

*Program:* This meeting will review applications for Linguistics, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

2. *Date:* November 2, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 426.

*Program:* This meeting will review applications for Humanities Projects in Libraries, submitted to the Division of Public Programs at the September 16, 2005 deadline.

3. *Date:* November 4, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public Programs at the September 16, 2005 deadline.

4. *Date:* November 4, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Science, Technology, Medicine and Philosophy, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

5. *Date:* November 7, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 426.

*Program:* This meeting will review applications for Special Projects, submitted to the Division of Public Programs at the September 16, 2005 deadline.

6. *Date:* November 8, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for World Studies II, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

7. *Date:* November 9, 2005.

*Time:* 9 a.m. to 5:30 p.m.

*Room:* 421.

*Program:* This meeting will review applications for Landmarks of American History and Culture, submitted to the Division of Education Programs at the November 7, 2005 deadline.

10. *Date:* November 10, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Anthropology and Archaeology, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

11. *Date:* November 14, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations,

submitted to the Division of Public Programs at the September 16, 2005 deadline.

12. *Date:* November 15, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 426.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public Programs at the September 16, 2005 deadline.

13. *Date:* November 29, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for U.S. History VI, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

**Michael McDonald,**

*Advisory Committee, Management Officer.*

[FR Doc. 05-21037 Filed 10-20-05; 8:45 am]

**BILLING CODE 7536-01-P**

**NATIONAL SCIENCE FOUNDATION**

**Business and Operations Advisory Committee; Notice of Meeting**

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Business and Operations Advisory Committee (9556).

*Date/Time:* November 17, 2005; 1 p.m. to 5:30 p.m. (EST). November 18, 2005; 8 a.m. to 12:30 p.m. (EST).

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 555-II.

*Type of Meeting:* Open.

*Contact Person:* Mary Ann Birchett, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230 (703) 292-8100.

*Purpose of Meeting:* To provide advice concerning issues related to the oversight, integrity, development and enhancement of NSF's business operations.

*Agenda: November 17, 2005:*

PM: Welcome and Introduction of new members; Updates—Office of Budget, Finance, and Award Management, Office of Information and Resource Management, Chief Information Officer activities. Presentation and Discussion—NSF Strategic Planning.

*November 18, 2005:*

AM: Review of Facilities Subcommittee meeting. Presentation and Discussion—Grants Management Line of Business, Center of Excellence; Meeting with NSF Director; Committee Discussion; Planning for next meeting; feedback; other business.

Dated: October 18, 2005.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 05-21071 Filed 10-20-05; 8:45 am]

**BILLING CODE 7555-01-M**

**NATIONAL SCIENCE FOUNDATION**

**Proposal Review Panel for Materials Research; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

*Name:* Proposal Review Panel for Materials Research #1203.

*Dates and Times:* November 3, 2005; 7:45 a.m.–6:30 p.m. (open 7:45–12:30, 1:30–5/ closed 5–6:30). November 4, 2005; 8 a.m.–2:30 p.m. (closed).

*Place:* Florida A&M University, Tallahassee, Florida.

*Type of Meeting:* Part Open.

*Contact Person:* Dr. Ulrich Strom, Program Director, Materials Research Science and Engineering Centers, Division of Materials Research, Room 1065, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 292-4938.

*Purpose of Meeting:* To provide advice and recommendations concerning progress of the Partnership for Research and Education in Materials.

*Agenda:* November 3, 2005—Open for Directors overview of the Partnership for Research and Education in Materials.

November 4, 2005—Closed to review and evaluate progress of the Partnership for Research and Education in Materials.

*Reason for Closing:* The work being reviewed may include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: October 8, 2005.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 05-21070 Filed 10-20-05; 8:45 am]

**BILLING CODE 7555-01-M**

**NUCLEAR REGULATORY COMMISSION**

**[Docket Nos. 50-269, 50-270, and 50-287]**

**Duke Energy Corporation; Notice of Withdrawal of Application for Amendment to Facility Operating License**

The U.S. Nuclear Regulatory Commission (NRC, the Commission) has granted the request of Duke Energy

Corporation (the licensee) to withdraw its August 26, 2004, application for proposed amendments to Facility Operating License No. DPR-38, DPR-47, and DPR-55, for the Oconee Nuclear Station, Units 1, 2, and 3, located in Seneca County, SC.

The proposed amendment would have revised the Technical Specification 3.3.29 and its associated Bases to accommodate new circuitry that isolates nonsafety portions of the low pressure service water system piping inside containment that supplies the reactor building auxiliary coolers.

The Commission had previously issued a Notice of Consideration of Issuance of Amendment published in the **Federal Register** on September 28, 2004 (69 FR 57983). However, by letter dated September 29, 2005, the licensee withdrew the proposed change.

For further details with respect to this action, see the application for amendment dated August 26, 2004, and the licensee's letter dated September 29, 2005, which withdrew the application for license amendment. Documents may be examined, and/or copied for a fee, at the NRC's Public Document Room (PDR), located at One White Flint North, Public File Area 01 F21, 11555 Rockville Pike (first floor), Rockville, Maryland. Publicly available records will be accessible electronically from the Agencywide Documents Access and Management Systems (ADAMS) Public Electronic Reading Room on the internet at the NRC Web site, <http://www.nrc.gov/reading-rm/adams/html>. Persons who do not have access to ADAMS or who encounter problems in accessing the documents located in ADAMS, should contact the NRC PDR Reference staff by telephone at 1-800-397-4209, or 301-415-4737 or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov).

For the Nuclear Regulatory Commission.

Dated at Rockville, Maryland, this 14th day of October 2005.

**Leonard N. Olshan,**

*Sr. Project Manager, Section 1, Project Directorate II, Division of Licensing Project Management, Office of Nuclear Reactor Regulation.*

[FR Doc. E5-5798 Filed 10-20-05; 8:45 am]

**BILLING CODE 7590-01-P**

## **NUCLEAR REGULATORY COMMISSION**

### **Fifth International MACCS Users' Group Meeting**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** 5th International MACCS Users' Group Meeting.

**SUMMARY:** The Nuclear Regulatory Commission (NRC) will conduct the 5th International MACCS Users' Group (IMUG) Meeting, on March 10, 2006, at a location near the NRC's Headquarters in Rockville, Maryland. The meeting will begin at 8:30 a.m. and will be open to public observation.

**FOR FURTHER INFORMATION CONTACT:**

Jocelyn Mitchell; e-mail: [jam@nrc.gov](mailto:jam@nrc.gov); telephone: (301) 415-5289; Office of Nuclear Regulatory Research, Mail Stop T-9C34, USNRC, Washington, DC 20555-0001. Additional information and a registration form can be found at the NRC's Web site: [www.nrc.gov/publicinvolve/conferences.html](http://www.nrc.gov/publicinvolve/conferences.html).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is for users of MACCS (MELCOR Accident Consequence Code System) to exchange information about the use of MACCS and about recent code developments. There will be no charge for registration for the conference, but, for planning purposes, registration is required. Anyone wishing to present information relevant to MACCS or its use in consequence estimation should contact Jocelyn Mitchell to be included in the agenda.

For the Nuclear Regulatory Commission.

Dated at Rockville, Maryland, this 17th day of October, 2005.

**William R. Ott,**

*Acting Chief, Radiation Protection, Environmental Risk and Waste Management Branch, Division of Risk Analysis and Applications, Office of Nuclear Regulatory Research.*

[FR Doc. E5-5797 Filed 10-20-05; 8:45 am]

**BILLING CODE 7590-01-P**

## **NUCLEAR REGULATORY COMMISSION**

### **Solicitation of Public Comments on the Implementation of the Reactor Oversight Process**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Request for public comment.

**SUMMARY:** Over 5 years have elapsed since the U.S. Nuclear Regulatory Commission (NRC) implemented its revised Reactor Oversight Process (ROP). The NRC is currently soliciting comments from members of the public, licensees, and interest groups related to the implementation of the ROP. An electronic version of the survey questions may be obtained from <http://www.nrc.gov/NRR/OVERSIGHT/>

[ASSESS/rop2005survey.pdf](#). This solicitation will provide insights into the self-assessment process and a summary of the feedback will be included in the annual ROP self-assessment report to the Commission.

**DATES:** The comment period expires on December 1, 2005. The NRC will consider comments received after this date if it is practical to do so, but is only able to ensure consideration of comments received on or before this date.

**ADDRESSES:** Completed questionnaires and/or comments may be e-mailed to [nrcprep@nrc.gov](mailto:nrcprep@nrc.gov) or sent to Michael T. Lesar, Chief, Rules and Directives Branch, Office of Administration (Mail Stop T-6D59), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001. Comments may also be hand-delivered to Mr. Lesar at 11554 Rockville Pike, Rockville, Maryland, between 7:30 a.m. and 4:15 p.m. on Federal workdays.

Documents created or received at the NRC after November 1, 1999, are available electronically through the NRC's Public Electronic Reading Room on the Internet at <http://www.nrc.gov/reading-rm.html>. From this site, the public can access the NRC's Agencywide Documents Access and Management System (ADAMS), which provides text and image files of the NRC's public documents. For more information, contact the NRC's Public Document Room (PDR) reference staff at 301-415-4737 or 800-397-4209, or by e-mail at [pdr@nrc.gov](mailto:pdr@nrc.gov).

**FOR FURTHER INFORMATION CONTACT:** Ms. Serita Sanders, Office of Nuclear Reactor Regulation (Mail Stop: OWFN 7A15), U.S. Nuclear Regulatory Commission, Washington DC 20555-0001. Ms. Sanders can also be reached by telephone at 301-415-2956 or by e-mail at [SXS5@nrc.gov](mailto:SXS5@nrc.gov).

### **SUPPLEMENTARY INFORMATION: Program Overview**

The mission of the NRC is to license and regulate the Nation's civilian use of byproduct, source, and special nuclear materials to ensure adequate protection of public health and safety, promote the common defense and security, and protect the environment. This mission is accomplished through the following activities:

- License nuclear facilities and the possession, use, and disposal of nuclear materials.
- Develop and implement requirements governing licensed activities.