plant or refinery | <input type="checkbox"/> Pre-project services (feasibility & environmental studies) |
| <input type="checkbox"/> Geothermal Power | <input type="checkbox"/> Pharmaceutical project | <input type="checkbox"/> Railway signaling |
| <input type="checkbox"/> Hydropower plant | <input type="checkbox"/> Pulp & paper plant | <input type="checkbox"/> Telecommunications or satellites |
| <input type="checkbox"/> Iron & steel plant | <input type="checkbox"/> Smelter | <input type="checkbox"/> Transportation carriers (aircraft, locomotives, boats) |
| <input type="checkbox"/> Large infrastructure project | <input type="checkbox"/> Thermal power plant | <input type="checkbox"/> Other (describe) _____ |
| <input type="checkbox"/> Large-scale water reservoir | <input type="checkbox"/> Waste management | |
| <input type="checkbox"/> Mining & mineral processing plant | <input type="checkbox"/> Air traffic control systems or navigational aids | |

Name of Applicant _____

Date _____

If you have questions about this attachment, please contact the Engineering and Environment Division at 202-565-3570.



LETTER OF INTEREST APPLICATION
ATTACHMENT C: Tied Aid Capital Projects Fund

OMB No. 3048-0005
 Expires 07/31/2001

1. ☐ Check if you are requesting appropriate Ex-Im Bank support to preclude or counter foreign tied aid offers.
2. ☐ Check if one or more foreign governments are offering, or planning to offer, unusually long repayment periods, unusually low interest rates, and/or mixed grant-credit financing for *the specific contract for which Ex-Im Bank support is sought*. Attach available documentary evidence of a foreign tied aid credit offer. If such evidence is not available, specify your reasons for suspecting foreign tied aid.

3. ☐ Check if you authorize Ex-Im Bank to ask the OECD Secretariat to issue a confidential "no aid" common line request to OECD member governments. Acceptance of this request would preclude future foreign and U.S. aid financing for the project.
4. ☐ Check if you believe that loss of this contract will jeopardize follow-on sales opportunities for similar sales in the same market. Provide the type and estimated value of potential follow-on sales.

5. Provide the following information, if known, for each foreign government's tied aid offer.

	Foreign Offer #1	Foreign Offer #2
Donor government	<hr/>	<hr/>
Foreign exporters supported	<hr/>	<hr/>
Total offer amount	<hr/>	<hr/>
Currency of offer	<hr/>	<hr/>
Credit portion amount	<hr/>	<hr/>
Credit portion interest rate	<hr/>	<hr/>
Credit portion grace period	<hr/>	<hr/>
Credit portion repayment period	<hr/>	<hr/>
Grant portion, if any	<hr/>	<hr/>

If you have questions about this attachment, please contact the Credit Applications and Processing Unit at 202-565-3800.

LETTER OF INTEREST APPLICATIONOMB No. 3048-0005
Expires 07/31/2001**ATTACHMENT D: Project Finance Transactions, Executive Summary**

Ex-Im Bank's analysis of potential limited recourse project finance transactions differs from routine export trade finance transactions. Therefore, we require additional information from applicants for a Project Finance Letter of Interest. Please provide the information outlined below to the best of your ability. It is highly recommended that you provide as much information as possible at this stage of the application process.

1. **Project Name:** _____
2. **Type of Project:** _____
3. **Project Location:** _____
4. **Project Description:** _____

5. **Project Participants**
 - a. **Sponsors:** _____

 - b. **EPC Contractor:** _____

 - c. **Project Input Supplier(s):** _____

 - d. **Off-taker(s):** _____

6. **Estimated Debt to Equity Ratio:** _____
7. **Other Potential Financing Sources:** _____
8. **Is this an international tender?**
☐ Yes ☐ No **Bid due date:** _____
9. **Estimated Project Timeline: (e.g. financial close, construction start date, etc.)**

10. **Project Status: (e.g. signed EPC contract, status of offtake contract, etc.)** _____

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ATTACHMENT D: Project Finance Transactions, Executive Summary

11. Other Relevant Factors: _____

If you have questions about this attachment, please contact Business Development Division
at 202-565-3946.

[FR Doc. 04-20347 Filed 9-7-04; 8:45 am]

BILLING CODE 6690-01-C

FEDERAL COMMUNICATIONS COMMISSION

Public Information Collection(s) Requirement Submitted to OMB for Emergency Review and Approval

August 27, 2004.

SUMMARY: The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s), as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

DATES: Written Paperwork Reduction Act (PRA) comments should be submitted on or before October 8, 2004. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contacts listed below as soon as possible.

ADDRESSES: Direct all PRA comments to Kristy L. LaLonde, Office of Management and Budget, Room 10234 NEOB, Washington, DC 20503, (202) 395-3087, or via fax at 202-395-5167 or via Internet at Kristy.L.LaLonde@omb.eop.gov, and Judith B. Herman, Federal Communications Commission, Room 1-C804, 445 12th Street, SW., Washington, DC 20554 or via Internet to Judith-B.Herman@fcc.gov.

FOR FURTHER INFORMATION CONTACT: For additional information or copies of the information collections contact Judith B.

Herman at 202-418-0214 or via Internet at Judith-B.Herman@fcc.gov.

SUPPLEMENTARY INFORMATION: The Commission has requested emergency OMB processing review of this new information collection with an OMB approval by September 30, 2004.

OMB Control Number: 3060-XXXX.

Title: Rural Wireless Community VISION Program Essay Guidelines.

Form No.: N/A.

Type of Review: New collection.

Respondents: State, local and tribal government.

Number of Respondents: 250.

Estimated Time Per Response: 8 hours.

Frequency of Response: On occasion reporting requirement.

Total Annual Burden: 2,000 hours.

Total Annual Cost: N/A.

Needs and Uses: The Commission is seeking emergency processing of this new information collection so that it may be implemented no later than October 15, 2004, as part of the President's program to bring "affordable broadband access to all corners of America by 2007." Additionally, we are requesting emergency processing so that we meet the terms in the Memorandum of Understanding between the Federal Communications Commission (FCC) and the United States Department of Agriculture (USDA).

The information collection consists of a one page essay with five questions inviting any rural community to submit a Community VISION Essay, which describes their community's "vision" of how to utilize broadband access to bring new, economic, educational, healthcare, and other opportunities and benefits to their residents. The selected communities will work with a team of experts from FCC and USDA. The team of experts will provide direct, hands-on assistance to the communities to achieve successful wireless broadband deployments and thus make their Community's VISION a reality. The team of experts will select the participants in the program from among the communities that apply. These communities will serve as models to help speed wireless broadband access to unserved or underserved rural communities in the United States.

Federal Communications Commission.

Marlene H. Dortch,

Secretary.

[FR Doc. 04-20355 Filed 9-7-04; 8:45 am]

BILLING CODE 6712-01-P

FEDERAL COMMUNICATIONS COMMISSION

[DA 04-2596]

Audit of Operational Status of Licenses in the Paging and Radiotelephone Service and 929-930 MHz and on Exclusive Channels

AGENCY: Federal Communications Commission.

ACTION: Notice.

SUMMARY: In this document the Wireless Telecommunications Bureau (Bureau) announces a license audit of the operational status of all site-specific licenses operating under part 22, Paging and Radiotelephone Service with a "CD" radio service code and all site-specific licenses operating in the 929-930 MHz band on exclusive channels with a "GS" radio service code, excluding those licensees in the "GS" service operating on shared channels, is scheduled to begin during the week of September 27, 2004. Licensees must verify their mailing address on record in the Universal Licensing System for each license held and, where appropriate, update the information. Further, licensees must register with the Commission Registration System (CORES) to receive its FCC Registration Number (FRN) and has associated the FRN with each license held, and to respond to the audit letter electronically, via the internet, within forty-five (45) calendar days from the date on the audit letter.

ADDRESSES: Federal Communications Commission 445 12th Street, SW., TW-A325, Washington, DC 20554.

FOR FURTHER INFORMATION CONTACT: Denise D. Walter, Mobility Division, at 202-418-0620.

SUPPLEMENTARY INFORMATION: This is a summary of the Federal Communications Commission's *Public Notice*, DA 04-2596, released on August 24, 2004. The full text of this document is available for inspection and copying during normal business hours in the Federal Communications Commission Reference Center, 445 12th Street, SW., Washington, DC 20554. The complete text may be purchased from the Federal Communications Commission's copy contractor, Best Copy & Printing, Inc., 445 12th Street, SW., Room CY-B402, Washington, DC 20554. The full text may also be downloaded at <http://wireless.fcc.gov>. Alternative formats are available to persons with disabilities by contacting Brian Millin at (202) 418-7426 or TTY (202) 418-7365 or at bmillin@fcc.gov.