inventory. This decrease is due to a downward re-estimation of the annual number of likely responses to this information collection, offset in part by an upward estimation of the burden per response. This change is an adjustment.

### V. What is the Next Step in the Process for this ICR?

EPA will consider the comments received and amend the ICR as appropriate. The final ICR package will then be submitted to OMB for review and approval pursuant to 5 CFR 1320.12. EPA will issue another Federal Register notice pursuant to 5 CFR 1320.5(a)(1)(iv) to announce the submission of the ICR to OMB and the opportunity to submit additional comments to OMB. If you have any questions about this ICR or the approval process, please contact the technical person listed under FOR FURTHER INFORMATION CONTACT.

### List of Subjects

Environmental protection, Reporting and recordkeeping requirements.

Dated: October 14, 2004.

### Margaret N. Schneider,

Acting Assistant Administrator, Office of Prevention, Pesticides and Toxic Substances. [FR Doc. 04–23692 Filed 10–21–04; 8:45 am] BILLING CODE 6560–50–8

# ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6656-9]

# Environmental Impact Statements and Regulations; Availability of EPA Comments

Availability of EPA comments prepared pursuant to the Environmental Review Process (ERP), under Section 309 of the Clean Air Act and Section 102(2)(c) of the National Environmental Policy Act, as amended. Requests for copies of EPA comments can be directed to the Office of Federal Activities at (202) 564–7167. An explanation of the ratings assigned to draft environmental impact statements (EISs) was published in FR dated April 2, 2004 (69 FR 17403).

### Draft EISs

ERP No. D-AFS-H65021-MO Rating LO, East Fredericktown Project, Shortleaf Pine Restoration, Forest Health Improvement, Treat Affected Stands and Recover Valuable Timber Products, Mark Twain National Forest, Potosi/Fredericktown Ranger District, Bollinger, Madison, St. Francois, and Ste. Genevieve Counties, MO.

Summary: EPA expressed no significant concerns with the proposed project.

ERP No. D-AFS-J65416-WY Rating EC2, Bighorn National Forest Revised Land and Resource Management Plan, Implementation, Big Horn Mountain Range, Bighorn National Forest, Johnson, Sheridan, Bighorn and Washakie Counties, WY.

Summary: EPA expressed environmental concerns with the potential for adverse impacts to water quality, aquatic resources, and terrestrial habitat. EPA expressed concerns with cumulative impacts to fish and wildlife, including the Canada lynx from the preferred alternative which proposes an 85 percent reduction in Roadless Area and greatly increases road construction and other soil disturbing activities, which can adversely impact water quality. The Final EIS should consider including a road density standard and additional mitigation measures to further improve desired condition on grazing lands.

ERP No. D-AFS-L65467-ID Rating EC2, Red Pines Project, Proposes to Implement Fuel Reduction Activities and Improve the Range of Watershed Activities, Nez Perce National Forest, Red River Ranger District, Idaho County, ID.

Summary: EPA expressed environmental concerns with potential increases in sediment to waterbodies, compliance with water quality standards, inconsistency with the Total Maximum Daily Load for the South Fork Clearwater River, watershed impacts associated with the Proposed Action (Alternative B), impacts on Endangered Species Act (ESA) listed salmonids and the uncertainties associated with modeling projections.

### **Final EISs**

ERP No. F-AFS-L65388-WA Crystal Mountain Master Development Plan, To Provide Winter and Summer Recreational Use, Special-Use-Permit, Mt. Baker-Snoqualmie National Forest, Silver Creek Watershed, Pierce County, WA.

Summary: The Final EIS addressed many of EPA's concerns. However, EPA suggests that wildlife crossing structures be provided on SR 410 to minimize wildlife injury or mortality increase ecological connectivity where possible, and protect tribal treaty resources.

ERP No. F–BLM–J65387–CO Silverton Outdoor Learning and Recreation Center, Authorization for Long-Term Use of 1,300 acres for Backcountry-type Skiing, Summer Recreation and Educational Activities, Amendment of the San Juan/San Miguel Resource Management Plan, San Juan County, CO.

Summary: No formal comment letter was sent to the preparing agency.

ERP No. F-CÔE-E32180-FL Miami Harbor Navigation Improvements Project to Study the Feasibility of Widening and Deepening Portions of the Port, Miami-Dade County, FL.

Summary: EPA expressed concerns over the need for additional analysis of alternative channel widths, as well as construction techniques/designs. EPA also expressed concerns over the need for additional surveys of eelgrass habitat and an analysis of the physical capacity of the Key West ocean disposal site and the nature of the material to be used to construct the proposed artificial reefs.

Dated: October 19, 2004.

### Ken Mittelholtz,

Environmental Protection Specialist, Office of Federal Activities.

[FR Doc. 04–23689 Filed 10–21–04; 8:45 am] BILLING CODE 6560–50–P

# ENVIRONMENTAL PROTECTION AGENCY

[OPP-2004-0205; FRL-7685-9]

Pesticides; Implementation of Globally Harmonized System; Notice of Availability; Extension of Comment Period

AGENCY: Environmental Protection

Agency (EPA).

**ACTION:** Notice; extension of comment period.

SUMMARY: EPA issued a notice in the Federal Register of August 25, 2004, announcing the availability for comment of a White Paper entitled, The Globally Harmonized System of Classification and Labeling of Chemicals: Implementation Planning Issues for the Office of Pesticide Programs. In response to requests from commenters, this document is extending the comment period for 45 days, from October 25, 2004, to December 6, 2004. DATES: Comments, identified by docket identification (ID) number OPP-2004-0205, must be received on or before December 6, 2004.

ADDRESSES: Comments may be submitted electronically, by mail, or through hand delivery/courier. Follow the detailed instructions as provided in Unit I. of the SUPPLEMENTARY INFORMATION of the August 25, 2004 Federal Register document.

FOR FURTHER INFORMATION CONTACT:

Mary Frances Lowe, Field and External Affairs Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460– 0001; telephone number: (703) 305– 5689; e-mail address: lowe.maryfrances@epa.gov.

### SUPPLEMENTARY INFORMATION:

### I. General Information

A. Does this Action Apply to Me?

The Agency included in the August 25, 2004 Federal Register notice a list of those who may be potentially affected by this action. If you have questions regarding the applicability of this action to a particular entity, consult the person listed under FOR FURTHER INFORMATION CONTACT

B. How Can I Get Copies of this Document and Other Related Information?

1. Docket. EPA has established an official public docket for this action under docket ID number OPP-2004-0205. The official public docket consists of the documents specifically referenced in this action, any public comments received, and other information related to this action. Although a part of the official docket, the public docket does not include Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. The official public docket is the collection of materials that is available for public viewing at the Public Information and Records Integrity Branch (PIRIB), Rm. 119, Crystal Mall #2, 1801 S. Bell St., Arlington, VA. This docket facility is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The docket telephone number is (703) 305-5805.

2. Electronic access. You may access this **Federal Register** document electronically through the EPA Internet under the "**Federal Register**" listings at http://www.epa.gov/fedrgstr/.

An electronic version of the public docket is available through EPA's electronic public docket and comment system, EPA Dockets. You may use EPA Dockets at <a href="http://www.epa.gov/edocket/">http://www.epa.gov/edocket/</a> to submit or view public comments, access the index listing of the contents of the official public docket, and to access those documents in the public docket that are available electronically. Once in the system, select "search," then key in the appropriate docket ID number.

C. How and to Whom Do I Submit Comments?

To submit comments, or access the official public docket, please follow the detailed instructions as provided in Unit I. of the SUPPLEMENTARY

INFORMATION of the August 25, 2004
Federal Register document. If you have questions, consult the person listed under FOR FURTHER INFORMATION
CONTACT.

### II. What Action is EPA Taking?

This document extends the public comment period established in the **Federal Register** of August 25, 2004 (69 FR 52262) (FRL–7367–3). In that document, EPA issued for comment a White Paper entitled, The Globally Harmonized System of Classification and Labeling of Chemicals: Implementation Planning Issues for the Office of Pesticide Programs. EPA is hereby extending the comment period, which was set to end on October 25, 2004, to December 6, 2004.

# III. What is the Agency's Authority for Taking this Action?

The Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), 7 U.S.C. 136–136y, provides this authority.

### List of Subjects

Environmental protection, Labeling, Occupational safety and health, Pesticides and pests, Reporting and recordkeeping requirements.

Dated: October 19, 2004.

### James Jones,

Director, Office of Pesticide Programs.

[FR Doc. 04-23836 Filed 10-20-04; 2:16 pm] BILLING CODE 6560-50-S

# EXPORT-IMPORT BANK OF THE UNITED STATES

### **Sunshine Act Meeting**

**ACTION:** Notice of a partially open meeting of the Board of Directors of the Export-Import Bank of the United States.

TIME AND PLACE: Tuesday, October 26, 2004 at 9:30 a.m. The meeting will be held at Ex-Im Bank in Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

**OPEN AGENDA ITEM:** Shipping Finance Program.

**PUBLIC PARTICIPATION:** The meeting will be open to public participation for Item No. 1 only.

**FURTHER INFORMATION:** For further information, contact: Office of the Secretary, 811 Vermont Avenue, NW.,

Washington, DC 20571 (Tele. No. 202–565–3957).

### Peter B. Saba,

General Counsel.

[FR Doc. 04–23830 Filed 10–20–04; 12:28 pm]

BILLING CODE 6690-01-M

### **FARM CREDIT ADMINISTRATION**

### Farm Credit Administration Board; Regular Meeting

AGENCY: Farm Credit Administration.
SUMMARY: Notice is hereby given,
pursuant to the Government in the
Sunshine Act (5 U.S.C. 552b(e)(3)), that
the November 10, 2004 regular meeting
of the Farm Credit Administration
Board (Board) has been rescheduled.
The regular meeting of the Board will be
held November 18, 2004 starting at 9
a.m. An agenda for this meeting will be
published at a later date.

### FOR FURTHER INFORMATION CONTACT:

Jeanette C. Brinkley, Secretary to the Farm Credit Administration Board, (703) 883–4009, TTY (703) 883–4056.

Administration, 1501 Farm Credit Drive, McLean, Virginia 22102–5090.

Dated: October 20, 2004.

### Jeanette C. Brinkley,

Secretary, Farm Credit Administration Board. [FR Doc. 04–23852 Filed 10–20–04; 2:11 pm] BILLING CODE 6705–01–P

# FEDERAL COMMUNICATIONS COMMISSION

[DA 04-3209]

Notice of Suspension and of Proposed Debarment Proceedings; Schools and Libraries Universal Service Support Mechanism

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

SUMMARY: The Enforcement Bureau ("Bureau") gives notice of Mr. John Dotson's suspension from the schools and libraries universal service support mechanism. In addition, the Bureau gives notice that debarment proceedings are commencing against him. Mr. Dotson, or any person who has an existing contract with or intends to contract with him to provide or receive services in matters arising out of activities associated with or related to the schools and libraries support, may respond by filing an opposition request, supported by documentation.