

Act at 40 CFR 1503.3 in addressing these points.

#### Responsible Official

As the Forest Supervisor of the Kootenai National Forest, 1101 U.S. Highway 2 West, Libby, MT 59923, I am the Responsible Official. As the Responsible Official, I will decide if the proposed project will be implemented. I will document the decision and reasons for the decision in the Record of Decision. I have delegated the responsibility for preparing the DEIS and FEIS to Michael L. Balboni, District Ranger, Three Rivers Ranger District.

Dated: October 25, 2004.

**Bob Castaneda,**

*Forest Supervisor, Kootenai National Forest.*  
[FR Doc. 04-24211 Filed 10-28-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

**Salmon River Canyon Project; Nez Perce National Forest, Payette National Forest, Bitterroot National Forest, Salmon/Challis National Forest, Idaho County, Idaho**

**AGENCY:** Forest Service, USDA.

**ACTION:** Cancellation of an environmental impact statement. EIS No. 990413.

**SUMMARY:** On July 24, 1998, a notice of intent to prepare an environmental impact statement (EIS) for the Salmon River Canyon Project; Nez Perce National Forest, Payette National Forest, Bitterroot National Forest, Salmon/Challis National Forest was published in the **Federal Register** (63 FR 39810). The Forest Service has decided to cancel the preparation of an EIS for this proposed action. The Notice of Intent is hereby withdrawn.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this cancellation may be directed to Ken Stump, Assistant Fire Management Officer, RR 2 Box 475 Grangeville, ID 83530 or telephone 208-983-1950.

**Steve E. Williams,**

*Acting Forest Supervisor.*

[FR Doc. 04-24210 Filed 10-28-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Olympic Provincial Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic Province Advisory Committee (OPAC) will meet on Friday, November 19, 2004. The meeting will be held at the Olympic National Forest Headquarters, 1835 Black Lake Blvd., SW., Olympia, Washington. The meeting will begin at 9:30 a.m. and end at approximately 3:30 p.m. Agenda topics are: Current status of key Forest issues; Special Forest Products Update; Invasive Plant Update; Strategic Resource Planning; Open forum; and Public comments.

All Olympic Province Advisory Committee Meetings are open to the public. Interested citizens are encouraged to attend.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Ken Eldredge, Province Liaison, USDA, Olympic National Forest Headquarters, 1835 Black Lake Blvd, Olympia, WA 98512-5623, (360) 956-2323 or Dale Hom, Forest Supervisor, at (360) 956-2301.

Dated: October 22, 2004.

**Dale Hom,**

*Forest Supervisor, Olympic National Forest.*

[FR Doc. 04-24212 Filed 10-28-04; 8:45 am]

**BILLING CODE 3410-11-M**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Notice of Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its ad hoc committee and board meetings to take place in Washington, DC on Wednesday, November 10, 2004 as noted below.

**DATES:** The schedule of events is as follows:

Wednesday, November 10, 2004

9:30 a.m.–Noon: Ad Hoc Committee on Public Rights-of-Way—Closed  
1:30 p.m.–3 p.m. Board Meeting

**ADDRESSES:** The meeting will be held at the Wardman Park Marriott Hotel, 2660

Woodley Road, NW., Washington, DC 20008.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding this meeting, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items: (a) Approval of the July 12, 2004 draft meeting minutes; and, (b) public rights-of-way guidelines (closed).

This meeting is accessible to persons with disabilities. If you plan to attend and require a sign language interpreter or similar accommodation, please make your request with the Board by November 1, 2004. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

**James J. Raggio,**  
*General Counsel.*

[FR Doc. 04-24158 Filed 10-28-04; 8:45 am]

**BILLING CODE 8150-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletion

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Deletion from procurement list.

**SUMMARY:** This action deletes from the Procurement List a product previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** November 28, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

#### SUPPLEMENTARY INFORMATION:

### Deletion

On April 30, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 FR 23723) of proposed deletion to the Procurement List. After consideration of the relevant matter presented, the Committee has determined that the product listed below is no longer suitable for

procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the product to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the product deleted from the Procurement List.

#### *End of Certification*

Accordingly, the following product is deleted from the Procurement List:

#### *Product*

*Product/NSN:* Short Run, Short Schedule Duplicating,  
7690–00–NSH–0087.

*NPA:* None currently authorized.

*Contract Activity:* Government Printing Office, Washington, DC.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04–24236 Filed 10–28–04; 8:45 am]

**BILLING CODE 6353–01–P**

### **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

#### **Procurement List; Proposed Additions and Deletion**

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletion from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a service previously furnished by such agencies.

*Comments Must Be Received on or Before:* November 28, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202–3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603–7740.

#### **SUPPLEMENTARY INFORMATION:**

This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### **Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. If approved, the action will result in authorizing small entities to furnish the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### *End of Certification*

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### **Services**

*Service Type/Location:* Custodial Services, E. Ross Adair Federal Building and U.S. Courthouse, 1300 S. Harrison Street, Fort Wayne, Indiana.

*NPA:* The Arc of Northeast Indiana, Inc., Fort Wayne, Indiana.

*Contract Activity:* GSA, Public Buildings Service–5P, Chicago, Illinois.

*Service Type/Location:* Document Destruction, Internal Revenue Service, (At the following locations for the identified Nonprofit Agencies): 101 Park Deville Drive, Columbia, Missouri, 919 Jackson Street, Chillicothe, Missouri, 3702 W. Truman Blvd, Jefferson City, Missouri.

*NPA:* Independence and Blue Springs Industries, Inc., Independence,

Missouri, 137 S. Broadview, Cape Girardeau, Missouri, 2725 N. Westwood Blvd, Poplar Bluff, Missouri.

*NPA:* Cape Girardeau Community Sheltered Workshop, Inc., Cape Girardeau, Missouri, 12941 I–45 North, Houston, Texas, 8876 Gulf Freeway, Houston, Texas, 8701 South Gessner (Alliance Tower), Houston, Texas, 1919 Smith Street (G. T. “Mickey” Leland Federal Building), Houston, Texas, 350 Pine Street (Petroleum Tower), Beaumont, Texas.

*NPA:* Austin Task, Inc., Austin, Texas, 4050 Alpha Road, Farmers Branch, Texas, 1801 N. Hampton Road (DeSoto State Bank Building), DeSoto, Texas, 1100/1114 Commerce Street (Earle Cabell Federal Building Complex), Dallas, Texas, 2601 Meacham Blvd (FAA Building), Fort Worth, Texas, 819 Taylor Street (U.S. Federal Courthouse), Fort Worth, Texas.

*NPA:* Expanco, Inc., Fort Worth, Texas, 1800 NW. Loop 821 (Bank Building Office Center), Longview, Texas, 909 ESE Loop 323 (Commerce Square III), Tyler, Texas.

*NPA:* Goodwill Industries—Opportunities in Tyler, Tyler, Texas.

*Contract Activity:* IRS–Western Area Procurement Branch—APFW, San Francisco, California.

#### **Deletion**

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action may result in authorizing small entities to furnish the service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the service proposed for deletion from the Procurement List.

*End of Certification*

The following service is proposed for deletion from the Procurement List:

#### *End of Certification*

The following service is proposed for deletion from the Procurement List:

#### **Service**

*Service Type/Location:* Janitorial/Custodial, DLA Gadsden Depot, Gadsden, Alabama.

*NPA:* None currently authorized.