

resources, riparian habitat and functions.

*ERP No. D-AFS-L65465-OR Rating EC2, Tamarack Quarry Expansion Project, Secure a Long-Term, Economical Source of Rock Material to Use for Highway and Road Maintenance, Mt. Hood National Forest, Clackamas County, OR.*

*Summary:* EPA expressed environmental concerns with potential adverse impacts to water quality and hydrology. The Final EIS should include proposed excavation, reclamation and spill plans, including appropriate mitigation measures.

*ERP No. D-FHW-F40424-OH Rating EC2, US 33 Nelsonville Bypass Project, To Upgrade Existing Four-Lane Controlled Access Expressway between Haydenville in Hocking County and New Floodwood in Hocking and Athens Counties, OH.*

*Summary:* EPA expressed concerns due to forest fragmentation, habitat loss, and potential threats to threatened and endangered species. In addition, EPA requested information on drinking water sources, highway runoff, impacts to groundwater, and cumulative impacts associated with habitat fragmentation.

*ERP No. D-FHW-J40163-UT Rating EC2, Iron County Transportation Corridors, Construction from Station Road 56 to Exit 51 on Interstate 15, Funding and Right-of-Way Grant, Southwest of the Cedar City, Iron County, UT.*

*Summary:* EPA expressed concerns due to habitat fragmentation impacts, additional air emissions, environmental justice, and the cultural resources analysis.

*ERP No. D-FRA-K53009-CA Rating EO2, California High-Speed Train System, Proposes a High-Speed Train (HST) System for Intercity Travel, Extending from Sacramento and the San Francisco Bay Area in the north, through Central Valley, to Los Angeles and San Diego in the south, Orange County, CA.*

*Summary:* EPA expressed objections due to potential significant impacts to aquatic resources of national importance, wetlands, and habitat fragmentation in the Bay Area to Merced and the Bakersfield to Los Angeles regions, and impacts to farmland and resources from proposed bypasses around Central Valley communities. Information is requested that fully discloses the estimated direct, indirect, and cumulative impacts to aquatic and biological resources.

*ERP No. D-NPS-K65271-CA Rating EC2, Santa Monica Mountains National Recreation Area, Fire Management Plan,*

*Implementation, Santa Monica Mountains, CA.*

*Summary:* EPA expressed concerns that the prescribed burn treatments in the proposed alternative may result in more adverse air quality impacts than using only mechanical treatment to meet the same needs. EPA recommend that the FEIS analyze another mechanical treatment alternative and assess air quality impacts for criteria pollutants other than PM10.

#### Final EISs

*ERP No. F-BLM-J65393-CO, Colorado Canyons National Conservation Area and Black Ridge Canyons Wilderness Resource Management Plan, Implementation, Mesa County, CO.*

*Summary:* No comment letter was sent to the preparing agency.

*ERP No. F-BLM-K08027-NV, Tracy to Silver Lake Transmission Line Project, Construction, Operation and Maintenance of a 120kV Transmission Line from Tracy Power Plant to New Substations in the Spanish Spring Valley and Stead Areas, Right-of-Way Application, Washoe County, NV.*

*Summary:* No comment letter was sent to the preparing agency.

*ERP No. F-COE-K39066-CA, Port J. Long Beach Pier J South Terminal Expansion Project, Additional Cargo Requirements Associated with Growing Export and Import Volumes, Port Master Plan (PMP) Amendment, COE Section 404, 401 and 10 Permits, City of Long Beach, CA.*

*Summary:* No comment letter was sent to the preparing agency.

Dated: September 21, 2004.

**Robert W. Hargrove,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 04-21491 Filed 9-23-04; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6655-9]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed September 13, 2004 Through September 17, 2004

Pursuant to 40 CFR 506.9.

*EIS No. 040442, DRAFT EIS, BLM, UT, Castle Peak and Eighmile Flat Oil and Gas Expansion Project, Proposal to*

*Expand Crude Oil and Natural Gas Development and Production Program, Right-of-Way Grant, Duchesne and Uintah Counties, UT; Comment Period Ends: November 8, 2004; Contact: Jean Nitschke-Sinclear (435) 781-4473.*

*EIS No. 040443, DRAFT EIS, NPS, ME, Schoodic General Management Plan Amendment, Implementation, Acadia National Park, ME; Comment Period Ends: November 23, 2004; Contact: John T. Kelly (207) 288-8703.*

*EIS No. 040444, DRAFT EIS, AFS, OR, Joseph Creek Rangeland Analysis Project, Proposal to Allocate Forage for Commercial Livestock Grazing on Eleven Allotments, Wallowa-Whitman National Forest, Wallowa Valley Ranger District, Wallowa County, OR; Comment Period Ends: November 8, 2004; Contact: Alicia Glassford (541) 426-5689.*

*EIS No. 040445, FINAL EIS, AFS, WY, ID, High Mountains Heli-Skiing (HMH) Project, Issuance of a New 5-Year Special Use Permit (SUP) to Continue Operating Guided Helicopter Skiing in Portions of the Bridger-Teton National Forest and Caribou-Targhee National Forest (CTNF), Teton and Lincoln Counties, WY and Teton and Bonneville Counties, ID, Wait Period Ends: October 25, 2004, Contact: Ray Spencer (307) 739-5400.*

*EIS No. 040446, DRAFT EIS, AFS, UT, Wasatch Plateau Grazing Project, Proposal to Continue to Authorize Sheep Grazing by Issuance of a Term Grazing Permits on 3 Sheep Allotments, Manti-La Sal National Forest, Sanpete, Ferron and Price Ranger Districts, Sanpete, Carbon, Utah and Emery Counties, UT; Comment Period Ends: November 8, 2004; Contact: John Healy (435) 636-3585.*

*EIS No. 040447, DRAFT SUPPLEMENT, BIA, AZ, NM, Programmatic—Navajo Nation 10-Year Forest Management Plan, New and Updated Information on Alternatives, Chuska Mountains and Defiance Plateau Area, AZ, and NM; Comment Period Ends: November 8, 2004; Contact: Jonathan Martin (928) 729-7228.*

*EIS No. 040448, FINAL EIS, AFS, MN, Virginia Forest Management Project Area, Resource Management Activities on 101,000 Acres of Federal Land, Implementation, Superior National Forest, Eastern Region, St. Louis County, MN; Comment Period Ends: October 25, 2004; Contact: Susan Duffy (218) 229-8800. This document is available on the Internet at: <http://www.superiornationalforest.org>.*

*EIS No. 040449, FINAL EIS, AFS, MT,* Sheep Creek Range Analysis, Grazing and Special Use Allotments Reorganization, Grazing and Special Use Permits Issuance, Lewis and Clark National Forest, White Sulphur Springs Ranger District, Meagher and Cascade Counties, MT; Wait Period Ends: October 25, 2004; Contact: Eldon Rash (406) 791-7706.

*EIS No. 040450, FINAL EIS, AFS, OR,* Easy Fire Recovery Project and Proposed Nonsignificant Forest Plan Amendments, Timber Salvage, Future Fuel Reduction, Road Reconstruction and Maintenance, Road Closure, Tree Planting and Two Non-significant Forest Plan Amendments, Implementation, Malheur National Forest, Prairie City Ranger District, Grant County; Wait Period Ends: October 25, 2004; Contact: Rick Larson (541) 820-3391.

*EIS No. 040451, FINAL EIS, AFS, OR,* Mt. Ashland Ski Area Expansion, Site Specific Project, Maintenance and Enhancements of Environmental Resources, Implementation, Special Use Permit, Ashland Ranger District, Rogue River National Forest and Scott River Ranger District, Klamath National Forest, Jackson County, OR; Wait Period Ends: October 25, 2004; Contact: Linda Duffy (541) 592-2900.

This document is available on the Internet at: <http://www.fs.fed.us/r6/siskiyou/planning/mtashland/feis/>.

*EIS No. 040452, DRAFT EIS, NRC, MI,* Generic-Donald C. Cook Nuclear Plant, Units No. 1 and 2, (TAC No. MC 1221 and MC 1222) License Renewal, Supplement 20 to NUREG 1437, Berrien County, MI; Comment Period Ends: December 8, 2004; Contact: Robert Schaaf (301) 415-1312.

*EIS No. 040453, FINAL EIS, AFS, AK,* Commercially Guided Helicopter Skiing on the Kena, Peninula, Issuance of a Five Year Special Use Permit, Chugach National Forest, Glacier and Seward Ranger Districts, Kenai Peninsula, AK; Wait Period Ends: October 25, 2004; Contact: Theresa Paquet (907) 783-3242.

*EIS No. 040454, FINAL EIS, NOA, WA, CA, OR,* Programmatic EIS—Pacific Coast Groundfish Bycatch Management, Establishment of Policies and Program Direction to Minimize Bycatch in the West Coast Groundfish Fisheries, Magnuson-Stevens Act, WA, OR, and CA; Wait Period Ends: October 25, 2004; Contact: D. Robert Lohn (206) 526-6150.

#### Amended Notices

*EIS No. 040438, DRAFT EIS, DOD,* Programmatic—Missile Defense Agency, To Incrementally Develop, Test, Deploy and Planning for Decommissioning of the Ballistic Missile Defense System (BMDS); Comment Period Ends: November 17, 2004; Contact: Martin Duke (703) 697-4248. Revision of FR Notice Published on 9/17/2004: CEQ Comment Period Extended from 11/1/2004 to 11/17/2004.

Dated: September 2, 2004.

**Robert W. Hargrove,**

*Division Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 04-21492 Filed 9-23-04; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-7817-8]

##### Meeting of the Mobile Sources Technical Review Subcommittee

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Mobile Sources Technical Review Subcommittee (MSTRS) will meet in October 2004. This is an open meeting. The meeting will include updates on workgroup activities. The main topic of the meeting will be the mobile source recommendations by the National Academy of Sciences published in Air Quality Management in the United States. The preliminary agenda for the meeting, as well as the minutes from the previous (June 2004) meeting will be posted on the Subcommittee's Web site: [http://www.epa.gov/air/caaac/mobile\\_sources.html](http://www.epa.gov/air/caaac/mobile_sources.html). MSTRS listserv subscribers will receive notification when the agenda is available on the Subcommittee Web site. To subscribe to the MSTRS listserv, go to <https://lists.epa.gov/cgi-bin/lyris.pl?enter=mstrs>. The site contains instructions and prompts for subscribing to the listserv service.

**DATES:** Monday, October 4, 2004 from 9 a.m. to 4 p.m. Registration begins at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the Crowne Plaza Washington—National Airport Hotel, 1489 Jefferson Davis Highway, Arlington, VA. 1-703-416-1600. The hotel is located one block from the Crystal City Metro station, and shuttle buses are available

to and from Washington Reagan National Airport.

**FOR FURTHER INFORMATION CONTACT:** For technical information: Dr. L. Joseph Bachman, Designated Federal Officer, Transportation and Regional Programs Division, Mailcode 6406J, U.S. EPA, 1200 Pennsylvania Ave. NW., Washington, DC 20460; Ph: 202-343-9373; e-mail, [bachman.joseph@epa.gov](mailto:bachman.joseph@epa.gov).

For logistical and administrative information: Ms. Cassandra Wallace, FACA Management Officer, U.S. EPA, Mailcode 6406J, U.S. EPA, 1200 Pennsylvania Ave. NW., Washington, DC 20460; Ph: 202-343-9373; e-mail: [wallace.cassandra@epa.gov](mailto:wallace.cassandra@epa.gov). Background on the work of the Subcommittee is available at <http://transaq.ce.gatech.edu/epatac/>, and more current information is found at: [http://www.epa.gov/air/caaac/mobile\\_sources.html](http://www.epa.gov/air/caaac/mobile_sources.html).

Individuals or organizations wishing to provide comments to the Subcommittee should submit them to Dr. Bachman at the address above by September 27, 2004. The Subcommittee expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements.

**SUPPLEMENTARY INFORMATION:** During the meeting, the Subcommittee may also hear progress reports from some of its workgroups as well as updates and announcements on activities of general interest to attendees.

Dated: September 15, 2004.

**Karl Simon,**

*Acting Director, Office of Transportation and Air Quality.*

[FR Doc. 04-21498 Filed 9-23-04; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[OPP-2004-0219; FRL-7679-8]

##### Chlorsulfuron Risk Assessments and Preliminary Risk Reduction Options (Phase 3 of 4-Phase Process); Notice of Availability

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces the availability of EPA's risk assessments, preliminary risk reduction options, and related documents for the pesticide chlorsulfuron, and opens a public comment period on these documents. The public also is encouraged to suggest risk management ideas or proposals to address the risks identified. EPA is