

specifically requested to intervene as a party) and to representatives of interested Federal, State, and local agencies. Any person planning to attend the November 15th cryogenic conference *must register* by close of business on Thursday, November 10, 2005. Registrations may be submitted either online at <http://www.ferc.gov/whats-new/registration/cryo-conf-form.asp> or by faxing a copy of the form (found at the referenced online link) to (202) 208-0353. All attendees must sign a non-disclosure statement prior to entering the conference. Upon arrival at the community center, check the reader board in the lobby area for the venue. For additional information regarding the cryogenic conference, please contact Ghanshyam Patel at (202) 502-6431.

**Magalie R. Salas,**  
*Secretary.*

[FR Doc. E5-6152 Filed 11-4-05; 8:45 am]

**BILLING CODE 6717-01-P**

**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION**

**Sunshine Act Meeting**

**AGENCY:** Equal Employment Opportunity Commission.

**DATE AND TIME:** Wednesday, November 16, 2005, 10 a.m. Eastern time.

**PLACE:** Clarence M. Mitchell, Jr. Conference Room on the Ninth Floor of the EEOC Office Building, 1801 "L" Street, NW., Washington, DC 20507.

**STATUS:** The meeting will be open to the public.

**MATTERS TO BE CONSIDERED**

*Open Session*

1. Announcement of Notation Votes,
2. Report on Commission Operations: EEOC Actions in the Aftermath of Hurricane Katrina, and
3. Revisions to the Employer Information Report (EEO-1).

**Note:** In accordance with the Sunshine Act, the meeting will be open to public observation of the Commission's deliberations and voting. (In addition to publishing notices on EEOC Commission meetings in the **Federal Register**, the Commission also provides a recorded announcement a full week in advance on future Commission sessions.)

Please telephone (202) 663-7100 (voice) and (202) 663-4074 (TTY) at any time for information on these meetings.

**FOR FURTHER INFORMATION CONTACT:** Stephen Llewellyn, Acting Executive Officer at (202) 663-4070.

Dated: November 3, 2005.

**Stephen Llewellyn,**

*Acting Executive Officer, Executive Secretariat.*

[FR Doc. 05-22283 Filed 11-3-05; 3:42 pm]

**BILLING CODE 6790-06-M**

**FEDERAL COMMUNICATIONS COMMISSION**

**Sunshine Act Meeting; Additional Item To Be Considered at Open Commission Meeting, Thursday, November 3, 2005**

November 1, 2005.

The Federal Communications Commission will consider one additional item on the subject listed below at the Open Meeting on Thursday, November 3, 2005, which is scheduled to commence at 9:30 a.m. in Room TW-C305, at 445 12th Street, SW., Washington, DC.

Item No.	Bureau	Subject
4 .....	Enforcement .....	Title: Review of the Emergency Alert System (EB Docket No. 04-296). Summary: The Commission will consider a First Report and Order and Further Notice of Proposed Rule-making concerning the Emergency Alert System rules.

The prompt and orderly conduct of Commission business permits less than 7-days notice be given for consideration of this item.

Action by the Commission, November 1, 2005. Chairman Martin; Commissioners Abernathy, Copps, and Adelstein voting to consider this item.

Additional information concerning this meeting may be obtained from Audrey Spivack or David Fiske, Office of Media Relations, (202) 418-0500; TTY 1-888-835-5322.

Federal Communications Commission.

**Marlene H. Dortch,**  
*Secretary.*

[FR Doc. 05-22235 Filed 11-3-05; 12:35 pm]

**BILLING CODE 6712-01-P**

**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Sunshine Act Meeting**

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that

the Federal Deposit Insurance Corporation's Board of Directors will meet in open session at 10 a.m. on Tuesday, November 8, 2005, to consider the following matters:

**Summary Agenda**

No substantive discussion of the following items is anticipated. These matters will be resolved with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

Summary reports, status reports, and reports of actions taken pursuant to authority delegated by the Board of Directors.

Memorandum and resolution re: Final Rule Implementing Senior Examiner Post-employment Restrictions under section 10(k) of the Federal Deposit Insurance Act, as added by the Intelligence Reform and Terrorism Prevention Act of 2004.

Memorandum and resolution re: Final Part 334 Medical Privacy Regulations under the Fair and Accurate Credit Transactions Act of 2003.

**Discussion Agenda**

Memorandum re: The FDIC Insurance Funds: Outlook and Premium Rate Recommendations for the First Semiannual Assessment Period of 2006.

Memorandum and resolution re: Final Rule—Amendments to Annual Audit and Reporting Requirements (Part 363) to Raise the Asset Size Threshold for Assessments of Internal Control Over Financial Reporting and for Independent Audit Committees from \$500 Million to \$1 Billion.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550—17th Street, NW., Washington, DC.

The FDIC will provide attendees with auxiliary aids (*e.g.*, sign language interpretation) required for this meeting. Those attendees needing such assistance should call (202) 416-2089 (Voice); or (202) 416-2007 (TTY), to make necessary arrangements.

Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Executive

Secretary of the Corporation, at (202) 898-7122.

Dated: November 1, 2005.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 05-22174 Filed 11-2-05; 5:10 pm]

**BILLING CODE 6714-01-M**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**DATE AND TIME:** Thursday, November 10, 2005, at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

#### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes. Final Rules and Explanation and

Justification for the \$5,000 Levin Fund.

Exemption for State, District, and Local Party Committees.

Routine Administrative Matters.

**FOR INFORMATION CONTACT:** Mr. Robert Biersack, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 05-22275 Filed 11-3-05; 2:51 am]

**BILLING CODE 6715-01-M**

## FEDERAL HOUSING FINANCE BOARD

### Sunshine Act Meeting Notice; Announcing a Partially Open Meeting of the Board of Directors

**TIME AND DATE:** The open meeting of the Board of Directors is scheduled to begin at 10 a.m. on Wednesday, November 9, 2005. The closed portion of the meeting will follow immediately the open portion of the meeting.

**PLACE:** Board Room, First Floor, Federal Housing Finance Board, 1625 Eye Street, NW., Washington, DC 20006.

**STATUS:** The first portion of the meeting will be open to the public. The final portion of the meeting will be closed to the public.

**MATTER TO BE CONSIDERED AT THE OPEN PORTION:** *Approval of 2006 Financing Corporation (FICO) Administrative and Non-Administrative Budgets and Delegation of Authority to Approve Future FICO Budgets.*

**MATTER TO BE CONSIDERED AT THE CLOSED PORTION:** *Periodic Update of Examination Program Development and Supervisory Findings.*

**CONTACT PERSON FOR MORE INFORMATION:** Shelia Willis, Paralegal Specialist, Office of General Counsel, at 202-408-2876 or [williss@fhfb.gov](mailto:williss@fhfb.gov).

Dated: November 2, 2005.

By the Federal Housing Finance Board.

**John P. Kennedy,**

*General Counsel.*

[FR Doc. 05-22212 Filed 11-3-05; 11:52 am]

**BILLING CODE 6725-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Notice of Interest Rate on Overdue Debts

Section 30.13 of the Department of Health and Human Services' claims collection regulations (45 CFR part 30) provides that the Secretary shall charge an annual rate of interest as fixed by the Secretary of the Treasury after taking into consideration private consumer rates of interest prevailing on the date that HHS becomes entitled to recovery. The rate generally cannot be lower than the Department of Treasury's current value of funds rate or the applicable rate determined from the "Schedule of Certified Interest Rates with Range of Maturities." This rate may be revised quarterly by the Secretary of the Treasury and shall be published quarterly by the Department of Health and Human Services in the **Federal Register**.

The Secretary of the Treasury has certified a rate of 12 $\frac{3}{4}$ % for the quarter ended September 30, 2005. This interest rate will remain in effect until such time as the Secretary of the Treasury notifies HHS of any change.

Dated: October 31, 2005.

**Terry Hurst,**

*Acting Deputy Assistant Secretary, Finance.*

[FR Doc. 05-22117 Filed 11-4-05; 8:45am]

**BILLING CODE 4150-04-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Committee on Vital and Health Statistics: Meeting

Pursuant to the Federal Advisory Committee Act, the Department of Health and Human Services (HHS) announces the following advisory committee meeting.

*Name:* National Committee on Vital and Health Statistics (NCVHS) Subcommittee on Privacy and Confidentiality.

*Time and Date:* November 15, 2005 1 p.m.-5 p.m.

*Place:* Hubert H. Humphrey Building, Room 705A, 200 Independence Avenue SW., Washington, DC 20201.

*Status:* Open.

*Purpose:* The purpose of this working session will be to continue the discussion on a letter and report to the HHS Secretary on Privacy and the National Health Information Network.

*Contact Person For More Information:* Substantive program information as well as summaries of meetings and a roster of committee members may be obtained from Maya A. Bernstein, Lead Staff for Subcommittee on Privacy and Confidentiality, Office of the Assistant Secretary for Planning and Evaluation, 434E Hubert H. Humphrey Building, 200 Independence Avenue, SW., 20201; telephone (202) 690-7100; or Marjorie S. Greenberg, Executive Secretary, NCVHS, National Center for Health Statistics, Centers for Disease Control and Prevention, 3311 Toledo Road, Room 2402, Hyattsville, Maryland 20782, telephone (301) 458-4245. Information also is available on the NCVHS home page of the HHS Web site: <http://www.ncvhs.hhs.gov/>, where further information including an agenda will be posted when available.

Should you require reasonable accommodation, please contact the CDC Office of Equal Employment Opportunity on (301) 458-4EEO (4336) as soon as possible.

Dated: October 26, 2005.

**James Scanlon,**

*Deputy Assistant Secretary for Planning and Evaluation (OSDP) Office of the Assistant Secretary for Planning and Evaluation.*

[FR Doc. 05-22116 Filed 11-4-05; 8:45am]

**BILLING CODE 4151-05-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

[Document Identifier: CMS-10102]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Centers for Medicare & Medicaid Services, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Centers for Medicare & Medicaid Services (CMS), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the Agency's function;