

Elimination System has been provided through the Internet for several years. The Region intends to continue this practice, as well as to explore options for expanding use of Internet notice to other types of Agency actions. If EPA Region 5 decides to commence use of the Internet to provide notice of additional classes of Agency actions,

notice of that decision will be provided first in the **Federal Register**.

**Norman Niedergang,**

*Acting Regional Administrator, Region V.*  
[FR Doc. 05-8319 Filed 4-25-05; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Sunshine Act Meeting; Open Commission Meeting, Thursday, April 28, 2005

April 21, 2005.

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Thursday, April 28, 2005, which is scheduled to commence at in Room TW-C305, at 445 12th Street, SW., Washington, DC.

| Item No. | Bureau                                     | Subject   |
|----------|--|---|
| 1        | International .....                        | <i>Title:</i> Mandatory Electronic Filing for International Telecommunications Services and Other International Filings (IB Docket No. 04-426).<br><i>Summary:</i> The Commission will consider a Report and Order concerning the Mandatory Electronic Filing for International Telecommunications Services.  |
| 2        | Media .....                                | <i>Title:</i> Implementation of Section 210 of the Satellite Home Viewer Extension and Reauthorization Act of 2004 to Amend Section 338 of the Communications Act.<br><i>Summary:</i> The Commission will consider a Notice of Proposed Rulemaking that initiates a proceeding to implement new satellite broadcast carriage requirements in the non-contiguous states.   |
| 3        | Wireline Competition .....                 | <i>Title:</i> Implementation of the Telecommunications Act of 1996; Telecommunications Carriers' Use of Customer Proprietary Network Information and Other Customer Information (CC Docket No. 96-115); Implementation of the Local Competition Provisions of the Telecommunications Act of 1996 (CC Docket No. 96-98); and Provision of Directory Listing Information under the Communications Act of 1934, as Amended (CC Docket No. 99-273).<br><i>Summary:</i> The Commission will consider an Order addressing petitions for clarification and/or reconsideration of the Subscriber List Information (SLI)/Directory Assistance (DA) First Report and Order, and SLI/DA Order on Reconsideration and Notice. |
| 4        | Office of Engineering and Technology ..... | <i>Title:</i> Technical Standards for Determining Eligibility for Satellite-Delivered Network Signals Pursuant to the Satellite Home Viewer Extension and Reauthorization Act.<br><i>Summary:</i> The Commission will consider a Notice of Inquiry regarding standards that allow viewers that are unserved by a digital television broadcast station to receive network programming via satellite.   |

The meeting site is fully accessible to people using wheelchairs or other mobility aids. Sign language interpreters, open captioning, and assistive listening devices will be provided on site. Request other reasonable accommodations for people with disabilities as early as possible. Last minute requests will be accepted, but may be impossible to fill. Send an e-mail to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at (202) 418-0530 (voice), (202) 418-0432 (tty).

Additional information concerning this meeting may be obtained from Audrey Spivack or David Fiske, Office of Media Relations, (202) 418-0500; TTY 1-888-835-5322. Audio/Video coverage of the meeting will be broadcast live with open captioning over the Internet from the FCC's Audio/Video Events Web page at <http://www.fcc.gov/realaudio>.

For a fee this meeting can be viewed live over George Mason University's Capitol Connection. The Capitol

Connection also will carry the meeting live via the Internet. To purchase these services call (703) 993-3100 or go to <http://www.capitolconnection.gmu.edu>.

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, Best Copy and Printing, Inc. (202) 488-5300; Fax (202) 488-5563; TTY (202) 488-5562. These copies are available in paper format and alternative media, including large print/type; digital disk; and audio and video tape. Best Copy and Printing, Inc. may be reached by e-mail at [fcc@bcpiweb.com](mailto:fcc@bcpiweb.com).

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. 05-8407 Filed 4-22-05; 1:20 pm]

**BILLING CODE 6712-01-P**

## FEDERAL HOUSING FINANCE BOARD

[No. 2005-N-02]

### Proposed Collection; Comment Request

**AGENCY:** Federal Housing Finance Board.

**ACTION:** Notice.

**SUMMARY:** In accordance with the requirements of the Paperwork Reduction Act of 1995, the Federal Housing Finance Board (Finance Board) is seeking public comments concerning proposed changes to the information collection entitled "Affordable Housing Program (AHP)," which has been assigned control 3069-0006 by the Office of Management and Budget (OMB). The Finance Board intends to submit the entire AHP information collection, with the proposed changes described in this Notice, to OMB for review and approval of a three-year extension of the control number, which is due to expire on July 31, 2007.

**DATES:** Interested persons may submit comments on or before June 27, 2005.

**COMMENTS:** Submit comments by any of the following methods:

E-mail: [comments@fhfb.gov](mailto:comments@fhfb.gov).

Fax: 202-408-2580.

Mail/Hand Delivery: Federal Housing Finance Board, 1777 F Street NW., Washington, DC 20006, ATTENTION: Public Comments.

Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments. If you submit your comment to the Federal eRulemaking Portal, please also send it by e-mail to the Finance Board at [comments@fhfb.gov](mailto:comments@fhfb.gov) to ensure timely receipt by the agency.

Include the following information in the subject line of your submission: Federal Housing Finance Board. Proposed Collection; Comment Request: Affordable Housing Program (AHP). 2005-N-02.

We will post all public comments we receive on this notice without change, including any personal information you provide, such as your name and address, on the Finance Board website at [http://www.fhfb.gov/pressroom/pressroom\\_regs.htm](http://www.fhfb.gov/pressroom/pressroom_regs.htm).

**FOR FURTHER INFORMATION CONTACT:**

Charles E. McLean, Associate Director, Community Investment and Affordable Housing Division, Office of Supervision, [mclean@fhfb.gov](mailto:mclean@fhfb.gov), 202-408-2537, or Deattra D. Perkins, Community Development Specialist, Community Investment and Affordable Housing Division, Office of Supervision, [perkinsd@fhfb.gov](mailto:perkinsd@fhfb.gov), 202-408-2527. You also can contact staff by facsimile at 202-408-2850 or regular mail to the Federal Housing Finance Board, 1777 F Street NW., Washington, DC 20006.

**SUPPLEMENTARY INFORMATION:**

**A. Background**

Section 10(j) of the Federal Home Loan Bank Act (Bank Act) requires the Finance Board to promulgate regulations under which each of the 12 Federal Home Loan Banks (Banks) must establish an Affordable Housing Program (AHP) to make subsidized advances to members engaged in lending for long term, low- and moderate-income, owner-occupied and affordable rental housing at subsidized interest rates. See 12 U.S.C. 1430(j). Section 10(j) also establishes the standards and requirements for making subsidized AHP advances to Bank members. Part 951 of the Finance Board regulations implements the statutory requirements and authorizes the Banks to make AHP funding decisions. See 12 CFR part 951.

Under the AHP, each Bank contributes at least 10 percent of its previous year's net earnings to subsidize the cost of affordable owner-occupied and rental housing targeted to individuals and families with incomes at or below 80 percent of the area median income. The Banks make the majority of the AHP subsidy available through a competitive program that requires members to submit applications on behalf of one or more sponsors of eligible housing projects. In 2004, the competitive program contributed \$3.4 billion toward the construction of 31,000 housing units. Since its inception in 1990, the competitive program has contributed \$35 billion toward the construction of 380,000 housing units.

The rest of the AHP subsidy is awarded through non-competitive homeownership set-aside programs under which each Bank annually can set aside an amount up to the greater of \$3 million or 25 percent of its AHP funds to assist low- and moderate-income households purchase homes. A Bank also may contribute up to the greater of \$1.5 million or 10 percent of its AHP funds each year to fund an additional set-aside program to assist low- and moderate-income households that also are first-time homebuyers. Members obtain AHP set-aside funds from their Bank and give the funds as grants to eligible households. A household can use a set-aside grant for down-payment or closing cost assistance or counseling costs in connection with the purchase or rehabilitation of owner-occupied units. Each Bank sets its own maximum grant amount, which may not exceed \$15,000 per household. In 2004, the Banks awarded \$39 million in grants to 8,121 households under set-aside programs, making an average grant of \$4,916. Since the inception of the set-aside program in 1995, the Banks have awarded \$213 million in grants to 47,813 households.

**B. Need for and Use of the Information Collection**

The Finance Board currently requires the Banks to collect 183 data elements related to the AHP. The Banks use this data to determine whether an AHP applicant satisfies the statutory and regulatory requirements to receive subsidized advances or direct subsidies under the AHP. The Finance Board uses the information to ensure that Bank funding decisions, and the use of the funds awarded, are consistent with statutory and regulatory requirements.

In February 2005, the Finance Board proposed moving many of its data requirements, including the AHP data,

into a Data Reporting Manual (DRM) that will represent an investigatory order enforceable through the Finance Board's statutory powers. 70 FR 9551 (Feb. 28, 2005). After the DRM is approved in final form, the Finance Board expects that the AHP information collection will move from part 951 to the DRM.

**C. Proposed Changes to the Information Collection**

In September 2004, Finance Board staff informally solicited input from the 12 Banks on proposed changes to AHP Data reporting and has taken their responses (nine from individual Banks and one from the Banks' Chief Investment Officers on behalf of all Banks) into account in the proposed changes it is seeking comment upon in this Notice.

The first proposed change would update the underlying AHP database application, which currently collects data from the Banks using a web-based system that is technologically obsolete. The new AHP database application will capture uniform and accurate data that can be easily queried and analyzed. Data submission from the Banks to the Finance Board will be in formatted files that can be created by a Bank in the manner it considers most efficient or convenient. In changing the manner in which it collects data, the Finance Board does not intend to require the Banks to modify or adopt new electronic information management systems. Therefore, the proposed changes to the database application should not result in significant electronic system upgrade costs to the Banks.

The second proposed change would reduce the number of AHP data elements, deleting 88 and adding 13, and change the reporting format for some data elements. The Finance Board currently collects 183 AHP data elements, most of which relate to competitive program projects. The Finance Board proposes eliminating 88 competitive program data elements, such as ongoing entry of project modification changes.

The Finance Board proposes adding 13 new data elements, including geo-coded information in competitive and set-aside program applications that is necessary to monitor the distribution of AHP awards and the national impact of the program. Respondents can obtain geo-coded information by entering the project/property address into the Federal Financial Institutions Examination Council (FFIEC) geo-coding Web site at <http://www.ffiec.gov/geocode/default.htm> or through use of specific software.

Other new elements include the amount of first and second mortgages and interest rate(s) (stated as an annual percentage rate) for a set-aside grant recipient's mortgage, and whether the mortgage is subject to the Home Ownership and Equity Protection Act (HOEPA).<sup>1</sup> The Finance Board needs this information to ensure that AHP subsidies provided by a Bank to a member are passed on to the ultimate borrower. See 12 U.S.C. 1430(j)(9)(E). The majority of Bank members already are required under other statutes<sup>2</sup> to collect the data the Finance Board proposes to add to the AHP database. Therefore, the incremental additional burden imposed to report the information to the Finance Board should be minimal.

In order to reduce data entry time, the Finance Board is proposing to change reporting for 19 data elements from a numeric format to a categorical (yes/no) entry. The Finance Board also expects to reduce the reporting frequency for project level data from up to eight times a year to one annual report.

To facilitate public input on these proposed changes, Appendix A lists the proposed AHP data elements and Appendix B is a side-by-side chart listing the existing AHP data elements that will be retained or eliminated in the proposed database.

#### D. Burden Estimate

In a **Federal Register** notice published in May 2004 (69 FR 24600 (May 4, 2004)), the Finance Board analyzed the

cost and hour burden for the seven facets of the AHP information collection—AHP applications, AHP modification requests, AHP monitoring agreements, AHP recapture agreements, homeownership assistance program applications, verifications of statutory and regulatory compliance at the time of subsidy disbursement, and Bank Advisory Council reports and recommendations on AHP implementation plans. The total annual hour burden for four of the seven facets will not be affected by the proposed changes to the AHP database. These four facets are the same as in the May 2004 **Federal Register** notice and are not repeated here. The three facets that will be affected—AHP applications, AHP modification requests, and homeownership assistance program applications—are described in detail below.

The estimate for the total hour burden for applicant and member respondents for all seven facets of the AHP information collection, including the proposed changes, is 61,313 hours, a decrease of 1,725 hours.

##### 1. AHP Applications

The Finance Board estimates that the proposed changes to the AHP database would reduce the 25 hour processing time for each application by 1 hour. The Finance Board estimates a total annual average of 2,050 applicants for AHP funding, with 1 response per applicant. The estimate for the total annual hour burden for AHP applications is 49,200 hours (2,050 applicants × 1 application × 24 hours).

##### 2. AHP Modification Requests

The Finance Board estimates that the reduction in reporting frequency that is part of the proposed changes to the AHP database would reduce the 3-hour processing time for each modification request by 30 minutes. The Finance Board estimates a total annual average of 150 requests, with 1 response per requestor. The estimate for the total annual hour burden for AHP

modification requests is 375 hours (150 requestors × 1 request × 2.5 hours).

##### 3. Homeownership Assistance Program Applications

The Finance Board estimates that the proposed changes to the AHP database would increase the 2-hour processing time for each application by 10 minutes. The Finance Board estimates a total annual average of 2,400 homeownership assistance program applications, with 1 application per respondent. The estimate for the total annual hour burden for homeownership assistance program applications is 5,200 hours (2,400 respondents × 1 application × 130 minutes).

#### E. Comment Request

##### 1. Proposed Changes to the AHP Database

The Finance Board requests comments on the utility and practicality of the proposed data elements, including whether additional elements should be included, deleted, or modified.

##### 2. Paperwork Reduction Act Burden Estimate

The Finance Board requests written comments on the following: (1) Whether the collection of information is necessary for the proper performance of Finance Board functions, including whether the information has practical utility; (2) the accuracy of the Finance Board's estimates of the burdens of the collection of information; (3) ways to enhance the quality, utility, and clarity of the information collected; and (4) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Dated: April 19, 2005.

By the Federal Housing Finance Board.

**Mark J. Tenhundfeld,**  
General Counsel.

**BILLING CODE 6725-01-P**

<sup>1</sup> See 15 U.S.C. 1639; 12 CFR 226.31, *et seq.* For information about HOEPA go to: <http://www.the.gov/bcp/online/pubs/homes/32mortgs.htm>.

<sup>2</sup> For instance, many Bank members already are required to collect geo-coding information and HOEPA status under the Home Mortgage Disclosure Act (HMDA). See 12 U.S.C. 2801 *et seq.* For information about HMDA reporting go to: <http://www.ffiec.gov/hmda/about.htm>. Members also are required to disclose the loan amount and interest rate to borrowers under the Truth in Lending Act (TILA). See 15 U.S.C. 1601 *et seq.* For information about TILA disclosure go to: <http://www.occ.treas.gov/handbook/til/pdf#search='Truth%20in%20Lending%20Act'>.

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**APPENDIX A****AFFORDABLE HOUSING PROGRAM ELECTRONIC DATABASE:  
PROPOSED DATA ELEMENTS**Explanatory Notes:

The Affordable Housing Program (AHP) consists of two funding streams: a competitive application program, (competitive application program) and a non-competitive homeownership assistance program (set-aside program). Under the terms of the competitive program a Federal Home Loan Bank (FHLBank) member submits an application that is rated and ranked by the FHLBank according to regulatory scoring criteria. Under the set-aside program, a member directly applies for funds to its FHLBank and uses the AHP funds to assist homeowners.

The Federal Housing Finance Board (Finance Board) expects the reporting period for detailed AHP project and application information will be the calendar year. Summary data may be required more frequently. Unless otherwise noted, information entered in the database will reflect the status of the data at the end of a calendar year reporting period. This information would be due to the Finance Board on March 15th following the end of the reporting period.

Most data elements reflect the characteristics of the project at the end of the calendar year in which the project was completed. Completion means when the project reaches full-occupancy or the development activity is completed, as appropriate to the type of activity. However, at the end of the calendar year some items of information may not be available. For example, housing projects that have not started would only report information on elements 1 through 8 (essential project information), element 19 (indicating the project has not started), and elements 22 and 24 (dollar amount of the AHP commitment).

For purposes of reporting information under the set-aside program, only those data elements identified in the Table at the end of this Appendix will be reported. This data should represent accurately the characteristics for each owner-occupied housing unit receiving AHP funds at the time of the mortgage closing or the completion of the activity, as appropriate. Data definitions are designed to give general guidance and will be more precisely defined when the database is implemented. The inclusion of any particular data element should not be interpreted as indicative of Finance Board policy.

The number preceding each data element in the list that follows is the identification number for that particular element. The term "categorical entry" refers to data entry equivalent to a "yes" or "no" answer. Numeric entry, as the term implies, refers to numeric entry appropriate to that category, such as dollar amounts or dates.

**Affordable Housing Program: Proposed Data Element List<sup>1</sup>**

(Note: Reporting requirements applicable to the set-aside program are identified separately in the Table at the end of this Appendix. The number preceding each data element is the identification number for that variable.)

**Project Information: [explanatory heading; this is not a data field]**

1. Federal Home Loan Bank number (1-12) [numeric entry]
2. End date of this reporting period (calendar year; dd/mm/year ) [numeric entry]
3. AHP project ID number [numeric entry]
4. Date of AHP round (dd/mm/year)<sup>2</sup> [numeric entry]
5. Date of AHP commitment (by FHLBank) to applicant (dd/mm/year)<sup>3</sup> [numeric entry]
6. Member's FHFB ID number [numeric entry]
7. Project sponsor's name, address, state, zip code [alpha and numeric entry]
8. Project name, address, state, county, MSA, zip code, census tract.<sup>4 5</sup> [alpha and numeric entries]

**AHP Funding Stream [explanatory heading; this is not a data field]**

9. AHP homeownership competitive application program [categorical entry]
10. AHP homeownership non-competitive program [categorical entry]
11. AHP rental housing [categorical yes/no entry]

**Building type [explanatory heading; this is not a data field]**

12. Single-family (1-4 units) [numeric entry]
13. Multifamily (5 units or more) [numeric entry]
14. Mixed use<sup>6</sup> [categorical entry]

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<sup>1</sup> Unless otherwise noted, the definition for the data element is the same as in the AHP regulation (12 CFR part 951). Other definitions are included as footnotes.

<sup>2</sup> The date entered is the deadline for submission of AHP applications for that funding round.

<sup>3</sup> The date entered is the date when the FHLBank notifies the applicant of its eligibility to receive an AHP award.

<sup>4</sup> Entry will be coded consistent with coding instructions provided by the Federal Financial Institutions Examination Council accessed through the following link:  
<http://www.ffiec.gov/geocode/default.htm>.

<sup>5</sup> Projects with single family units would report this information for each property in which an AHP funded unit is located.

**Tenure [explanatory heading; this is not a data field]**

15. Owner-occupied [categorical entry]
16. Rental [categorical entry]
17. Number of years in retention agreement [numeric entry]

**Project Status [explanatory heading; this is not a data field]**

18. Project start date (date of first disbursement) [numeric mm/dd/year]
19. Project not started [categorical entry at year end]
20. Completion date [numeric mm/dd/year]
21. Withdrawal date (if applicable) [numeric mm/dd/year]

**AHP Funds Per Project [explanatory heading; this is not a data field]**

22. Dollar amount of AHP direct subsidy committed [numeric entry, commitment; year end report]
23. Dollar amount of AHP direct subsidy disbursed [numeric entry; after project completion; year end report]
24. Dollar amount of AHP advance subsidy committed [numeric entry, commitment at project start date; year end report]
25. Dollar amount of AHP advance subsidy disbursed [numeric entry at completion of project; year end report]
26. Dollar amount of advance on AHP subsidized advance<sup>7</sup> [numeric entry at draw down of advance; year end report]
27. Dollar amount of project funds de-obligated (if applicable)<sup>8</sup> [numeric entry; year end report] [Note to programmer: This data field should be reported as a separate report along with the project ID number, and can occur after the project is completed]
28. Dollar amount of project funds re-captured (if applicable)<sup>9</sup> [numeric entry; year end report] [Note to programmer: This data field should be included as a separate report along with the project ID number and can occur after the project is completed]

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<sup>6</sup> Mixed use projects are projects with non-housing space, such as a commercial area, in the same building as the housing.

<sup>7</sup> The amount of the advance should be entered even if a member other than the AHP member/applicant drew down the advance.

<sup>8</sup> De-obligated funds are funds that have not been disbursed to the project as a result of the cancellation of the commitment, either by the FHLBank or the sponsor. Also included in this category are funds that have been returned to the FHLBank for reasons other than recapture for non-compliance.

<sup>9</sup> Recaptured funds are funds that have been disbursed to the project and then returned to the FHLBank as a result of non-compliance, per section 951.12 of the current AHP regulation, or its successor.

**Project Development Activity<sup>10</sup> [explanatory heading; this is not a data field]**

- 29. Construction [categorical entry]
- 30. Rehabilitation [categorical entry]
- 31. Acquisition [categorical entry]

**Member Applicant(s) Participation [explanatory heading; this is not a data field]**

- 32. Member financing [categorical entry]
- 33. FHLBank advance [categorical entry]
- 34. Mortgage [categorical entry]
- 35. Reduced closing costs [categorical entry]
- 36. Other [categorical entry]

**Priorities in AHP Statute [explanatory heading; this is not a data field]**

- 37. Federal government property [categorical entry]
- 38. HUD-owned property [categorical entry]
- 39. Non-profit sponsor [categorical entry]
- 40. State or local agency sponsor [categorical entry]
- 41. Housing authority sponsor [categorical entry]

**Federal Program [explanatory heading; this is not a data field]**

- 42. Home Investment Partnership Program [categorical entry]
- 43. Community Development Block Grants [categorical entry]
- 44. Federal Housing Administration [categorical entry]
- 45. Low-Income Housing Tax Credits [categorical entry]
- 46. Other federal housing program [categorical entry]

**Special Needs [explanatory heading; this is not a data field]**

- 47. Disabled [categorical entry]
- 48. Elderly [categorical entry]
- 49. Recently homeless [categorical entry]
- 50. Households at or below 30 percent of area median income [categorical entry]

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<sup>10</sup> For purpose of the database, if AHP funds are used for the actual construction of the building the project should be classified as a new construction project. If the funds are used to assist homeowners to purchase a newly built or pre-owned home or by a project sponsor to acquire a building, the AHP funds would be considered an acquisition. AHP funds used to rehabilitate a pre-existing building or for the home improvement or rehabilitation of an existing home would qualify as a rehabilitation project.

**Special Purpose Housing [explanatory heading; this is not a data field]**

- 51. Rural [categorical entry]
- 52. Native American land [categorical entry]
- 53. Accessible design of units<sup>11</sup> [categorical entry]
- 54. SRO housing [categorical entry]
- 55. Family housing: 3 bedrooms or more [categorical entry]
- 56. Special needs and service-enriched housing<sup>12</sup> [categorical entry]
- 57. Community development or revitalization [categorical entry]

**Project Units and Costs [explanatory heading; this is not a data field]**

- 58. Number of units in project as proposed in AHP application [numeric entry]
- 59. Number of project units after completion [numeric entry]
- 60. Total development cost of housing project as proposed in AHP application<sup>13</sup> [numeric entry]
- 61. Total development cost of housing project at completion [numeric entry]
- 62. For mixed use projects: total project development cost (housing plus other uses) at time of project completion [numeric entry]

**Additional Sources of Subsidy [explanatory heading; this is not a data field]**

- 63. State [categorical entry]
- 64. Local [categorical entry]
- 65. Charitable [categorical entry]
- 66. Other [categorical entry]

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<sup>11</sup> Accessible design is defined according to standards described in the Uniform Federal Accessibility Standards for dwelling units.

<sup>12</sup> Service enriched housing is housing serving special needs residents with on-site services and/or the project's management has made special arrangements for direct access by residents to such services as off-site health services, job training, education, after school care, day care, counseling, and other services.

<sup>13</sup> The project development cost is only applicable to the building(s) in which the AHP subsidized units will be located. The total project development cost should exclude non-housing uses, with the exception of contiguous common space for resident use.



**Program Beneficiaries in AHP Competitive Program Homeownership Projects Only**  
**[explanatory heading; this is not a data field]**

- 67. Number of units affordable to households at or below 80 % of area median income as projected in the application<sup>14</sup> [numeric entry]
- 68. Number of units affordable to households at or below 80% of area median income at completion [numeric entry]
- 69. Number of units affordable to households at or below 50% of area median income at completion [numeric entry]
- 70. Number of units for first time homebuyers [numeric entry]

**AHP Competitive Homeownership Program Use of Funds<sup>15</sup>**  
**[explanatory heading; this is not a data field]**

- 71. Interest rate write-down on home mortgage [categorical entry]
- 72. Principal reduction on home mortgage (down payment) [categorical entry]
- 73. Homeowner closing costs [categorical entry]
- 74. Homeowner counseling costs [categorical entry]
- 75. Second mortgage [categorical entry]

**AHP Rental Housing Program Use of Funds: Entry for each project**  
**[explanatory heading; this is not a data field]**

- 76. Take-out/permanent loan [categorical entry]
- 77. Bridge loan [categorical entry]
- 78. Construction loan [categorical entry]
- 79. Principal reduction on mortgage [categorical entry]
- 80. Second mortgage [categorical entry]
- 81. Closing costs [categorical entry]
- 82. Refinance<sup>16</sup> [categorical entry]

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<sup>14</sup> Resident income (household income) eligibility is defined as a certain percentage of the area median income. In the AHP, the target classification for very-low income households is at or below 50 percent of area median income. The classification for low- and moderate-income categories is at or below 80 percent of area median income.

<sup>15</sup> This entry applies to use of AHP funds in the project as a whole. Thus, one project may have more than one entry for the elements under this heading.

<sup>16</sup> According to Finance Board interpretation of the statute, refinancing is not permitted unless the refinancing results in the production of additional units.

**Data for AHP Rental Housing Projects Only**  
**[explanatory heading; this is not a data field]**

- 83. Number of units affordable to households at or below 50% of area median income as proposed in the AHP application [numeric entry]
- 84. Number of units affordable to households at or below 50% of area median income after project completion<sup>17</sup> [numeric entry]
- 85. Number of units affordable to households between 51% and 60 % of area median income after completion [numeric entry]
- 86. Number of units affordable to households between 61% and 80 % of area median income after completion [numeric entry]
- 87. Number of units affordable to households at or below 100 percent of the area median income after completion<sup>18</sup> [numeric entry]
- 88. Dollar amount of additional subsidies after completion<sup>19</sup> [numeric entry]
- 89. Interest rate (stated as APR) on first mortgage loan [numeric entry]
- 90. Interest rate (stated as APR) on second mortgage [numeric entry]

**Data Elements for Each AHP Unit in the Set-Aside Program**  
**(see the Table for full reporting requirements)**

- 91. Dollar amount of first mortgage [numeric entry]
- 92. Dollar amount of second mortgage [numeric entry]
- 93. Interest rate (APR) on first mortgage [numeric entry]
- 94. Interest rate (APR) on second mortgage [numeric entry]
- 95. HOEPA covered loan<sup>20</sup> [numeric entry]
- 96. Homeowner closing costs [numeric entry]

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<sup>17</sup> The AHP statute requires that AHP funds for rental housing be projects in which at least 20 percent of the units are affordable to households with incomes at or below 50 percent of the area median income.

<sup>18</sup> This entry is for the total number of units in a project affordable to households at or below 100 percent of the area median income inclusive of all income categories below 80 percent of the area median income.

<sup>19</sup> This data field captures the additional dollar amount of subsidies not including the AHP subsidy.

<sup>20</sup> As required to be reported for financial institutions subject to the Home Ownership and Equity Protection Act of 1994.

**Aggregated FHLBank Data: Competitive and Non-Competitive Programs**

97. Number of competitive program applications received by the FHLBank [numeric entry]
98. Number of competitive program applications awarded AHP commitments [numeric entry]
99. Dollar amount of required annual AHP allocation<sup>21</sup> [numeric entry]
100. Dollar amount of AHP funds carried forward<sup>22</sup> [numeric entry]
101. Dollar amount of AHP accelerated funds<sup>23</sup> [numeric entry]
102. Dollar amount of AHP de-obligated funds<sup>24</sup> [numeric entry]
103. Dollar amount of AHP recaptured funds<sup>25</sup> [numeric entry]
104. Total dollar amount of AHP funds obligated<sup>26</sup> [numeric entry]
105. Total dollar amount of AHP funds disbursed<sup>27</sup> [numeric entry]
106. Total dollar amount of AHP competitive funds allocated<sup>28</sup> [numeric entry]
107. Total dollar amount of AHP competitive program funds disbursed [numeric entry]
108. Total dollar amount of AHP non-competitive program (homeownership set-aside) funds allocated [numeric entry]
109. Total dollar amount of AHP non-competitive homeownership funds disbursed [numeric entry]

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<sup>21</sup> Per the requirement in 12 U.S.C. 1430(j)(5).

<sup>22</sup> This category applies to un-obligated funds from the prior year's allocation that are re-allocate to the current year reporting period. For example, in some situations an FHLBank may have a small amount of funds remaining from its annual allocation but the funds are not sufficient to cover the requested award by the next lowest scoring project.

<sup>23</sup> AHP funds from the following year's allocation that are applied to the current year, *i.e.* "accelerated."

<sup>24</sup> De-obligated funds are funds that have not been disbursed to the project as a result of the cancellation of the commitment, either by the FHLBank or the sponsor. Also included in this category are funds that have been returned to the FHLBank for reasons other than recapture for non-compliance.

<sup>25</sup> Recaptured funds are funds that have been disbursed to the project and then returned to the FHLBank as a result of non-compliance, per section 951.12 of the AHP regulation, or its successor.

<sup>26</sup> This total includes the annual AHP allocation plus funds carried forward, accelerated, de-obligated, and recaptured.

<sup>27</sup> Funds actually disbursed to applicants/projects.

<sup>28</sup> The amount of funds allocated for the competitive program should equal the FHLBank's total AHP allocation minus the allocation of funds for the set-aside program.

## TABLE

**Proposed Reporting Requirements for Non-Competitive Homeownership  
Program by Data Element Number**

[Note: The term “project” applies to each housing unit receiving AHP funds]

1. Federal Home Loan Bank number (1-12) [numeric entry]
2. Beginning and end date of reporting period (dd/mm/year to dd/mm/year) [numeric entry]
3. AHP project ID number [numeric entry]
5. Date of AHP fund commitment to applicant [dd/mm/year to dd/mm/year] [numeric entry]
6. Member’s FHFB ID number [numeric entry]
7. Project sponsor’s name, address, state, zip code (if applicable) [numeric entry]
8. Project name, address, state, county, MSA, zip code, and census tract<sup>29 30</sup> [numeric entry]
10. AHP homeownership non-competitive program [categorical entry]
15. Owner-occupied [categorical entry]
18. Project start date (date of first disbursement) [numeric mm/dd/year]
23. Dollar amount of AHP direct subsidy disbursed [numeric entry; after project completion; year end report]
27. Amount of project funds de-obligated (if applicable) [numeric entry; year end report]
28. Amount of project funds re-captured (if applicable) [numeric entry; year end report]
91. Dollar amount of first mortgage [numeric entry]
92. Dollar amount of second mortgage [numeric entry]
93. Interest rate (APR) on first mortgage [numeric entry]
94. Interest rate (APR) on second mortgage [numeric entry]
96. Other homeowner closing costs [numeric entry]

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<sup>29</sup> For purposes of this reporting category the term “project” applies to each property in which an AHP subsidized project is located.

<sup>30</sup> Entry will be coded consistent with coding instructions provided by the Federal Financial Institutions Examination Council accessed through the following link:  
<http://www.ffiec.gov/geocode/default.htm>.

## APPENDIX B

**Side by Side of Existing AHP Database Fields  
Proposed for Retention (Yes) or Elimination (No) in Proposed Database**

| Existing Database                                      | Yes <sup>2</sup> | No | Comment  |
|--|------------------|----|--|
| Year   | ✓                |    |  |
| Round  | ✓                |    |  |
| Project Number within Round                            |                  | ✓  |  |
| FHFB Project Number                                    | ✓                |    |  |
| Alternate Project <sup>1</sup>                         |                  | ✓  |  |
| <u>Member Tracking and Identifying Information</u>     |                  |    |  |
| District   | ✓                |    |  |
| Lead Member Name                                       |                  | ✓  | Member name replaced by member ID number.  |
| Docket Number  | ✓                |    |  |
| <u>Project Sponsor Information</u>                     |                  |    |  |
| Name of Primary Sponsor                                | ✓                |    |  |
| Sponsor Address  | ✓                |    |  |
| Sponsor City   | ✓                |    |  |
| Sponsor State  | ✓                |    |  |
| Sponsor ZIP  | ✓                |    |  |
| Multiple Sponsors                                      |                  | ✓  |  |
| For-profit Sponsor                                     |                  | ✓  |  |
| <u>Project Location Description Information</u>        |                  |    |  |
| Project Name   | ✓                |    | New database will also have location by census tract, MSA and by FHLBank District      |
| Project City   | ✓                |    |  |
| Project State  | ✓                |    |  |
| <u>Subsidy/Financing Description</u>                   |                  |    |  |
| Financing by Member                                    | ✓                |    | All dollar amounts changed to categorical data<br>Only federal credits will be tracked |
| Low-Income Housing Tax Credits (Federal and State)     | ✓                |    |  |
| State Housing Finance Agency (HFA)Loans (in thousands) | ✓                |    |  |
|  | ✓                |    |  |

<sup>1</sup> An alternate is a wait-listed project

<sup>2</sup> In the proposed database, some categories checked in the "yes" column may be modified

| Existing Database   | Yes      | No | Comment  |
|---|----------|----|--|
| State and Local Government Grants (in thousands)          | ✓        |    | Fields marked "yes" will be retained but as categorical data not numeric data and may be merged or changed |
| Foundations (in thousands)                                |          | ✓  |  |
| Historic Preservation Tax Credits (in thousands)          |          | ✓  |  |
| Community Development Block Grants (in thousands)         | ✓        |    |  |
| HOME Financing (in thousands)                             | ✓        |    |  |
| McKinney Act Funding (in thousands)                       |          | ✓  |  |
| Other HUD Financing (in thousands)                        | ✓        |    | Changed to "other federal housing program"   |
| Other Financing – All debt financing not otherwise listed |          | ✓  |  |
| Owner Equity  |          | ✓  |  |
| Other – All debt, equity, or other financing              |          | ✓  |  |
| Section 8   |          | ✓  |  |
| Member Is Purchasing Tax Credits                          |          | ✓  | Member information will be applied only to use of AHP funds and reported as categorical fields             |
| Permanent Loan by Member                                  | ✓        |    |  |
| Construction Loan by Member                               | ✓        |    |  |
| Bridge Loan by Member                                     | ✓        |    |  |
| Other Loan by Member                                      | ✓        |    | Changed to "second mortgage" Development costs retained in \$ amounts.                                     |
| Total Development Cost (in thousands)                     | ✓        |    |  |
| Development Cost – Housing Portion (in thousands)         | ✓        |    |  |
| Subsidized Advance  |          | ✓  |  |
| Term of Subsidized Advance (years)                        | ✓        |    |  |
| Amortization Period for Subsidized Advance                | ✓        |    |  |
| Advance Rate  |          | ✓  |  |
| Cost of Funds Rate  |          | ✓  |  |
| Present Value of Advance Subsidy                          |          | ✓  |  |
| Member Loan Rate/Advance Involved                         |          | ✓  | Database will only ask for loan rate, whether or not the member issues the loan.                           |
| Amount of Direct Subsidy                                  | ✓        |    |  |
| Member Loan Rate/Direct Subsidy                           |          | ✓  |  |
| Interest-rate Buy down                                    |          | ✓  |  |
| Advance Subsidy Indicator                                 |          | ✓  |  |
| (A=advance, S=direct subsidy, B=Both)                     |          | ✓  | Will be queried.   |
| Total Subsidy   | ✓        |    |  |
| Subsidy per Subsidized Unit                               | See note | ✓  | AHP subsidy per unit and cost per unit can be queried.   |
| Cost per Unit   |          |    |  |
| Leverage  |          |    |  |

| Existing Database  | Yes | No | Comment   |
|--|-----|----|---|
| <u>Project Description</u>                                 |     |    |   |
| Project Type – Purchase of Existing Housing                | ✓   |    |   |
| Project Type – New Construction                            | ✓   |    |   |
| Project Type – Rehabilitation                              | ✓   |    |   |
| Project Type – Refinance                                   | ✓   |    |   |
| Start Date   | ✓   |    |   |
| Any Commercial Space                                       | ✓   |    | New field will track “mixed use” buildings.   |
| AHP Funds Used for Down Payment or Closing Cost Assistance | ✓   |    |   |
| AHP Funds Used for Counseling Fees                         | ✓   |    |   |
| Scattered Site Development                                 |     | ✓  |   |
| Rural  | ✓   |    |   |
| Member Financial Interest                                  | ✓   |    | Unit fields are queried   |
| Total Units  | ✓   |    |   |
| Single-family Owner Units                                  | ✓   |    |   |
| Single-family Rental Units                                 | ✓   |    |   |
| Multifamily Owner Units                                    | ✓   |    |   |
| Multifamily Rental Units                                   | ✓   |    |   |
| Rental Units up to 50 percent of AMI                       | ✓   |    |   |
| Rental Units 51 to 60 percent of AMI                       | ✓   |    |   |
| Rental Units 61 to 80 percent of AMI                       | ✓   |    |   |
| Rental Units over 80 percent of AMI                        | ✓   |    |   |
| Owner Units up to 50 percent of AMI                        | ✓   |    | Special needs categories may be renamed and grouped in the proposed data base. Other categories added. See (Elements 47-57) |
| Owner Units 51 to 80 percent of AMI                        | ✓   |    |   |
| Homeless Units Set Aside                                   |     | ✓  |   |
| Single-room Occupancy Units                                |     | ✓  |   |
| Handicapped Units  | ✓   |    |   |
| Group Home Beds  |     | ✓  |   |
| Elderly Units  | ✓   |    | Owner and rental tenure fields are redundant and are eliminated.  |
| Family Units   | ✓   |    |   |
| Owner Tenure   |     | ✓  |   |
| Rental Tenure  |     | ✓  |   |
| Meets Donated Property Criterion                           |     | ✓  |   |
| HUD/FHA Property   | ✓   |    | Only U.S. government owned properties will be tracked because other properties are not a statutory priority.                |
| Other Federal Property                                     | ✓   |    |   |
| State Government Property                                  |     | ✓  |   |
| Local Government Property                                  |     | ✓  |   |
| Other Donated Property                                     |     | ✓  |   |
| Meets Nonprofit Criterion                                  | ✓   |    | New category added for households below 30% a.m.i.  |
| Very Low-Income Units                                      | ✓   |    |   |
| Owner Units  | ✓   |    |   |
| Rental Units   | ✓   |    |   |
| Tenure   |     | ✓  |   |
| FHLBank Project Number                                     | ✓   |    | <b>Comment</b>  |

| Existing Database   | Yes      | No |  |
|---|----------|----|--|
| Member City   | see note | ✓  | Member's I.D. can provide that information.  |
| Member State  |          | ✓  |  |
| Multiple Members  |          | ✓  | Prior awards can be queried.   |
| Link to Previous AHP Project                                      |          | ✓  |  |
| Rental Targeting – 20 percent of Units for VLI                    |          |    |  |
| Owner Targeting – 100 percent of Units for up to 80 percent of MI |          | ✓  | Redundant fields   |
| Meets Homeless Criterion  |          | ✓  |  |
| Meets Empowerment Criterion                                       |          | ✓  |  |
| Empowerment –employment, education, or training                   | see note | ✓  | Fields for regulatory criteria, such as district priorities, are no longer tracked as district priorities, which can change. However, the database will track key fields such as formerly homeless, special needs, first-time homebuyer, rural, Native American etc. Some data fields have been renamed. See data elements 47-57 for Special Needs and Special Purpose Housing in the proposed database. |
| Empowerment met through counseling                                |          | ✓  |  |
| Empowerment met through day care                                  |          | ✓  |  |
| Empowerment met through tenant involvement                        |          | ✓  |  |
| Empowerment met through other provisions                          |          | ✓  |  |
| Meets first district priority                                     |          | ✓  |  |
| District Priority One – Special Needs                             |          |    |  |
| District Priority One – Community Development                     |          | ✓  |  |
| District Priority One – First-time Home Buyer                     |          | ✓  |  |
| District Priority One –Member Participation                       |          | ✓  |  |
| District Priority One – Natural Disaster                          |          | ✓  |  |
| District Priority One –Rural                                      |          |    |  |
| District Priority One – Urban                                     |          | ✓  |  |
| District Priority One – Economic Diversity                        |          | ✓  |  |
| District Priority One – Fair Housing Remedy                       |          | ✓  |  |
| District Priority One – Community Involvement                     |          | ✓  |  |
| District Priority One – Lender Consortia                          |          | ✓  |  |
| District Priority One – In district                               |          | ✓  |  |



| Existing Database  | Yes | No | Comment   |
|--|-----|----|---|
| Meets second district priority                           |     | ✓  | Fields for regulatory criteria, such as district priorities, are no longer tracked as district priorities, which can change. However, key categories, such as special needs, community development, first-time homebuyer will be tracked irrespective of whether they are or are not a district priority. |
| District Priority Two – Special Needs                    |     | ✓  |   |
| District Priority Two – Community Development            |     | ✓  |   |
| District Priority Two – First-time Home Buyer            |     | ✓  |   |
| District Priority Two –Member Participation              |     | ✓  |   |
| District Priority Two – Natural Disaster                 |     | ✓  |   |
| District Priority Two –Rural                             |     | ✓  |   |
| District Priority Two – Urban                            |     | ✓  |   |
| District Priority Two – Economic Diversity               |     | ✓  |   |
| District Priority Two – Fair Housing Remedy              |     | ✓  |   |
| District Priority Two – Community Involvement            |     | ✓  |   |
| District Priority Two – Lender Consortia                 |     | ✓  |   |
| District Priority Two – Within District                  |     | ✓  |   |
| District Priority Two –Other                             |     | ✓  |   |
| Subsidy per Unit (Reported in thousands)                 |     | ✓  |   |
| Community Stability Achieved through Stabilization Plan  |     | ✓  |   |
| Community Stability Achieved through Rehabilitation Plan |     | ✓  |   |
| Community Stability Achieved through No Displacement     |     | ✓  |   |
| Community Stability Achieved through Resettlement Plan   |     | ✓  |   |
| Total Score  |     | ✓  |   |
| Score – Donated Properties                               |     | ✓  |   |
| Score – Sponsorship                                      |     | ✓  |   |
| Score – Targeting  |     | ✓  |   |
| Score – Homeless   |     | ✓  |   |
| Score – Empowerment                                      |     | ✓  |   |
| Score – First District Priority                          |     | ✓  |   |
| Score – Second District Priority                         |     | ✓  |   |
| Score – Subsidy per Unit                                 |     | ✓  |   |
|  |     |    | Application scores to be eliminated   |

| Existing Database   | Yes      | No | Comment   |
|---|----------|----|---|
| Score – Stability   |          | ✓  |   |
| AHP PROJECT PROGRESS DATA<br><i>(tracks information as it changes throughout the life of the project)</i> |          | ✓  |   |
| <u>Project Tracking and Identifying Information</u>   |          | ✓  | Separate Reporting for Project Progress Eliminated. The database will track information for projects as completed. Thus, a separate database for project progress will not be needed. The proposed data will yield information on project progress, such as start dates and disbursements. The proposed database will also yield some comparisons between the commitments made by sponsors at the time of the application and the actual achievement when the project is completed. |
| Year  |          |    |   |
| Round   |          |    |   |
| Project Number within Round   |          |    |   |
| FHFB Project Number   |          |    |   |
| Alternate Project   |          |    |   |
| <u>Member Tracking and Identifying Information</u>  |          | ✓  |   |
| District  |          |    |   |
| Lead Member Name  |          |    |   |
| Docket Number   |          |    |   |
| Change of member name?  |          |    |   |
| <u>Sponsor Information</u>  |          |    |   |
| Name of Primary Sponsor   | ✓        |    |   |
| Change of sponsor name?   |          | ✓  |   |
| <u>Subsidy Information</u>  |          |    |   |
| Advance Approved  | ✓        |    |   |
| Advance Drawn   | ✓        |    |   |
| Advance Subsidy Approved  | ✓        |    |   |
| Advance Subsidy Drawn   | ✓        |    |   |
| Direct Subsidy Approved   | ✓        |    |   |
| Direct Subsidy Drawn  | ✓        |    |   |
| Total Subsidy [Field calculated by FHFB]  |          | ✓  | Verified but no longer calculated by FHFB   |
| Total Subsidy Drawn [Field calculated by FHFB]  |          | ✓  |   |
| <u>Updated Project Information</u>  |          |    |   |
| Units Approved  | See note | ✓  | Proposed database will not track updates but will track some characteristics of a project as proposed and after completion  |
| Units Single Family Owner   |          | ✓  |   |

| 1998 Database   | Yes | No | Comment  |
|---|-----|----|--|
| Units Single Family Rental  |     | ✓  | Fields will not be retained as separate entries but will be queried. New database would reflect status of projects as completed. |
| Units Multi-Family Owner  |     | ✓  |  |
| Units Multi-Family Rental   |     | ✓  |  |
| Units, Owner, Less than 50% median income                               |     | ✓  |  |
| Units, Rental, Less than 50% median income                              |     | ✓  |  |
| Units Complete  |     | ✓  | New fields for improved funds accounting will be added.  |
| Start Date  |     | ✓  |  |
| Completion Date   |     | ✓  |  |
| Status (NOT STARTED or WITHDRAWN or COMPLETED or FUNDSDRAWN or STARTED) | ✓   |    |  |
| Modification affecting subsidy per unit?                                |     | ✓  |  |
| FHLBank Project Number  | ✓   |    |  |

[FR Doc. 05-8333 Filed 4-25-05; 8:45 am]

BILLING CODE 6725-01-C

## GENERAL SERVICES ADMINISTRATION

### Maximum Per Diem Rates for Arizona, Florida, Maryland, Missouri, New Jersey, New Mexico, New York, North Carolina, Ohio, Pennsylvania, Virginia, and Washington

**AGENCY:** Office of Governmentwide Policy, General Services Administration (GSA).

**ACTION:** Notice of Per Diem Bulletin 05-5, revised continental United States (CONUS) per diem rates.

**SUMMARY:** The General Services Administration (GSA) has reviewed the lodging rates of certain locations in the States of Arizona, Florida, Maryland, Missouri, New Jersey, New Mexico, New York, North Carolina, Pennsylvania, Virginia and Washington and determined that they are inadequate. The per diems prescribed in Bulletin 05-5 may be found at <http://www.gsa.gov/perdiem>.

**DATES:** This notice is effective April 26, 2005, and applies to travel performed on or after May 6, 2005.

**FOR FURTHER INFORMATION CONTACT** For clarification of content, contact Lois Mandell, Office of Governmentwide Policy, Travel Management Policy, at (202) 501-2824. Please cite FTR Per Diem Bulletin 05-5.

#### SUPPLEMENTARY INFORMATION:

##### A. Background

After an analysis of the per diem rates established for FY 2005 (see the **Federal Register** notices at 69 FR 53071, August 31, 2004, and 69 FR 60152, October 7, 2004), the per diem rate is being changed in the following locations:

- State of Arizona*
  - All points in the Grand Canyon National Park and Kaibab National Forest within Coconino County
- State of Florida*
  - Escambia County
- State of Maryland*
  - Washington County
- State of Missouri*
  - Pulaski County
- State of New Jersey*
  - Essex, Bergen, Hudson and Passaic Counties
- State of New Mexico*
  - Los Alamos and Rio Arriba Counties
- State of New York*
  - Broome and Orange Counties
- State of North Carolina*
  - Brunswick and Columbus Counties

#### *State of Ohio*

- Stark, Lake, Wayne, Medina, Mahoning and Trumbull Counties
- State of Pennsylvania*
  - Franklin and Delaware Counties
- State of Virginia*
  - Nelson County
- State of Washington*
  - King County

#### B. Procedures

Per diem rates are published on the Internet at [www.gsa.gov/perdiem](http://www.gsa.gov/perdiem) as an FTR Per Diem Bulletin and published in the **Federal Register** on a periodic basis. This process ensures timely increases or decreases in per diem rates established by GSA for Federal employees on official travel within CONUS. Notices published periodically in the **Federal Register**, such as this one, now constitute the only notification of revisions in CONUS per diem rates to agencies.

Dated: April 19, 2005.

**Becky Rhodes,**

*Deputy Associate Administrator.*

[FR Doc. 05-8242 Filed 4-25-05; 8:45 am]

BILLING CODE 6820-14-S

## GENERAL SERVICES ADMINISTRATION

### The Fifth National Federal Fleet Manager Workshop and Information Fair (FedFleet 2005): Keeping in Tune

**AGENCY:** Office of Governmentwide Policy, General Services Administration (GSA).

**ACTION:** Notice.

**SUMMARY:** The General Services Administration (GSA) will hold its fifth National Federal Fleet Manager Workshop and Information Fair (FedFleet 2005): Keeping in Tune. FedFleet 2005 will take place June 7-9, 2005 at the Gaylord Opryland Hotel and Convention Center in Nashville, Tennessee. Nearly 1,300 fleet, procurement, personal property, transportation, and travel professionals within Federal, State, and local governments, as well as the private sector will attend. The Fleet Management Review Initiative will be a major focus of FedFleet 2005. The exhibitor information fair features the industry's latest technology, vehicles, products, and services. To learn more about FedFleet 2005 and to register, visit the FedFleet 2005 Web site at <http://www.fedfleet.org>.

**FOR FURTHER INFORMATION CONTACT** Mike Moses, Office of Governmentwide Policy, at (202) 501-2507, or by e-mail to [Mike.Moses@gsa.gov](mailto:Mike.Moses@gsa.gov).

Dated: April 20, 2005.

**Russell H. Pentz,**

*Director, Vehicle Management Policy.*

[FR Doc. 05-8292 Filed 4-25-05; 8:45 am]

BILLING CODE 6820-14-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Solicitation of Nomination for Appointment to the Advisory Committee on Minority Health

**AGENCY:** Department of Health and Human Services, Office of the Secretary.

**ACTION:** Notice.

**AUTHORITY:** 42 U.S.C. 300u-6, Section 1707 of the Public Health Service Act, as amended. The Advisory Committee is governed by provisions of Public Law 92-463, as amended (5 U.S.C. Appendix 2), which sets forth standards for the formation and use of advisory committees.

**SUMMARY:** The Department of Health and Human Service (DHHS), Office of Public Health and Science (OPHS), is seeking nominations of qualified candidates to be considered for appointment as a member of the Advisory Committee on Minority Health (ACMH or Committee). In accordance with Public Law 105-392, the Committee provides advice to the Deputy Assistant Secretary for Minority Health (DASMH), on the development of goals and specific program activities of the Office of Minority Health (OMH) designed to improve the health of racial and ethnic minority groups. Nominations of qualified candidates are being sought to fill vacant positions on the Committee.

**DATES:** Nominations for membership on the Committee must be received no later than 5 p.m. e.s.t. on May 26, 2005, at the address listed below.

**ADDRESSES:** All nominations should be mailed or delivered to Dr. Garth Graham, Deputy Assistant Secretary for Minority Health; Office of Minority Health; Office of Public Health and Science; Department of Health and Human Services; 1101 Wootton Parkway, Suite 600; Rockville, MD 20852.

**FOR FURTHER INFORMATION CONTACT:** Ms. Monica Farrar, Executive Director, Advisory Committee on Minority Health, Office of Minority Health, Office of Public Health and Science, Department of Health and Human Services; 1101 Wootton Parkway, Suite 600; Rockville, MD 20852; telephone: (301) 443-5084.

A copy of the Committee charter and list of the current membership can be