

provisions of the North American Free Trade Agreement Implementation Act, FSA requires information from the importers, subsequent buyers, and end-users that assists in tracking the Canadian wheat within the U.S. marketing system.

*Estimate of Burden:* Public reporting burden for this information collection is estimated to average 0.215 hours per response.

*Respondents:* Wheat importers, traders, and end-users.

*Estimated Number of Respondents:* 421.

*Estimated Number of Responses per Respondent:* 128.

*Estimated Total Annual Burden on Respondents:* 4,520 hours.

*Comment is invited on:* (a) Whether the continued collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the FSA's estimate of burden including validity of the methodology and assumptions used; (c) enhancing the quality, utility, and clarity of the information collected; or (d) minimizing the burden of the collection of the information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments should be sent to the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503, and to Sharon Miner at the address listed above. All comments received in response to this notice, including names and addresses when provided, will become a matter of public records. Comments will be summarized and included in the submission for Office of Management and Budget approval.

Signed in Washington, DC, on March 2, 2006.

**Teresa C. Lasseter,**

*Administrator, Farm Service Agency.*

[FR Doc. E6-3406 Filed 3-9-06; 8:45 am]

**BILLING CODE 3410-05-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Eastern Washington Cascades Provincial Advisory Committee and the Yakima Provincial Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Eastern Washington Cascades Provincial Committee and the Yakima Provincial Advisory Committee will meet on Wednesday, March 22, 2006 at the Wenatchee Valley Medical Center Sleep Center Conference Room, 1000 N. Miller Street, Wenatchee, Washington. The meeting will begin at 9 a.m. and continue until 3 p.m. During this meeting we will become acquainted with the collaborative learning process. Members will recommend how collaborative learning might be used to develop a land allocation option for public consideration during the preparation of a revised forest plan for the Okanogan and Wenatchee National Forests. All Eastern Washington Cascades and Yakima Province Advisory Committee meetings are open to the public.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington 98801, 509-664-9200.

Dated: March 6, 2006.

**Paul Hart,**

*Designated Federal Official, Okanogan and Wenatchee National Forests.*

[FR Doc. 06-2307 Filed 3-9-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ouachita-Ozark Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Meeting notice for the Ouachita-Ozark Resource Advisory Committee under Section 205 of the Secure Rural Schools and Community Self Determination Act of 2000 (Pub. L. 106-393).

**SUMMARY:** This notice is published in accordance with section 10(a)(2) of the Federal Advisory Committee Act. Meeting notice is hereby given for the Ouachita-Ozark Resource Advisory Committee pursuant to Section 205 of the Secure Rural Schools and Community Self Determination Act of 2000, Public Law 106-393. Topics to be discussed include: General information, proposed new Title II projects, updates on current Title II projects, and next meeting dates and agendas.

**DATES:** The meeting will be held on April 1, 2006, beginning at 10 a.m. and ending at approximately 3 p.m.

**ADDRESSES:** The meeting will be held at the Scott County Courthouse, 100 W. First Street, Waldron, AR 71958.

#### FOR FURTHER INFORMATION CONTACT:

Caroline Mitchell, Committee Coordinator, USDA, Loquacity National Forest, P.O. Box 1270, Hot Springs, AR 71902. (501-321-5318).

#### SUPPLEMENTARY INFORMATION:

The meeting is open to the public. Committee discussion is limited to Forest Service staff, Committee members, and elected officials. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided, and individuals who made written requests by March 31, 2006, will have the opportunity to address the committee at that session. Individuals wishing to speak or propose agenda items must send their names and proposals to Bill Pell, DFO, P.O. Box 1270, Hot Springs, AR 71902.

Dated: March 3, 2006.

**Bill Pell,**

*Designated Federal Officer.*

[FR Doc. 06-2290 Filed 3-9-06 8:45 am]

**BILLING CODE 3410-52-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** North Central Idaho Resource Advisory Committee, Kamiah, Idaho, USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Nez Perce and Clearwater National Forests' North Central Idaho Resource Advisory Committee will meet Monday, April 10th, 2006, in Lewiston, Idaho for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on April 10th, 2006, will be held at the Idaho State Fish & Game Office, 3316 16th Street, Lewiston, Idaho, beginning at 10 a.m. (PST). Agenda topics will include discussion of potential projects. A public forum will begin at 2:30 p.m. (PST).

**FOR FURTHER INFORMATION CONTACT:** Ihor Mereszczak, Staff Officer and Designated Federal Officer, at (208) 935-2513.

Dated: March 6, 2006.

**Ihor Mereszczak,**

*Acting Forest Supervisor.*

[FR Doc. 06-2291 Filed 3-9-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Mineral County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo National Forest's Mineral County Resource Advisory Committee will meet on the first Tuesday of each of the next five months from January 2006 through May 2006. Meetings begin at 6 p.m. in Superior, Montana and are open to the public. Meetings normally last two hours.

**DATES:** January 3, February 7, March 7, April 4, and May 2, 2006.

**ADDRESSES:** The meetings will be held at the Mineral County Courthouse, 300 River Street, Superior, MT 59872.

**FOR FURTHER INFORMATION CONTACT:**

Robert Harper, Designated Forest Official (DFO), District Ranger, Lolo National Forest, at (406) 822-4233.

**SUPPLEMENTARY INFORMATION:** Agenda topics for all five meetings will focus on presentation and discussion of new project proposals, as authorized under Title II of PL 106-393. Selection of projects will occur at the April and May meetings. Meetings will be announced in local newspapers, the Mineral Independent and the Missoulian.

Dated: February 21, 2006.

**Robert Harper,**

*Designated Forest Official.*

[FR Doc. 06-2292 Filed 3-9-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee, Sundance, WY

**AGENCY:** Notice of Resource Advisory Committee, Sundance, Wyoming, USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act

(Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Black Hills National Forests' Crook County Resource Advisory Committee will meet Monday, March 20th, 2006 in Sundance, Wyoming for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on March 20th will begin at 6:30 p.m., at the USFS Bearlodge Ranger District office, 121 South 21st Street, Sundance, Wyoming. Agenda topics will include presentation of appointments to the Crook County Resource Advisory Committee, election of officers, review of previously funded projects and examination of new project proposals. A public forum will begin at 8:30 p.m. (mt).

**FOR FURTHER INFORMATION CONTACT:**

Steve Kozel, Bearlodge District Ranger and Designated Federal Officer at (307) 283-1361.

Dated: March 3, 2006.

**Steven J. Kozel,**

*Bearlodge Ranger District.*

[FR Doc. 06-2305 Filed 3-9-06; 8:45 am]

**BILLING CODE 3410-11-N**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Federal Lands Recreation Enhancement Act, Proposed Addition of the Crescent Mining Camp and Dawson Cabins to the Recreation Fee Site Program

**AGENCY:** Leadville Ranger District, San Isabel National Forest, Rocky Mountain Region, Forest Service.

**Authority:** The Federal Lands Recreation Enhancement Act, as part of the December 8, 2005, Consolidated Appropriations Act (Pub. L. 108-447).

**Notice:** Two additional expanded amenity recreation fee sites are proposed to the Forest Service Historic Cabin Rental Program.

**SUMMARY:** The Pike and San Isabel National Forests have an active cabin rental program that has been in operation since 2001 under the Recreation Fee Demonstration Authority. Four cabins have been available to the public for overnight rental since the inception of this program. The original intent of this program was to expand the number of rental opportunities using the revenue from the program. Two additional sites, the Dawson Cabin and Crescent Mining Camp, are now ready to be added to the program. These cabins would fall under

Category 3.C, Expanded Amenity Recreation Sites and Services. Without the authority to charge a fee for these facilities the Forest Service would not be able to make them available to the public.

**DATES:** Transition is effective six months from publication of this **Federal Register** and concurrence by the appropriate Resource Advisory Committee.

**FOR FURTHER INFORMATION CONTACT:** Neal Weierbach, Recreation Program Manager, 719-553-1510 or [nweierbach@fs.fed.us](mailto:nweierbach@fs.fed.us). Or, Jim Zornes, Leadville District Ranger, 719-486-0749.

**SUPPLEMENTARY INFORMATION:** The Responsible Official (Forest Supervisor) for the Pike and San Isabel National Forests, Cimarron and Comanche National Grasslands has elected to expand the previously mentioned Historic Cabin Rental Program under the authority of the Federal Lands Recreation Enhancement Act. The cabins originally operated under the Recreation Fee Demonstration Program will continue under this new authority, and additional cabins will be added to the program as they are restored.

The public is invited to comment on the addition of these cabins to the program. Additional information on the cabins can be located at <http://www.reserveamerica.com>.

Dated: March 6, 2006.

**Robert J. Leaverton,**

*Forest Supervisor.*

[FR Doc. 06-2318 Filed 3-9-06; 8:45 am]

**BILLING CODE 3410-ES-M**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Utilities Service (RUS) invites comments on this information collection for which RUS intends to request approval from the Office of Management and Budget (OMB).

**DATES:** Comments on this notice must be received by May 9, 2006.

**FOR FURTHER INFORMATION CONTACT:**

Michele Brooks, Deputy Director, Program Development and Regulatory