

2. SRC Roll Call and Confirmation of Quorum.
3. SRC Chair and Superintendent's Welcome and Introductions.
4. Review and Approve Agenda.
5. Review and adopt minutes from last meeting.
6. Status of SRC Membership—Election of Chair and Vice Chair.
7. Commission Member Reports.
8. Superintendent and NPS Staff Reports.
9. Federal Subsistence Board Update.
10. New Business.
11. Agency and Public Comments.
12. SRC Work Session. Prepare correspondence and hunting program recommendations.
13. Set time and place of next SRC meeting.
14. Adjournment.

**Marcia Blaszak,**  
*Regional Director.*

[FR Doc. 05-21220 Filed 10-24-05; 8:45 am]

**BILLING CODE 4312-HK-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Preservation Technology and Training Board—National Center for Preservation Technology and Training: Meeting

**AGENCY:** National Park Service, U.S. Department of the Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act (FACA) (5 U.S.C. Appendix (1988)), that the Preservation Technology and Training Board (Board) of the National Center for Preservation Technology and Training, National Park Service will meet on Monday, October 31, 2005, in Santa Fe, New Mexico.

The Board was established by Congress to provide leadership, policy advice, and professional oversight to the National Park Service's National Center for Preservation Technology and Training (National Center) in compliance with section 404 of the National Historic Preservation Act of 1966, as amended, (16 U.S.C. 470x-2(e)).

The Board will meet in the De Vargas Room of the Hotel St. Francis at 210 Don Gaspar Avenue, Santa Fe, New Mexico 87501—telephone (505) 983-5700. The meeting will begin at 9 a.m. and end no later than 5 p.m.

The Board's meeting agenda will include: National Center response to hurricanes Katrina and Rita; review and comment on National Center

operational priorities for FY 2006; status of FY 2006 National Center budget and initiatives; development and launch of the Lee H. Nelson Prize in Historic Preservation Technology; proposed Wingspread Conference on Sustainability in Preservation; and Board workgroup reports.

The Board meeting is open to the public. Facilities and space for accommodating members of the public are limited, however, and persons will be accommodated on a first come, first served basis. Any member of the public may file a written statement concerning any of the matters to be discussed by the Board.

Persons wishing more information concerning this meeting, or who wish to submit written statements, may contact: Mr. John A. Burns, Acting Assistant Associate Director, Heritage Preservation Assistance Programs, National Park Service, U.S. Department of the Interior, 1849 C Street, NW., Room 2250 MIB, Washington, DC 20240—telephone (202) 354-2118. Increased security in the Washington, DC area may cause delays in the delivery of the U.S. Mail or commercial delivery to government office buildings. In addition to U.S. Mail or commercial delivery, written comments may be sent by fax to Mr. Burns at (202) 371-6473.

Minutes of the meeting will be available for public inspection no later than 90 days after the meeting at the office of the Acting Assistant Associate Director, Heritage Preservation Assistance Programs, National Park Service, U.S. Department of the Interior, 1849 C Street, NW., Room 2250 MIB, Washington, DC 20240—telephone (202) 354-2118.

Dated: October 3, 2005.

**John A. Burns,**

*Acting Assistant Associate Director, Heritage Preservation Assistance Programs, National Park Service.*

[FR Doc. 05-21221 Filed 10-24-05; 8:45am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 8, 2005. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under

the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 9, 2005.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

### Guam

#### Guam County

Asan Patriots of World War II Memorial, 142 Nino Perdido Dr., Asan, 05001242  
Marine Drive Monument, Marine Dr., Hagatna, 05001243

### Illinois

#### Champaign County

Alpha Phi Fraternity House—Beta Alpha Chapter, (Fraternity and Sorority Houses at the Urbana—Champaign Campus of the University of Illinois MPS) 508 E. Amory Ave., Champaign, 05001250

Georgian, The, 1005 S. Sixth St., Champaign, 05001260

#### Cook County

Anderson—Carlson Building, 2044-48 W. Farwell Ave., Chicago, 05001259

Pacesetter Gardens Historic District, 13604-13736 S. Lowe Ave., Riverdale, 05001252

Rogers Park Manor Bungalow Historic District, (Chicago Bungalows MPS) Roughly bounded by W. Lunt Ave., N. Western Ave., both sides of W. Farwell Ave. and N. California Ave., Chicago, 05001258

#### Jackson County

Murphysboro Elks Lodge, 1329 Walnut St., Murphysboro, 05001255

#### Lake County

Linn, Howard and Lucy, House, 555 Shoreacres Dr., Lake Bluff, 05001257

Swift, Louis F., House, 255 E. Foster Place, Lake Forest, 05001256

#### Peoria County

International Harvester Building, 1301-1309 Southwest Washington St., Peoria, 05001254

#### Randolph County

Shiloh College, 13043 Walnut St., Shiloh Hill, 05001251

#### Will County

Downtown Peotone Historic District, Roughly N. First St. and both sides of N. Second St., roughly bounded by the alley S of Main and N by North St., Peotone, 05001253

**Kansas****Barton County**

Hoisington High School, (Public Schools of Kansas MPS) 218 E 7th St., Hoisington, 05001248

**Clark County**

Ashland Grade School, (Public Schools of Kansas MPS) 210 W. 7th St., Ashland, 05001245

**Comanche County**

Protection High School, (Public Schools of Kansas MPS) 210 S. Jefferson, Protection, 05001244

**Cowley County**

Grace Methodist Episcopal Church, 320 College St., Winfield, 05001241

**Douglas County**

Saint Luke African Methodist Episcopal Church, 900 New York St., Lawrence, 05001240

**McPherson County**

Teichgraeber—Runbeck House, 116 Mill St., Lindsborg, 05001239

**Phillips County**

Agra Consolidated School, (Public Schools of Kansas MPS) 941 Kansas Ave., Agra, 05001246

**Reno County**

Sylvia Rural High School, (Public Schools of Kansas MPS) 203 Old KS 50, Sylvia, 05001247

**Riley County**

Riley County Courthouse, (County Courthouses of Kansas MPS) 100 Courthouse Plaza, Manhattan, 05001249

**Wabaunsee County**

Wabaunsee District #1 Grammar School, (Public Schools of Kansas MPS) 56 Center St., Wabaunsee, 05001238

**Louisiana**

St. John The Baptist Parish Our Lady of Grace Church, Near jct. of Airline Hwy. and 3rd St., Reserve, 05001277

**Maryland****Harford County**

Whiteford—Cardiff Historic District, MD—PA, Whiteford Rd., Platted Parry St., Quarry Rd., W of Main St., Whiteford, 05001278

**Missouri****Jackson County**

Grandview Residential Historic District, 807–1111 Highgrove Rd., 13016–13020 and 13019 Grandview Rd. and 13006–13018 10th St., Grandview, 05001284

**St. Louis County**

Cape, Dr. Leander W., Buildings, 7401–03 Hazel and 2737–47 Sutton, Maplewood, 05001283

St. Louis Independent City Centennial Malt House, 2017–19 Chouteau Ave., St. Louis (Independent City), 05001281

LaSalle Building, 501 Olive St., St. Louis (Independent City), 05001282

Selkirk, Ben J. and Sons, Building, 4160–4166 Olive St., St. Louis (Independent City), 05001280

**Montana****Yellowstone County**

Acme Building, 109–111 N. Broadway, Billings, 05001279

**Nebraska****Gage County**

Beatrice Municipal Auditorium, 205 N. 4th St., Beatrice, 05001293

**Keith County**

Welsch Motor Court—Erin Plaza Motor Court, 311 E. 1st St., Ogallala, 05001295

**Pierce County**

Fremont, Elkhorn and Missouri Valley Railroad Depot, 304 S. Main St., Plainview, 05001291

**Richardson County**

Schmid, Aldred and Magdalena, Farmstead, RR1, Dawson, 05001292

**New Mexico****Bernalillo County**

Tijeras Pueblo Archeological Site, Address Restricted, Tijeras, 05001294

**New York****New York County**

Greenwich Savings Bank, 1352–1362 Broadway, New York, 05001286

Park Row Building, 15 Park Row, New York, 05001287

Sheffield Farms Stable, 3229 Broadway, New York, 05001285

Wall and Hanover Building, 63 Wall St., New York, 05001288

**Rhode Island****Kent County**

Pawtuxet Valley Dyeing Company, 9 Howard Ave., Coventry, 05001296

**Utah****Davis County**

Ford, Joseph N. and Algie, House, (Centerville MPS) 1394 N. Main St., Centerville, 05001289

**Weber County**

American Can Company of Utah Building Complex, 2030 Lincoln Ave., Ogden City, 05001303

**Virginia****Culpeper County**

Graffiti House, (Civil War in Virginia MPS) 19484 Rd., Brandy Station, 05001274

**Fauquier County**

Casanova Historic District, Area inc. parts of Casanova Rd., Rogues Rd. and Weston Rd., Casanova, 05001264

Markham Historic District, Pts of E. John Marshall Hwy, Farm House Rd., Leeds Manor Rd., Old Markham Rd. Poverty Hollow Ln, Rail Stop Rd. etc., Markham, 05001261

**Floyd County**

Floyd Historic District, Centered along Main and Osford Sts. bet. Penn Ave., and Baker St. and Sweeney and Nira St., Floyd, 05001266

**Grayson County**

Brookside Farm and Mill, 4161 Wilson Hwy., Independence, 05001272

**Henry County**

Rock Run School, 532 John Baker Rd., Fieldale, 05001268

**Nelson County**

Black Meadow, 17379 Wolf Trap Dr., Gordonsville, 05001262

**Orange County**

Willston (068–0065), 13430 Constitution Hwy., Orange, 05001270

**Richmond Independent city**

Atlantic Moto Company (127–6163), 1840 W. Broad St., Richmond (Independent City), 05001271

**Roanoke Independent city**

Gainsboro Historic District, Bounded by Wells, Centre, 1st St. Bridge and Gilmer, Commonwealth, N. Jefferson and 2nd., Patton, Harrison etc., Roanoke (Independent City), 05001276

**Rockbridge County**

Falling Spring Presbyterian Church Manse, 650 Falling Spring Rd., Glasgow, 05001269

Springdale, 70 Gilmore Ln., Lexington, 05001273

**Shenandoah County**

Moore, J.W.R., House, 5588 Main St., Mount Jackson, 05001275

**Virginia Beach Independent city**

Seashore State Park Historic District, 2500 Shore Dr., Virginia Beach (Independent City), 05001267

**Westmoreland County**

Westmoreland State Park Historic District, 1650 State Park Rd., Montross, 05001265

**Wise County**

Virginia City Church, Bull Run Rd., St. Paul, 05001263

**Wisconsin****Clark County**

Calway, Forrest D. and Marian, House, 318 E. Fourth St., Neillsville, 05001297

**Green County**

Freitag Homestead, N7053 WI 69/39, Washington, 05001302

Monroe Water Tower, 16th Ave. and 20th St., Monroe, 05001290

**Jefferson County**

Fort Atkinson Water Tower, S. High and Fourth Sts., Fort Atkinson, 05001298

**Richland County**

Clipped Wing Eagle Mound, Address Restricted, Eagle, 05001300

**Wisconsin****Richland County**

Eagle Township Mound Group, Address Restricted, Eagle, 05001301

Hunting Eagle Mound, Address Restricted, Eagle, 05001299

A request for REMOVAL has been made for the following resource:

**Arkansas****Polk County**

Bee Mountain Fire Tower (Facilities Constructed by the CCC in Arkansas MPS) FS Rd. 30 NE of Vandervoort, Ouachita NF Vandervoort, 93001078

[FR Doc. 05-21225 Filed 10-24-05; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation****Shasta Lake Water Resources Investigation, Shasta and Tehama Counties, CA**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of additional public scoping meeting.

**SUMMARY:** The Bureau of Reclamation will hold an additional public scoping meeting to solicit input on the scope of the environmental document, alternatives, concerns, and issues to be addressed in the EIS to be prepared. The notice of intent to prepare the EIS and notice of public scoping meetings was published in the **Federal Register** on October 7, 2005 (70 FR 58744).

**DATES:** The additional scoping meeting will be held on Thursday, November 3, 2005, from 11 a.m. to 3 p.m.

The existing meeting dates are as follows:

- October 24, 2005, 10 a.m. to 1 p.m., Sacramento, CA.
- October 24, 2005, 6 to 9 p.m., Concord, CA.
- October 26, 2005, 1 to 4 p.m., Los Angeles, CA.
- November 1, 2005, 6 to 9 p.m., Fresno, CA.
- November 2, 2005, 6 to 9 p.m., Dunsmuir, CA.
- November 3, 2005, 6 to 9 p.m., Red Bluff, CA.

**ADDRESSES:** The additional scoping meeting will be held at the Redding Veterans Hall, 1605 Yuba Street, Redding, CA.

The existing public scoping meeting locations are:

- Federal Building, 2800 Cottage Way, Rooms C-1001 and C-1002, Sacramento, CA.
- Heald Conference Center, 5130 Commercial Circle, Concord, CA.

- Metropolitan Water District of Southern California, 700 North Alameda Street, Room 1-102, Los Angeles, CA.

- Piccadilly Inn, 2305 West Shaw Avenue, in Fresno, CA.

- Dunsmuir Community Building, 4835 Dunsmuir Avenue in Dunsmuir, CA.

- Red Bluff Community Center, Auditorium, 1500 South Jackson.

**FOR FURTHER INFORMATION CONTACT:** Ms. Donna Garcia, Reclamation Project Manager, at the above address, at (916) 978-5009, TDD (916) 978-5608, or via fax at (916) 978-5094 or e-mail at [dgarcia@mp.usbr.gov](mailto:dgarcia@mp.usbr.gov). If special assistance is required, please contact Ms. Sammie Cervantes at (916) 978-5189, TDD (916) 978-5608, or via e-mail at [scervantes@mp.usbr.gov](mailto:scervantes@mp.usbr.gov) no less than 5 working days prior to the meetings.

Dated: October 19, 2005.

**Michael Nepstad,**

*Regional Environmental Officer, Mid-Pacific Region.*

[FR Doc. 05-21260 Filed 10-24-05; 8:45 am]

**BILLING CODE 4310-MN-P**

**DEPARTMENT OF JUSTICE****Drug Enforcement Administration****Agency Information Collection Activities: Proposed Collection; Comments Requested**

**ACTION:** 60-day notice of information collection under review: Application for Individual Manufacturing Quota for a Basic Class of Controlled Substance.

The Department of Justice (DOJ), Drug Enforcement Administration (DEA), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until December 27, 2005. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments, especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Patricia M. Good, Chief, Liaison and Policy Section, Office of Diversion Control, Drug Enforcement Administration, Washington, DC 20537.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of

information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

- (1) *Type of Information Collection:* Extension of a currently approved collection.
- (2) *Title of the Form/Collection:* Application for Individual Manufacturing Quota for a basic Class of Controlled Substance.
- (3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: DEA Form 189. Office of Diversion Control, Drug Enforcement Administration, Department of Justice.
- (4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Business or other for-profit. Other: None. Title 21, United States Code, Section 826, and Title 21, Code of Federal Regulations (CFR) 1303.22 require that any person who is registered to manufacture any basic class of controlled substances listed in Schedule I or II and who desires to manufacture a quantity of such class must apply on DEA Form 189 for a manufacturing quota for such quantity of such class.
- (5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 36 persons complete 297 individual DEA Forms 189, at 30 minutes per form, for an annual burden of 149 hours.
- (6) An estimate of the total public burden (in hours) associated with