

**FOR FURTHER INFORMATION CONTACT:** J.Allison Routt at (562) 980-4019 or (562) 980-4030.

**SUPPLEMENTARY INFORMATION:** In accordance with the Tuna Conventions Act, as amended, the Department of State has appointed a General Advisory Committee to the U.S. Section to the IATTC. The U.S. Section consists of the four U.S. Commissioners to the IATTC and the representative of the Deputy Assistant Secretary of State for Oceans and Fisheries. The Advisory Committee supports the work of the U.S. Section in a solely advisory capacity with respect to U.S. participation in the work of the IATTC, with particular reference to the development of policies and negotiating positions pursued at meetings of the IATTC. NMFS, Southwest Region, administers the Advisory Committee in cooperation and consultation with the Department of State.

The General Advisory Committee to the U.S. Section to the IATTC will meet by telephone conference to receive and discuss information on: (1) 2006 IATTC activities; (2) recent and upcoming meetings of the IATTC and its working groups; (3) IATTC cooperation with other regional fishery management organizations; and (4) Advisory Committee operational issues.

#### Special Accommodations

The meeting is accessible to people with disabilities. Requests for a telephone teletype device, language interpretation or other auxiliary aids should be directed to Allison Routt at (562) 980-4019 at least 10 days prior to the meeting date for this conference call.

Dated: March 24, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-4565 Filed 3-28-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**AGENCY:** National Ocean Service, NOAA, Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** Notice is hereby given of the next meeting of the Marine Protected Areas Federal Advisory Committee (MPA FAC) in Corpus Christi, Texas.

**DATES:** The meeting will be held Monday, April 24, 2006, from 8:30 a.m. to 5 p.m., Tuesday, April 25, 2006, from 8 a.m. to 5 p.m., and Wednesday, April 26, 2006, from 8 a.m. to 5 p.m. These times and the agenda topics described

below may be subject to change. Refer to the Web page listed below for the most up-to-date meeting agenda.

**ADDRESSES:** The meeting will be held at the Omni Marina Tower Hotel, 900 North Shoreline Boulevard, Corpus Christi, Texas 78401.

**FOR FURTHER INFORMATION CONTACT:** Lauren Wenzel, Designated Federal Officer, MPA FAC, National Marine Protected Areas Center, 1305 East West Highway, Silver Spring, Maryland, 20910. (Phone: 301-713-3100 x 136, Fax: 301-713-3110); e-mail: [lauren.wenzel@noaa.gov](mailto:lauren.wenzel@noaa.gov); or visit the National PMA Center Web site at <http://www.mpa.gov>.

**SUPPLEMENTARY INFORMATION:** The MPA FAC, composed of external, knowledgeable representatives of stakeholder groups, was established by the Department of Commerce (DOC) to provide advice to the Secretaries of Commerce and the Interior on implementation of Section 4 of Executive Order 13158 on MPAs. The meeting will be open to public participation, with a one hour time period set aside from 4 p.m. to 5 p.m. on Monday, April 24, 2006, and one hour set aside from 8:10 a.m. to 9:10 a.m. on Wednesday, April 26, 2006, for the MPA FAC to receive verbal comments or questions from the public. In general, each individual or group making a verbal presentation will be limited to a total time of five (5) minutes. Copies of written statements should be submitted to the Designated Federal Official by April 18, 2005.

**Matters to Be Considered:** On Monday, April 24, 2006, the MPA FAC will elect a chair and vice chair, receive a response from DOC and the Department of the Interior (DOI) on their recommendations submitted in June 2005, and receive its new charge from DOC and DOI. The MPA FAC will also discuss and form the subcommittees needed to address the charge. On Tuesday, April 25, 2006, the MPA FAC will hear a panel presentation on MPAs and marine management issues in the Gulf of Mexico, and the subcommittees will meet. On Wednesday, April 26, 2006, the MPA FAC will hear a panel presentation MPAs and ecosystem approaches to management and the subcommittees will meet. The agenda is subject to change, and the latest version will be posted at <http://www.mpa.gov>.

Dated: March 17, 2006.

**Eldon Hout,**

*Director, Office of Ocean and Coastal Resource Management.*

[FR Doc. 06-2989 Filed 3-28-06; 8:45 am]

**BILLING CODE 3510-08-M**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted a public information collection request (ICR) entitled the Application for the President's Higher Education Community Service Honor Roll to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995, Pub. L. 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Mr. Robert Davidson at (202) 606-6906. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 606-3472 between 8:30 a.m. and 5 p.m. eastern time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Rachael Potter, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in this **Federal Register**:

- (1) By fax to: (202) 395-6974, Attention: Ms. Rachael Potter, OMB Desk Officer for the Corporation for National and Community Service; and
- (2) Electronically by e-mail to: [Rachael\\_F.\\_Potter@omb.eop.gov](mailto:Rachael_F._Potter@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or

other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### Comments

A 60-day public comment Notice was published in the **Federal Register** on January 5, 2006. This comment period ended March 6, 2006. Several commenters expressed appreciation for the effort to recognize higher education community service. One commenter suggested that information be collected about the service and donations of a college's alumni, and another sought collection of detailed information about the hurricane relief agencies to which colleges and students made donations. In the interest of keeping the application as short and easy to complete as possible, these questions have not been added. One commenter suggested that the application guidance state that applicants need fill out "only as much as they can." In order to minimize burden, several questions have been eliminated; and, for some questions, an "information not available" option has been provided. One commenter asked that the application request only "actual data," not estimates, because "responsible institutions should be able to provide actual numbers." Recognizing that not all colleges have established systems for collecting data on student service, the application continues to request estimates rather than insist on verifiable data. However, the application guidance requests that estimates be based on the best information available. One commenter suggested that the application provide an example in order to give applicants a sense of what a good project summary should include. Applicants will be directed to examples of good project summaries that will be provided on the Corporation's Web site.

**Description:** The President's Higher Education Community Service Honor Roll and Awards program supports the President's Call to Service and the Corporation's strategic goals, especially the goal of significantly increasing community service by college students. The Application for the President's Higher Education Community Service Honor Roll will collect information from institutions of higher education about student community service activities, and—in this first year especially—hurricane relief activities. Data from this application will provide the basis for a national honor roll and awards program designed to promote awareness of higher education community service efforts and to inspire expanded and more effective service efforts in the

future. The initial deadline for institutions to submit applications is July 31, 2006, based on information for the year ending June 30. It is expected that a similar application/information collection activity will be repeated annually, with a similar annual deadline.

The estimated number of respondents and estimated burden hours reflected in this notice are lower than those in the 60-day notice. These estimates, as reflected below, properly should be based on the number of anticipated applicants rather than the number of eligible institutions.

**Type of Review:** New.

**Agency:** Corporation for National and Community Service.

**Title:** Application for the President's Higher Education Community Service Honor Roll.

**OMB Number:** None.

**Agency Number:** None.

**Affected Public:** All U.S. degree-granting colleges and universities interested in being recognized for student community service, including hurricane relief, activities.

**Total Respondents:** 1,000 estimated.

**Frequency:** Annual.

**Average Time Per Response:** 1 hour.

**Estimated Total Burden Hours:** 1,000 hours.

**Total Burden Cost (capital/startup):** None.

**Total Burden Cost (operating/maintenance):** None.

Dated: March 6, 2006.

**Amy Cohen,**

*Director, Learn and Serve America.*

[FR Doc. E6-4512 Filed 3-28-06; 8:45 am]

**BILLING CODE 6050--SS-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### U.S. Court of Appeals for the Armed Forces Code Committee Meeting

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces the forthcoming public meeting of the Code Committee established by Article 146(a), Uniform Code of Military Justice, 10 U.S.C. 946(a), to be held at the Courthouse of the United States Court of Appeals for the Armed Forces, 450 E Street, NW., Washington, DC 20442-0001, at 10 a.m. on Tuesday, May 16, 2006. The agenda for this meeting will include consideration of proposed changes to the Uniform Code of Military Justice and the Manual for Courts-Martial, United States, and other matters relating to the operation of the Uniform

Code of Military Justice throughout the Armed Forces.

#### FOR FURTHER INFORMATION CONTACT:

William A. DeCicco, Clerk of Court, United States Court of Appeals for the Armed Forces, 450 E Street, NW., Washington, DC 20442-0001, telephone (202) 761-1448.

Dated: March 23, 2006.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, DoD.*

[FR Doc. 06-3005 Filed 3-28-06; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Threat Reduction Advisory Committee

**AGENCY:** Department of Defense Office of the Under Secretary of Defense (Acquisition, Technology and Logistics).

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** The Threat Reduction Advisory Committee will meet in closed session on Thursday, June 1, 2006, at the Defense Threat Reduction Agency (DTRA), and on Friday, June 2, 2006, in the Pentagon, Washington, DC.

The mission of the Committee is to advise the Under Secretary of Defense (Acquisition, Technology and Logistics) on technology security, combating weapons of mass destruction, chemical and biological defense, transformation of the nuclear weapons stockpile and other matters related to the Defense Threat Reduction Agency's mission.

In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. Appendix II), it has been determined that this Committee meeting concerns matters listed in 5 U.S.C. 552b(c)(1), and that accordingly the meeting will be closed to the public.

**DATES:** Thursday, June 1, 2006 (8 a.m. to 4 p.m.) and Friday, June 2, 2006 (8 a.m. to 9:20 a.m.).

**ADDRESSES:** Defense Threat Reduction Agency, Defense Threat Reduction Center, Conference Room G, Room 1252, 8725 John J. Kingman Road, Fort Belvoir, Virginia and the USD (AT&L) Conference Room (3D1019), the Pentagon, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Mr. Eric Wright, Defense Threat Reduction Agency/AST, 8725 John J. Kingman Road, MS 6201, Fort Belvoir, VA 22060-6201. Phone: (703) 767-5717.