

respondent burden, invites the general public and other federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104–13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before January 18, 2005.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [DHynek@doc.gov](mailto:DHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Ronald Dopkowski, (301) 763–3801, Census Bureau, Room 3356–3, Mail Stop 8400, Washington, DC 20233.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Maricopa Association of Governments (MAG) requested the U.S. Census Bureau to conduct the CSMA to provide estimates for September 1, 2005 for Maricopa County, 24 designated jurisdictions, 5 sub-areas for Phoenix, Arizona, 2 sub-areas for Mesa, Arizona, and the balance of county. The estimates are:

Total resident population;  
Total resident population living in housing units;  
Total resident population not living in housing units;  
Total housing units; and  
Total occupied housing units.

The MAG requested that we produce the above estimates by a survey of housing units and a 100 percent enumeration of the non-housing unit population. The MAG will use the estimates for revenue sharing purposes. The Arizona State Legislature enacted legislation that allows the use of survey estimates for revenue sharing.

The Census Bureau will not certify the estimates nor will we use the estimates in our official population estimates program.

The housing unit survey will produce the estimates for resident population in housing units, housing units, and occupied housing units. We will contact each identified group quarters and visit outdoor locations to obtain the resident population not living in housing units. We will sum the two resident populations to produce the total number of residents.

Each housing unit will be asked one to three questions to determine whether it was occupied on September 1, 2005. If it was occupied, we will ask for the total number of people living in the housing unit and for each person's name, age, and sex. Although we will ask for the names, age, and sex of each household member in order to provide a more accurate count of residents, we will not report this information to the Maricopa County Association of Governments. We will ask each group quarters for its number of residents on the day we contact it. We will count the number of people at each outdoor location on the day we visit it.

##### II. Method of Collection

We will use a combination of mail, computer-assisted telephone interviewing, and personal visit interviewing to collect the information for each housing unit. Enumerators will telephone or visit the group quarters to obtain the number of residents.

##### III. Data

*OMB Number:* None.

*Form Number:* CSMA–1, CSMA–1(PV), and SC–116.

*Type of Review:* Regular.

*Affected Public:* Individuals or households, business or other for profit entities, and not-for-profit institutions.

*Estimated Number of Respondents:* 114,380 housing units; 1,275 group quarters.

*Estimated Time Per Response:* 5 minutes per housing unit; 10 minutes per group quarters.

*Estimated Total Annual Burden Hours:* 9,532 hours for housing units; 213 for group quarters.

*Estimated Total Annual Cost:* There are no costs to respondents other than that of their time to respond.

*Respondent's Obligation:* Voluntary.  
*Legal Authority:* Title 13, United States Code, Section 8.

##### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of this information collection; they also will become a matter of public record.

Dated: November 9, 2004.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04–25371 Filed 11–15–04; 8:45 am]

**BILLING CODE 3510–07–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 110804A]

#### Caribbean Fishery Management Council; Public Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** The Caribbean Fishery Management Council (Council) will hold a series of six public hearings to obtain input from fishers, the general public, and local agency representatives on the Draft Amendment to the Fishery Management Plans (FMPs) of the U.S. Caribbean to Address Required Provisions of the Magnuson-Stevens Fishery Conservation and Management Act: Amendment 2 to the FMP for the Spiny Lobster Fishery of Puerto Rico and the U.S. Virgin Islands; Amendment 1 to the FMP for the Queen Conch Resources of Puerto Rico and the U.S. Virgin Islands; Amendment 3 to the FMP to the Reef Fish Fishery of Puerto Rico and the U.S. Virgin Islands; and Amendment 2 to the FMP for Corals and Reef Associated Invertebrates of Puerto Rico and the U.S. Virgin Islands, including Draft Supplemental Environmental Impact Statement, Regulatory Impact Review, and Regulatory Flexibility Analysis.

**DATES:** The hearings will be held in November and December 2004. See **SUPPLEMENTARY INFORMATION** for specific dates, locations, and times. Written comments will be accepted until 5 p.m. on December 31, 2004.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for specific locations.

Written comments should be sent to Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918–1920; fax: 787–766–6239.

**FOR FURTHER INFORMATION CONTACT:**

Caribbean Fishery Management Council,  
268 Muñoz Rivera Avenue, Suite 1108,  
San Juan, Puerto Rico 00918-2577;  
telephone: 787-766-5926.

**SUPPLEMENTARY INFORMATION:**

The Council will hold public hearings on the Draft Amendment to the FMPs of the U.S. Caribbean to Address Required Provisions of the Magnuson-Stevens Fishery Conservation and Management Act: Amendment 2 to the FMP for the Spiny Lobster Fishery of Puerto Rico and the U.S. Virgin Islands; Amendment 1 to the FMP for the Queen Conch Resources of Puerto Rico and the U.S. Virgin Islands; Amendment 3 to the FMP to the Reef Fishery of Puerto Rico and the U.S. Virgin Islands; and Amendment 2 to the FMP for Corals and Reef Associated Invertebrates of Puerto Rico and the U.S. Virgin Islands, including Draft Supplemental Environmental Impact Statement, Regulatory Impact Review, and Regulatory Flexibility Analysis.

Public hearings will be held at the following dates, times, and locations:

1. Monday, November 29, 2004, Divi Carina Hotel, 35 Turner Hole, St. Croix, USVI 00820, from 7 to 10 p.m.;
2. Tuesday, November 30, 2004, Holiday Inn, Windward Passage, Veterans Drive, St. Thomas, USVI 00804, from 7 to 10 p.m.;
3. Monday, December 13, 2004, Ponce Holiday Inn, 3315 Ponce by Pass, Ponce, Puerto Rico 00728, from 1 to 4 p.m.;
4. Tuesday, December 14, 2004, Mayaguez Resort and Casino, Rd. 104 Km. .03, Barrio Agarrobo, Mayaguez, Puerto Rico 00681, from 1 to 4 p.m.;
5. Wednesday, December 15, 2004, Centro Comunal Las Croabas, Fajardo, Puerto Rico 00738, from 4 to 7 p.m.; and
6. Thursday, December 16, 2004, Normandie Hotel, San Juan, Puerto Rico 00901, from 1 to 4 p.m.

These meetings are physically accessible to people with disabilities. For more information or to request sign language interpretation and/or other auxiliary aids, please contact Miguel A. Rolón (see **ADDRESSES**) at least five days prior to the meeting date.

Dated: November 9, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 04-25432 Filed 11-15-04; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF DEFENSE****Office of the Secretary****Defense Science Board**

**AGENCY:** Department of Defense.

**ACTION:** Notice of Advisory Committee Meeting.

**SUMMARY:** The Defense Science Board Task Force on Munitions System Reliability will meet in closed session on November 22-23, 2004, at Eglin Air Force Base, Florida. This Task Force will review the efforts thus far to improve the reliability of munitions systems and identify additional steps to be taken to reduce the amount of unexploded ordnance resulting from munitions failures. The Task Force will: Conduct a methodologically sound assessment of the failure rates of U.S. munitions in actual combat use; review ongoing efforts to reduce the amount of unexploded ordnance resulting from munitions systems failures, and evaluate whether there are ways to improve or accelerate these efforts; and identify other feasible measures the U.S. can take to reduce the threat that failed munitions pose to friendly forces and noncombatants.

The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition, Technology & Logistics on scientific and technical matters as they affect the perceived needs of the Department of Defense. At these meetings, the Defense Science Board Task Force will: conduct a methodologically sound assessment of the failure rates of U.S. munitions in actual combat use; review ongoing efforts to reduce the amount of unexploded ordnance resulting from munitions systems failures, and evaluate whether there are ways to improve or accelerate these efforts; and identify other feasible measures the U.S. can take to reduce the threat that failed munitions pose to friendly forces and noncombatants.

In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. App. 2), it has been determined that these Defense Science Board Task Force meetings concern matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, these meetings will be closed to the public.

Dated: November 8, 2004.

**Jeannette Owings-Ballard,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-25337 Filed 11-15-04; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE****Department of the Army**

**Public Meeting With Interested Parties on Improving Army's Ability To Quickly Acquire Materiel and Services To Meet Unforeseen Operational Requirements**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** This meeting involves surge planning and contracting issues with Army in support of unforeseen operational requirements. The Assistant Secretary of the Army for Acquisition, Logistics and Technology would like to hear the views of interested parties regarding the improvement of Army's ability to acquire needed but unforeseen operational requirements for producing additional weapon systems, parts, and services. Possible issues include procedures for establishing the meaningful contract options or other commitments without the need to have a legal reservation of funds. Other issues include an inability to forecast these requirements with precision, buying from nontraditional suppliers, buying nonstandard items and other issues submitted by attendees. Subsequent meetings may be held.

**DATES:** A public meeting will be conducted on December 7, 2004, beginning a 1 p.m. and continuing to 5 p.m., local time.

**ADDRESSES:** The location of the public meeting is Presidential Towers, Army Conference Room 11100, 11th Floor, located at 2511 Jefferson Davis Highway, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Mr. Steven R. Linke, *Steven.Linke@us.army.mil*, or telephone (703) 604-7006; fax (703) 604-7717.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 04-25392 Filed 11-15-04; 8:45 am]

**BILLING CODE 3710-08-M**

**DEPARTMENT OF DEFENSE****Defense Logistics Agency**

**Privacy Act of 1974; Systems of Records**

**AGENCY:** Defense Logistics Agency, DoD.

**ACTION:** Notice to amend systems of records.

**SUMMARY:** The Defense Logistics Agency (DLA) is proposing to make administrative changes to sixty-eight Privacy Act (PA) systems of records