

733(f) and 777(I)(1) of the Act and 19 CFR 351.224(e).

Dated: September 2, 2004.

**James J. Jochum,**

*Assistant Secretary for Import Administration.*

[FR Doc. 04-20464 Filed 9-8-04; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

[C-351-829]

#### **Certain Hot-Rolled Flat-Rolled Carbon-Quality Steel Products from Brazil; Extension of Final Results of Expedited Sunset Review of the Suspended Countervailing Duty Investigation**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of Extension of Time Limit for Final Results of Expedited Sunset Review of the Suspended Countervailing Duty Investigation: Certain Hot-Rolled Flat-Rolled Carbon-Quality Steel Products from Brazil.

**SUMMARY:** The Department of Commerce ("the Department") is extending the time limit for its final results in the expedited sunset review of the suspended countervailing duty ("CVD") investigation on certain hot-rolled flat-rolled carbon-quality steel products ("hot-rolled steel") from Brazil. Based on adequate responses from the domestic interested parties and inadequate responses from respondent interested parties (in this case, no response), the Department is conducting expedited sunset review to determine whether revocation of the suspended CVD investigation would lead to the continuation or recurrence of a countervailing subsidy. As a result of this extension, the Department intends to issue final results of this sunset review on or about October 15, 2004.

**EFFECTIVE DATE:** September 9, 2004.

**FOR FURTHER INFORMATION CONTACT:** Hilary E. Sadler, Esq., Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street & Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482-4340.

#### **Extension of Final Results**

In accordance with section 751(c)(5)(C)(ii) of the Tariff Act of 1930, as amended ("the Act"), the Department may treat sunset reviews as extraordinarily complicated if the issues

are complex in order to extend the period of time under section 751(c)(5)(B) of the Act for making a sunset determination. As discussed below, the Department has determined that these issues are extraordinarily complicated. On May 1, 2004, the Department initiated sunset review of the suspended CVD investigation on hot-rolled steel from Brazil. *See Initiation of Five-Year (Sunset) Reviews*, 69 FR 24118 (May 1, 2004). The Department, in this proceeding, determined that it would conduct an expedited sunset review of this suspended CVD investigation based on responses from the domestic interested parties and no responses from the respondent interested parties to the notice of initiation. The Department's final results of this review was scheduled for August 31, 2004; however, the Department needs additional time for its analysis to analyze the issues raised by the parties. Because of the complex issues in these proceedings, the Department will extend the deadline for issuance of the final results. Thus, the Department intends to issue the final results on or about October 15, 2004 in accordance with sections 751(c)(5)(B) and (C)(ii) of the Act.

Dated: August 31, 2004.

**Jeffrey A. May,**

*Acting Assistant Secretary for Import Administration.*

[FR Doc. E4-2102 Filed 9-8-04; 8:45 am]

BILLING CODE 3510-DS-S

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### **The Manufacturing Council: Meeting of The Manufacturing Council**

**AGENCY:** International Trade Administration, U.S. Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Manufacturing Council will hold a full Council meeting to discuss topics related to the state of manufacturing. The Manufacturing Council is a Secretarial Board at the Department of Commerce, established by Secretary Donald L. Evans to ensure regular communication between Government and the manufacturing sector. This will be the second meeting of The Manufacturing Council and will include updates by the Council's three subcommittees. For further information, please visit the Manufacturing Council Web site at: <http://www.manufacturing.gov/council.htm>.

**DATES:** September 21, 2004.

*Time:* 1:30 p.m.

**ADDRESSES:** Bidwell Training Center, 1815 Metropolitan Street, Pittsburgh, Pennsylvania. This program is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be submitted no later than September 15, 2004, to The Manufacturing Council, Room 4043, Washington, DC 20230. Seating is limited and will be on a first come, first served basis.

**FOR FURTHER INFORMATION CONTACT:** The Manufacturing Council Executive Secretariat, Room 4043, Washington, DC 20230 (Phone: 202-482-1369).

Dated: September 3, 2004.

**Sam Giller,**

*Executive Secretary, The Manufacturing Council.*

[FR Doc. 04-20495 Filed 9-8-04; 8:45 am]

BILLING CODE 3510-DR-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 090204E]

#### **Endangered and Threatened Species: Notice of Public Hearings on Proposed Hatchery Listing Policy**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** In June 2004, NMFS proposed a new policy for the consideration of hatchery salmon (chum, *Oncorhynchus keta*; coho, *O. kisutch*, sockeye, *O. nerka*; chinook, *O. tshawytscha*;) and *O. mykiss* (inclusive of anadromous steelhead and resident rainbow trout) in Endangered Species Act (ESA) listing determinations. NMFS recently extended the public comment period for this proposed new policy to October 20, 2004, and also announced a series of public hearings in the Pacific Northwest. In this notice, NMFS is announcing that public hearings will also be held at six locations in California from late September through mid-October to provide additional opportunities for the public and other interested parties to comment on the proposed policy.

**DATES:** Written comments must be received by October 20, 2004. See **SUPPLEMENTARY INFORMATION** for the specific public hearing dates.

**ADDRESSES:** You may submit comments on the proposed hatchery listing policy (69 FR 31354; June 3, 2004) by any of the following methods:

E-mail: The mailbox address for submitting e-mail comments on the hatchery listing policy is [hatch.policy@noaa.gov](mailto:hatch.policy@noaa.gov). Please include in the subject line of the e-mail comment the document identifier "Hatchery Listing Policy."

Mail: Submit written comments and information to Assistant Regional Administrator, NMFS, Protected Resources Division, 501 W. Ocean Blvd., Suite 4200, Long Beach, California, 90802-4213. Please identify the comment as regarding the "Hatchery Listing Policy."

Fax: 562-980-4027. Please identify the fax comment as regarding the "Hatchery Listing Policy."

Copies of the **Federal Register** notices cited herein and additional salmon-related materials are available on the Internet at <http://www.nwr.noaa.gov>.

See **SUPPLEMENTARY INFORMATION** for hearing locations.

**FOR FURTHER INFORMATION CONTACT:** Craig Wingert, NMFS, Southwest Region, (562) 980-4021.

**SUPPLEMENTARY INFORMATION:**

**Background**

On June 3, 2004, NMFS published a proposed policy addressing the role of hatchery produced Pacific salmon and *O. mykiss* in ESA listing determinations (69 FR 31354; "proposed hatchery listing policy"). The proposed hatchery listing policy would supersede NMFS' 1993 Interim Policy on salmonid artificial (hatchery) propagation (58 FR 17573; April 5, 1993), which requires revision following the 2001 U.S. District Court ruling in *Alsea Valley Alliance v. Evans* (161 F. Supp. 2d 1154, D. Oreg. 2001; appeal dismissed, 358 F.3d 1181 (9th Cir. 2004); *Alsea* ruling). The *Alsea* ruling held that NMFS had made an improper distinction under the ESA by not listing certain artificially propagated salmon populations determined to be part of the same ESU as listed natural populations. Under the proposed hatchery listing policy: hatchery fish with a level of genetic divergence relative to local natural populations that is no more than would be expected between closely related populations within the ESU would be included as part of the ESU; within-ESU hatchery fish would be considered in determining whether the ESU should be listed under the ESA; and within-ESU hatchery fish would be included in any listing of the ESU. NMFS applied this proposed policy in conducting its

comprehensive review of ESA listing status for 26 previously listed ESUs, and one candidate ESU, of West Coast salmon and *O. mykiss*.

**Extension of Public Comment Period**

Several requests were received to extend the comment period for the proposed hatchery listing policy. The original comment period for the new policy was September 1, 2004, but has recently been extended to October 20, 2004 (69 FR 53039) to allow additional opportunity for public comment (see **DATES** and **ADDRESSES**).

**Public Hearings**

Joint Commerce-Interior ESA implementing regulations state that the Secretary shall promptly hold at least one public hearing if any person requests one within 45 days of publication of a proposed regulation to list a species or to designate critical habitat (see 50 CFR 424.16(c)(3)). In order to provide the public an opportunity to provide public comments on the new hatchery listing proposal, NMFS will be holding six public hearings in California at the specific dates and locations listed below:

(1) September 22, 2004; 6:30-9:30pm at the North Coast Inn, 4975 Valley West Blvd., Arcata, CA 95521

(2) September 23, 2004; 6:30-9:30pm at the DoubleTree Hotel Sonoma Wine Country, One DoubleTree Drive, Rohnert Park, CA 94928

(3) September 28, 2004; 6:30-9:30pm at the Best Western Hilltop Inn, 2300 Hilltop Drive, Redding, CA 96002

(4) September 28, 2004; 6:30-9:30pm at the Monterey Beach Resort, 2600 Sand Dunes Drive, Monterey, CA 93940

(5) October 12, 2004; 6:30-9:30pm at the Radisson Hotel Sacramento, 500 Leisure Lane, Sacramento, CA 95815

(6) October 12, 2004; 6:30-9:30pm at the Fess Parker's DoubleTree Resort, 633 East Cabrillo Blvd., Santa Barbara, CA 93103

NMFS has scheduled these hearings to allow affected stakeholders and members of the public the opportunity to provide comments directly to agency staff during the comment period. However, these public meetings are not the only opportunity for the public to provide input on this proposal. The public and stakeholders are encouraged to continue to comment and provide input to NMFS on the proposals (via correspondence, e-mail, and the Internet; see **ADDRESSES**, above) up until the scheduled close of the comment period on October 20, 2004.

**References**

Copies of the **Federal Register** notices and related materials cited herein are available on the Internet at <http://nwr.noaa.gov>, or upon request (see **ADDRESSES** section above).

**Authority:** 16 U.S.C. 1531 *et seq.*

Dated: September 3, 2004.

**Laurie K. Allen,**

*Acting Director, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 04-20424 Filed 9-3-04; 2:55 pm]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 083104J]

**Mid-Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Trawl Survey Advisory Panel, composed of representatives from the Northeast Fisheries Science Center (NEFSC), the Mid-Atlantic Fishery Management Council (MAFMC), the New England Fishery Management Council (NEFMC), and several independent scientific researchers, will hold a public meeting.

**DATES:** The meeting will be held on Wednesday, September 29th, from 9 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Marriott Courtyard, 32 Exchange Terrace, Providence, RI; telephone: 401-272-1191.

Council address: Mid-Atlantic Fishery Management Council, 300 S. New Street, Room 2115, Dover, DE 19904.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to review the final preparations for the October NEFSC's experimental trawl survey and to organize the Panel's presentation for the next days workshop at FishExpo.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues