

An applicant that has already submitted its application does not need to resubmit another application. However, if an applicant chooses to make any changes to an application that has already been submitted, it must download a new application from Grants.gov, complete the application, and resubmit by the new deadline date. For the purpose of rating and ranking, HUD will review the most recent application and disregard any previously submitted application. If an applicant decides to resubmit an application, the newly submitted application must be complete. HUD will not accept partial amendments to applications that were previously submitted.

Applicants are encouraged to submit their applications through Grants.gov as described in the SuperNOFA. In addition, for this FY2005 reopened funding opportunity, an applicant may submit a paper application without requesting a waiver from this requirement. HUD does not intend to accept paper applications in the future without a waiver.

An applicant that chooses to submit a paper application must submit an original and two copies to: HUD Headquarters; Robert C. Weaver Federal Building; 451 Seventh Street, SW., Room 7218; Washington, DC 20410, Attention: CD-TA.

As described in section IV.F.5.b of the General Section, an applicant submitting a paper application must use the United States Postal Service (USPS) to submit its application to HUD. An applicant must take its application to a post office to get a receipt of mailing that provides the date and time the package was submitted to the USPS. USPS rules now require that large packages must be brought to a postal facility for mailing. In many areas, the USPS has made a practice of returning to the sender, large packages that have been dropped in a mail collection box. Paper copy applications submitted to the USPS by the submission date and time and received by HUD no later than 15 days after the established submission date will receive funding consideration. If the USPS does not have a receipt with a digital time stamp, HUD will accept a receipt showing USPS Form 3817, Certificate of Mailing with a dated postmark. The proof of submission receipt provided by the Postal Service must show receipt no later than the application submission deadline. An applicant whose application is determined to be late, that cannot furnish HUD with a receipt from the USPS that verifies the package was submitted to the USPS prior to the

submission due date and time will not receive funding consideration. An applicant may use any type of mail service provided by the USPS to have their application package delivered to HUD in time to meet the submission requirements.

HUD will not accept hand delivery of applications.

Dated: September 6, 2005.

**Pamela H. Patenaude,**

*Assistant Secretary for Community Planning and Development.*

[FR Doc. E5-4971 Filed 9-12-05; 8:45 am]

**BILLING CODE 4210-27-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Availability of the Final Devils River Minnow Recovery Plan

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) announces the availability of the approved recovery plan for the Devils River Minnow (*Dionda diabolii*). The Devils River minnow is known to occur in streams in Kinney and Val Verde Counties, Texas, and Coahuila, Mexico. The threats facing the species include: Habitat loss due to declining surface water flows from springs, pollution to streams, and impacts from nonnative species. The recovery plan outlines the necessary criteria, objectives and tasks to reduce these threats and accomplish the goal of delisting the Devils River minnow.

**ADDRESSES:** A copy of the final recovery plan may be requested by contacting Austin Ecological Services Field Office, 10711 Burnet Road, Suite 200, Austin, Texas 78758, or on the Internet at <http://www.fws.gov/Endangered/recovery/>.

**FOR FURTHER INFORMATION CONTACT:** Field Supervisor, Austin Ecological Services Field Office, at the above address; telephone (512) 490-0057, facsimile (512) 490-0974.

#### **SUPPLEMENTARY INFORMATION:**

##### **Background**

Restoring an endangered or threatened animal or plant to the point where it is again a secure, self-sustaining member of its ecosystem is a primary goal of the Service's endangered species program. To help guide the recovery effort, the Service is working to prepare recovery plans for most of the listed species native to the

United States. Recovery plans describe actions considered necessary for conservation of species, establish criteria for downlisting or delisting them, and estimate time and cost for implementing the recovery measures needed.

The Endangered Species Act of 1973 (Act), as amended (16 U.S.C. 1531 *et seq.*), requires the development of recovery plans for listed species unless such a plan would not promote the conservation of a particular species. Section 4(f) of the Act, as amended in 1988, requires that public notice and an opportunity for public review and comment be provided during recovery plan development. The Service considers all information presented during a public comment period prior to approval of each new or revised recovery plan. The Service and others also take these comments into account in the course of implementing recovery plans.

The Devils River minnow (*Dionda diabolii*) was listed as threatened on October 20, 1999, under authority of the Act. A draft of the Devils River Minnow Recovery Plan was issued on February 23, 2005, and public comments and peer reviewer comments were received until April 11, 2005 (70 FR 8818). The Service received 10 responses during the comment period from interested parties. Of these, 6 provided substantive comments. We also received comments from 5 peer reviewers. The recovery plan was updated to address many of the comments and specific responses for the most substantive comments are summarized in Appendix D of the final recovery plan.

The recovery plan describes the goals, objectives, criteria, strategies, and specific tasks necessary for achieving recovery of the Devils River minnow. The goal is to improve the status of the species so that it may be removed from the list of species protected under the Act. Generally, the Devils River Minnow Recovery Plan describes the needs for conservation of the existing habitat (including conserving groundwater aquifers and surface water flows and preventing local pollution), control of non-native species, and possibly restoring an additional population within the historic range of Devils River minnow at Las Moras Creek. The recovery plan describes the specific criteria for delisting and the necessary recovery actions to accomplish that goal based on the best available scientific information.

**Authority:** The authority for this action is Section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: August 10, 2005.

**Nancy J. Gloman,**

*Acting Regional Director.*

[FR Doc. 05-18055 Filed 9-12-05; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-070-05-1020-PH]

#### Notice of Public Meeting, Western Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), the Western Montana Resource Advisory Council will meet as indicated below.

**DATES:** The next regular meeting of the Western Montana RAC will be held October 13, 2005 at the Dillon Field Office, 1005 Selway Drive, Dillon, Montana beginning at 9 a.m. The public comment period will begin at 11:30 a.m. and the meeting is expected to adjourn at approximately 3 p.m.

**FOR FURTHER INFORMATION CONTACT:** For the Western Montana RAC, contact Marilyn Krause, Resource Advisory Council Coordinator, at the Butte Field Office, 106 North Parkmont, Butte, Montana 59701, telephone 406-533-7617.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in western Montana. At the October 13 meeting, topics we plan to discuss include: The Butte Resource Management Plan travel management and a presentation on Montana economics and how it relates to public land management. We will also have a briefing on the recent White House Conservation Conference.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such

as sign language interpretation, or other reasonable accommodations, should contact the BLM as provided below.

Dated: September 6, 2005.

**Richard Hotaling,**

*Acting Field Manager.*

[FR Doc. 05-18046 Filed 9-12-05; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-1310PP-ARAC]

#### Notice of Public Meeting, Alaska Resource Advisory Council

**AGENCY:** Bureau of Land Management, Alaska State Office, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Alaska Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Thursday and Friday, Oct. 13-14, 2005, at the Campbell Creek Science Center in Anchorage, Alaska, beginning at 9 a.m. The public comment period will begin at 1:30 p.m. on Friday, Oct. 14.

**FOR FURTHER INFORMATION CONTACT:** Danielle Allen, Alaska State Office, 222 W. 7th Avenue #13, Anchorage, AK 99513. Telephone (907) 271-3335 or e-mail [Danielle\\_Allen@ak.blm.gov](mailto:Danielle_Allen@ak.blm.gov).

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Alaska. At this meeting, topics we plan to discuss include:

- National Petroleum Reserve-Alaska planning;
- Invasive weeds/species;
- Subsistence;
- 17b easement status and land conveyance update;
- Other topics the Council may raise;

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allotted for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation,

or other reasonable accommodations, should contact BLM.

Dated: September 7, 2005.

**Henri R. Bisson,**

*State Director.*

[FR Doc. 05-18197 Filed 9-12-05; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-912-1820-AL-241A]

#### Arizona State Office Public Room Temporary Closure

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary office closure to the public.

**SUMMARY:** This notice announces a temporary closure of the Bureau of Land Management Arizona State Office Public Room for October 5-12, 2005. The five-day closure is for the purpose of relocating the land and mineral records, office furniture and electronic equipment to a new location in the Phelps Dodge Tower at 1 North Central Avenue in downtown Phoenix, Arizona. The Public Room will be reopened to the public for regular business hours—9 a.m. to 4 p.m., starting on Thursday, October 13, 2005. The phone number to the Public Room, (602) 417-9200, will remain the same in the new location.

**FOR FURTHER INFORMATION CONTACT:** Deborah Stevens, Bureau of Land Management, Arizona State Office, 222 North Central Avenue, Phoenix, Arizona 85004-2203, (602) 417-9215.

**Joan B. Losacco,**

*Acting Arizona State Director.*

[FR Doc. 05-18044 Filed 9-12-05; 8:45 am]

BILLING CODE 4310-32-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-055-5853-EU]

#### Correction to Notice of Realty Action: Competitive Sale of Public Lands in Clark County, NV; Termination of Recreation and Public Purposes Classification and Segregation; Withdrawal of the Formerly Classified Lands by the Southern Nevada Public Land Management Act

**AGENCY:** Bureau of Land Management, USDI.

**ACTION:** Correction notice.