

Determination Act of 2000 (Pub. L. 106–393) the Nez Perce and Clearwater National Forests' North Central Idaho Resource Advisory Committee will meet Thursday, January 27, 2005 in Orofino, Idaho for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on January 5, at the Clearwater National Forest, Supervisor's Office, 12730 Hwy 12, Orofino, ID, begins at 10 a.m. (PST). Agenda topics will include discussion of potential projects. A public forum will begin at 2:30 PM (PST).

**FOR FURTHER INFORMATION CONTACT:** Ihor Mereszczak, Staff Officer and Designated Federal Officer, at (208) 935–2513.

Dated: January 5, 2005.  
**Ihor Mereszczak,**  
*Acting Forest Supervisor.*  
 [FR Doc. 05–682 Filed 1–12–05; 8:45 am]  
**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Madison-Beaverhead Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92–463) and the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106–393), the Beaverhead-Deerlodge National Forest's Madison-Beaverhead Resource Advisory Committee will meet on Wednesday, February 9, 2005, from 10 a.m. until 4 p.m. in Dillon, Montana, for a business meeting. The meeting is open to the public.

**DATES:** Wednesday, February 9, 2005.

**ADDRESSES:** The meeting will be held at the USDA Service Center, at 420 Barrett Street, Dillon, MT 59725.

**FOR FURTHER INFORMATION CONTACT:** Thomas K. Reilly, Designated Forest Official (DFO), Forest Supervisor, Beaverhead-Deerlodge National Forest, at (406) 683–3973.

**SUPPLEMENTARY INFORMATION:** Agenda topics for these meetings include hearing and deciding on proposals for projects to fund under Title II of Pub. L. 106–393, hearing public comments, and other business. If the meeting location changes, notice will be posted in local newspapers, including the Dillon Tribune and The Montana Standard.

Dated: January 7, 2005.  
**Thomas K. Reilly,**  
*Forest Supervisor.*  
 [FR Doc. 05–707 Filed 1–12–05; 8:45 am]  
**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee will meet in Yreka, California, January 17, 2005. The meeting will include routine business and the review and recommendation for implementation of submitted project proposals.

**DATES:** The meeting will be held January 17, 2005, from 4:30 p.m. until 7 p.m.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:** Don Hall, RAC Coordinator, Klamath National Forest, (530) 841–4468 or electronically at [donalddhall@fs.fed.us](mailto:donalddhall@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: January 5, 2005.  
**Michael P. Lee**  
*Designated Federal Official.*  
 [FR Doc. 05–715 Filed 1–12–05; 8:45 am]  
**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Meetings; Shasta-Trinity National Forest

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Shasta-Trinity National Forest will host a series of introductory meetings to initiate the collaborative Off-Highway Vehicle (OHV) Route Designation process on the Shasta-Trinity National Forest.

**DATES:** February 15, 16, 17 and 18 of 2005.

**ADDRESSES:**  
 February 15, 2005: Weaverville Fire Hall, 100 Bremer Street, Weaverville, CA 96093.

February 16, 2005: Trinity County Fairgrounds, South Highway 3, Hayfork, CA 96041.

February 17, 2005: Mt. Shasta Community Center, 629 Alder Street, Mt. Shasta, CA 96067.

February 18, 2005: USDA Service Center, 3644 Avtech Parkway, Redding, CA 96002.

**FOR FURTHER INFORMATION CONTACT:** Brenda Tracy, Assistant Public Use Staff Officer, at (530) 226–2500.

**SUPPLEMENTARY INFORMATION:** Over the next four years, the National Forests in California will designate a system of roads, trails and specifically defined areas for OHV use to provide quality recreation experiences and maximize the protection of resources.

A series of meetings will be needed to complete the OHV Route Designation process on the Shasta-Trinity National Forest. The public is encouraged to participate.

Dated: January 6, 2005.  
**J. Sharon Heywood,**  
*Forest Supervisor.*  
 [FR Doc. 05–714 Filed 1–12–05; 8:45 am]  
**BILLING CODE 3410–11–M**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

#### Courthouse Access Advisory Committee; Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has established an advisory committee to advise the Board on issues related to the accessibility of courthouses covered by the Americans with Disabilities Act of 1990 and the Architectural Barriers Act of 1968. The Courthouse Access Advisory Committee (Committee) includes organizations with an interest in courthouse accessibility. This notice announces the date, times and location of the next Committee meeting, which will be open to the public.

**DATES:** The meeting of the Committee is scheduled for February 10, 2005 (beginning at 9 a.m. and ending at 5 p.m.) and February 11, 2005 (beginning at 9 a.m. and ending at 4:30 p.m.).

**ADDRESSES:** The meeting will be held at the Hyatt Regency Phoenix Hotel, 122 North Second Street, Phoenix, AZ 85004.

**FOR FURTHER INFORMATION CONTACT:**

Elizabeth Stewart, Office of General Counsel, Architectural and Transportation Barriers Compliance Board, 1331 F Street, NW., suite 1000, Washington, DC 20004-1111. Telephone number (202) 272-0042 (Voice); (202) 272-0082 (TTY). E-mail [stewart@access-board.gov](mailto:stewart@access-board.gov). This document is available in alternate formats (cassette tape, Braille, large print, or computer disk). This document is also available on the Board's Internet site (<http://www.access-board.gov/caac/meeting.htm>).

**SUPPLEMENTARY INFORMATION:** In 2004, as part of the outreach efforts on courthouse accessibility, the Access Board established a Federal advisory committee to advise the Access Board on issues related to the accessibility of courthouses, particularly courtrooms, including best practices, design solutions, promotion of accessible features, educational opportunities, and the gathering of information on existing barriers, practices, recommendations, and guidelines. On October 12, 2004, the Access Board published a notice appointing 31 members to the Courthouse Access Advisory Committee. 69 FR 60608 (October 12, 2004). Members of the Committee include designers and architects, disability groups, members of the judiciary, court administrators, representatives of the codes community and standard-setting entities, government agencies, and others with an interest in the issues to be explored. The Committee held its initial meeting on November 4 and 5, 2004. Members discussed the current requirements for accessibility, committee goals and objectives and the establishment of subcommittees. Minutes of the November meeting may be found on the Access Board Web site at <http://www.access-board.gov/caac/minutes-nov04.htm>. At the February meeting of the Committee, members will tour several courthouses in the Phoenix, AZ area. The members will then continue to address issues both as a full Committee and in subcommittees.

Committee meetings are open to the public and interested persons can attend the meetings and communicate their views. Members of the public will have an opportunity to address the Committee on issues of interest to them and the Committee during public comment periods scheduled on each day of the meeting. Members of groups or individuals who are not members of the Committee are invited to participate on the subcommittees. The Access Board believes that participation of this

kind can be very valuable for the advisory committee process.

The meeting will be held at a site accessible to individuals with disabilities. Real-time captioning will be provided. Individuals who require sign language interpreters should contact Elizabeth Stewart by January 27, 2005. Notices of future meetings will be published in the **Federal Register**.

**Lawrence W. Roffee,**

*Executive Director.*

[FR Doc. 05-698 Filed 1-12-05; 8:45 am]

**BILLING CODE 8150-01-P**

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## DEPARTMENT OF COMMERCE

### International Trade Administration

#### North American Free-Trade Agreement, Article 1904; NAFTA Panel Reviews; Request for Panel Review

**AGENCY:** NAFTA Secretariat, United States Section, International Trade Administration, Department of Commerce.

**ACTION:** Correction to Notice of First Request for Panel Review.

**SUMMARY:** The Notice of First Request in NAFTA Case No. USA-CDA-2004-1904-02 published in the **Federal Register** on January 7, 2005 listed an incorrect date for filing of the complaints. The correct date for filing a complaint is January 26, 2005.

Dated: January 7, 2005.

**Caratina L. Alston,**

*United States Secretary, NAFTA Secretariat.*

[FR Doc. 05-688 Filed 1-12-05; 8:45 am]

**BILLING CODE 3510-GT-P**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 010605C]

#### Endangered and Threatened Species; Take of Anadromous Fish

**AGENCY:** National Marine Fisheries Service (NOAA Fisheries), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of availability and request for comments.

**SUMMARY:** Notice is hereby given of the availability of a Routine Road Maintenance Program (RMP) that Washington County, Oregon has submitted pursuant to the Endangered Species Act (ESA). NOAA Fisheries promulgated a protective rule for 14

threatened salmon and steelhead Evolutionarily Significant Units (ESUs). The RMP would affect six ESUs of threatened salmonids identified in the **SUPPLEMENTARY INFORMATION** section of this document. The ESA 4(d) rule provides for limits on ESA take prohibitions for the various activities set out in the rule. The RMP addresses the limit for routine road maintenance activities of any state, city, county or port. This notice serves to notify the public of the availability of the Washington County RMP for review and comment before a final approval or disapproval is made by NOAA Fisheries.

**DATES:** Written comments on the draft RMP must be received at the appropriate address or fax number (see ADDRESSES) no later than 5 p.m. Pacific Standard Time on February 14, 2005.

**ADDRESSES:** Written comments should be sent to Dr. Nancy Munn, Habitat Conservation Division, National Marine Fisheries Service, 525 NE Oregon Street, Suite 500, Portland, OR 97232.

Comments may also be faxed to 503-231-6893. Copies of the entire RMP are available on the Internet at: <http://www.co.washington.or.us/limit10>, or from the address posted on that site. Comments will not be accepted if submitted via email or the Internet.

**FOR FURTHER INFORMATION CONTACT:** Dr. Nancy Munn at phone number: 503-231-6269, or e-mail: [nancy.munn@noaa.gov](mailto:nancy.munn@noaa.gov).

**SUPPLEMENTARY INFORMATION:** This notice is relevant to the following six salmon ESUs:

Chinook salmon (*Oncorhynchus tshawytscha*); threatened Upper Willamette River (UWR), and Lower Columbia River (LCR).

Steelhead (*Oncorhynchus mykiss*); threatened Upper Willamette River (UWR), and Lower Columbia River (LCR).

Coho salmon (*Oncorhynchus kisutch*); proposed as threatened Oregon Coast (OC).

Chum salmon (*Oncorhynchus keta*); threatened Columbia River (CR).

### Background

Washington County, Department of Land Use and Transportation, Operations and Maintenance Division, submitted the RMP for routine road maintenance activities that might affect certain salmonid ESUs listed or proposed as threatened within the boundaries of Washington County. The RMP was designed so that routine road maintenance activities would be