

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

August 25, 2005.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

### Farm Service Agency

*Title:* Emergency Conservation Program.

*OMB Control Number:* 0560-0082.

*Summary of Collection:* The Farm Service Agency (FSA), in cooperation with the Natural Resources Conservation Service, the Forest Service, and other agencies and organizations, provides eligible producers and landowners cost-share incentives and technical assistance through several conservation and environmental programs to help farmers, ranchers, and other eligible landowners and operators conserve soil, improve water quality, develop forests, and rehabilitate farmland severely damaged by natural disasters. The authorities to collect information for this collection are found under the Food Security Act of 1985, as amended, and the Agricultural Credit Act of 1978 (16 U.S.C. 2201-2205).

*Need and Use of the Information:* FSA will collect information using forms AD-245, Practice Approval and Payment Application and FSA-18, Applicant's Agreement to Complete an Uncompleted Practice. The collected information will be used to determine if the person, land, and practices are eligible for participation in the respective program and to receive cost-share assistance.

*Description of Respondents:* Farms.

*Number of Respondents:* 100,000.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 75,040.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 05-17272 Filed 8-30-05; 8:45 am]

**BILLING CODE 3410-05-P**

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Number DA-03-07]

### Milk for Manufacturing Purposes and Its Production and Processing: Requirements Recommended for Adoption by State Regulatory Agencies

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Final notice.

**SUMMARY:** This document is a final notice that modifies the recommended manufacturing milk requirements (Recommended Requirements) by establishing provisions for sheep milk, modifying follow-up procedures when plant-commingled milk in storage tanks exceeds the maximum allowable bacterial estimate, and defining heat-treated cream. The notice to modify the Recommended Requirements was requested by the Dairy Division of the National Association of State Departments of Agriculture (NASDA). This document makes certain other changes to the Recommended Requirements for clarity and consistency. Also, a second notice published in error on August 18, 2005, in the **Federal Register** is withdrawn.

**EFFECTIVE DATE:** September 1, 2005.

**FOR FURTHER INFORMATION CONTACT:** Reginald Pasteur, Marketing Specialist, Standardization Branch, Dairy Programs, AMS, USDA, telephone (202) 720-7473 or email [Reginald.Pasteur@usda.gov](mailto:Reginald.Pasteur@usda.gov).

**SUPPLEMENTARY INFORMATION:** Under the authority of the Agricultural Marketing Act of 1946, as amended (7 U.S.C. 1621-1627), the United States Department of Agriculture maintains a set of model regulations relating to quality and sanitation requirements for the production and processing of manufacturing grade milk. These Recommended Requirements are developed by AMS and recommended for adoption and enforcement by the various States that regulate manufacturing grade milk. The purpose of the model requirements is to promote uniformity in State dairy laws and regulations relating to manufacturing grade milk.

In consultation with representatives from NASDA, State regulatory agencies,

Food and Drug Administration, and dairy industry trade associations, the Department prepared the Recommended Requirements to promote uniformity in State dairy laws and regulations for manufacturing grade milk. To accommodate changes that have occurred in the dairy industry, NASDA and various State officials have from time-to-time requested USDA to update the Recommended Requirements.

During its July 2003 annual meeting, the Dairy Division of NASDA passed resolutions requesting USDA to provide provisions for sheep milk, add follow-up procedures used when plant-commingled milk in storage tanks exceeds the maximum allowable bacterial estimate, and providing a definition for heat-treated cream. AMS reviewed these resolutions and developed a draft that identified the changes associated with this request. This draft was provided to State regulatory officials and dairy trade association representatives for informal discussion prior to publication in the **Federal Register**.

Subsequently, a notice of proposal to change the document, "Milk for Manufacturing Purposes and Its Production and Processing Requirements Recommended for Adoption by State Regulatory Agencies" was published in the **Federal Register** on Thursday, April 21, 2005 (70 FR 20730). The notice of proposal to change the document provided for a 60-day comment period that ended on June 20, 2005. No comments were received. A second notice published on August 18, 2005 (70 FR 48515) is hereby withdrawn. The August 18th notice duplicates the original notice and was published in error.

Accordingly, the changes proposed in the Milk for Manufacturing Purposes and Its Production and Processing: Recommended Requirements for Adoption by State Regulatory Agencies are incorporated in the revised Recommended Requirements. The Recommended Requirements (incorporating the changes herein adopted) are available either from the above address or by accessing the information on the Internet at the following address: <http://www.ams.usda.gov/dairy/manufmilk.pdf>.

**Authority:** (7 U.S.C. 1621–1627).

**Dated:** August 25, 2005.

**Kenneth C. Clayton,**  
Associate Administrator, Agricultural Marketing Service.

[FR Doc. 05–17268 Filed 8–30–05; 8:45 am]

**BILLING CODE 3410–02–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Project Proposal/Possible Action, (5) Sub-Committee Reports, (6) Chairman's Perspective, (7) General Discussion, (8) County Update, (9) Next Agenda.

**DATES:** The meeting will be held on September 8, 2005 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939; (530) 968–5329; E-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service Staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by September 6, 2005 will have the opportunity to address the committee at those sessions.

**Dated:** August 24, 2005.

**Art Quintana,**

*Acting Designated Federal Official.*

[FR Doc. 05–17262 Filed 8–30–05; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the

Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).  
**Title:** Socio-economic Assessment of Marine Protected Areas Management Preferences.

**Form Number(s):** None.

**OMB Approval Number:** 0648–0494.

**Type of Request:** Regular submission.

**Burden Hours:** 234

**Number of Respondents:** 234.

**Average Hours Per Response:** 1 hour.

**Needs and Uses:** Several studies have shown that the haphazard placement of traps damages hard corals and gorgonians. In addition, to physically damaging hard corals and gorgonians traps target various overexploited reef fish species, which further threaten the health and stability of coral reef habitats. To protect coral reef habitats and ensure the sustainable use reef fish resources, the Caribbean Fishery Management Council (CFMC) is considering limiting the total number of traps in the fishery. The goal of the proposed survey is to gather socioeconomic information on the Caribbean (Puerto Rico, St. Thomas, St. John, and St. Croix) trap fishery to support the management and conservation efforts of the CFMC. The information collected will be used to satisfy regulatory objectives and analytical requirements, and to assist the CFMC in selecting policies that meet conservation and management goals and minimize to the extent possible any adverse economic impacts on fishery participants.

**Affected Public:** Business or other for-profit.

**Frequency:** One-time survey.

**Respondent's Obligation:** Voluntary.

**OMB Desk Officer:** David Rostker, (202) 395–3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482–0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Fax number (202) 395–7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

**Dated:** August 25, 2005.

**Gwellnar Banks,**  
Management Analyst, Office of the Chief Information Officer.

[FR Doc. 05–17282 Filed 8–30–05; 8:45 am]

**BILLING CODE 3510–22–P**