

Dated: December 15, 2005.

**Craig Manson,**

*Assistant Secretary of the Interior.*

[FR Doc. E6-151 Filed 1-10-06; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-936-1430-ET; HAG-06-0013; WAOR-57965]

### Public Land Order No. 7652; Withdrawal of Public Lands, San Juan Archipelago; Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order withdraws 276.41 acres of public lands from location and entry under the United States mining laws for a period of 20 years for the Bureau of Land Management to protect the unique natural, scenic, and recreational values and Federal improvements on 11 tracts of land in the San Juan Archipelago.

**EFFECTIVE DATE:** January 11, 2006.

**ADDRESSES:** Oregon/Washington State Office, BLM, P.O. Box 2965, Portland, Oregon 97208-2965.

**FOR FURTHER INFORMATION CONTACT:** William Schurger, BLM, Wenatchee Field Office, 509-665-2116, or Charles R. Roy, BLM, Oregon/Washington State Office, 503-808-6189.

**SUPPLEMENTARY INFORMATION:** The Bureau of Land Management will manage the lands to protect the unique natural, scenic, and recreational values and the investment of Federal funds on 11 tracts of public lands in the San Juan Archipelago. Complete legal descriptions for those tracts described by metes and bounds are available from the Bureau of Land Management office at the address above.

### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. Subject to valid existing rights, the following described public lands in the San Juan Archipelago are hereby withdrawn from location and entry under the United States mining laws, (30 U.S.C. Ch. 2 (2000)), for the Bureau of Land Management to protect the unique natural, scenic, and recreational values:

### Willamette Meridian

Tract H (Lopez Island: NW Chadwick Hill and Wetland)

T. 34 N., R. 1 W.,  
Sec. 17, metes and bounds parcel in the SE $\frac{1}{4}$ .

Tract I (Lopez Island: Chadwick Hill/Watmough Bay)

T. 34 N., R. 1 W.,  
Sec. 21, lot 1 and NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Tract J (Lopez Island: Watmough Bay)

T. 34 N., R. 1 W.,  
Sec. 21, metes and bounds parcel in lot 2 and SW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Tract K (Lopez Island: Watmough Head and Watmough Bay)

T. 34 N., R. 1 W.,  
Sec. 21, metes and bounds parcel in lot 2.

Tract L (Lopez Island: Cape St. Mary)

T. 34 N., R. 1 W.,  
Sec. 15, lot 1.

Tract M (Lopez Island: Lopez Pass)

T. 35 N., R. 1 W.,  
Sec. 33, lot 1.

Tract N (Eliza Island: south end)

T. 36 N., R. 2 E.,  
Sec. 5, Eliza Island. (unsurveyed).

Tract O (Lummi Island: Carter Point)

T. 36 N., R. 2 E.,  
Sec. 6, Lummi Island. (unsurveyed).

Tract P (Lummi Rocks)

T. 37 N., R. 1 E.,  
Sec. 27, Lummi Rocks in the NW $\frac{1}{4}$  and SW $\frac{1}{4}$ NE $\frac{1}{4}$ . (unsurveyed).

Tract Q (Chuckanut Rock)

T. 37 N., R. 2 E.,  
Sec. 24, Chuckanut Rock. (unsurveyed).

Tract R (west end of Patos Island)

T. 38 N., R. 2 W.,  
Sec. 17, most westerly 5 acres of Patos Island as described by metes and bounds.

The areas described aggregate 276.41 acres in San Juan and Whatcom Counties.

2. This withdrawal will expire 20 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (2000), the Secretary determines that the withdrawal shall be extended.

Dated: December 15, 2005.

**Craig Manson,**

*Assistant Secretary of the Interior.*

[FR Doc. E6-155 Filed 1-10-06; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 24, 2005. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 26, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

### ARIZONA

#### Navajo County

Bailey Ruin, Address Restricted, Pinedale, 05001560

### ARKANSAS

#### Chicot County

Chicot County Courthouse, 108 Main St., Lake Village, 05001592

#### Clark County

Arkansas 7/51 Bridge, (Arkansas Highway History and Architecture MPS) AR 7/51, Arkadelphia, 05001591

#### Garland County

Army and Navy Hospital, 105,200,417,421 and 425 Reserve Ave., Hot Springs, 05001590

### COLORADO

#### Alamosa County

Howard Store, 8681 Main St., Hooper, 05001597

#### Douglas County

Franktown Cave, Address Restricted, Franktown, 05001561

### GEORGIA

#### Clarke County

Coca-Cola Bottling Plant—Athens, 297 Prince Ave., Athens, 05001594

#### Cobb County

Butner—Mctyre General Store, 4455 Marietta St., Powder Springs, 05001593

**Fulton County**

Tyler, Mary Elizabeth, House, 2887 Howell Mill Rd., Atlanta, 05001598

**Lee County**

Leesburg High School, 100 Starkville Ave., Leesburg, 05001595

**Troup County**

West Point Commercial Historic District, Roughly bounded by 4th Ave., 2nd Ave., W. 9th St., and W. 7th St., West Point, 05001596

**IDAHO****Ada County**

Bell, R.H. and Jessie, House, 137 E. Pine St., Meridian, 05001599  
Hill, Clara, House, 1123 N. Main St., Meridian, 05001600

**Custer County**

Idaho Mining and Smelter Company Store, One Ford St., Clayton, 05001601

**ILLINOIS****Cook County**

Homestead, The, 1625 Hinman Ave., Evanston, 05001607  
Maverick Lloyd, Lola, House, 455 Birch St., Winnetka, 05001606  
North Mayfair Bungalow Historic District, (Chicago Bungalows MPS) Roughly bounded by W. Foster Ave., N. Pulaski Rd., N. Kilbourn Ave., and W. Lawrence Ave., Chicago, 05001608  
Pilsen Historic District, Roughly bounded by W. 16th St., W. Cermak Rd., S. Halsted St. and S. Western Ave., Chicago, 05001609

**Grundy County**

Morris Downtown Commercial Historic District, Liberty St., roughly bounded by the RR, Illinois St., Fulton and Wauponsee Sts and Franklin, Morris, 05001603

**Henry County**

Kewanee Hotel, 125 N. Chestnut, Kewanee, 05001605

**Jackson County**

Hull, William H., House, 1517 Walnut, Murphysboro, 05001602

**Warren County**

Monmouth Courthouse Commercial Historic District, Roughly bounded by Archer Ave., First St., Second Ave. and A St., Monmouth, 05001604

**MAINE****Cumberland County**

Abyssinian Meeting House, 73–75 Newbury St., Portland, 05001612

**MINNESOTA****Lake County**

Isabella Ranger Station, Address Restricted, Isabella, 05001611

**MISSISSIPPI****Warren County**

Grove Street—Jackson Historic District, (Vicksburg MPS) Along Grove and Jackson

Sts. bet. Cherry St. and First N. St., Vicksburg, 05001613

**MISSOURI****Cape Girardeau County**

Jackson Uptown Commercial Historic District, Roughly bounded by Court, Main, Missouri and High Sts., Jackson, 05001562

**Jackson County**

Park Manor Historic District, 910 Ward Pkwy, 920 Ward Pkwy. and 4826 Roanoke Pkwy, Kansas City, 05001610

**NEW JERSEY****Bergen County**

Presbyterian Church of Norwood, 701 Broadway, Norwood Borough, 05001567

**Hudson County**

First Baptist Church, 901–907 Bloomfield St., Hoboken, 05001570

**Hunterdon County**

Eversole, Charles, House, 509 Cty Rd. 523, Readington Township, 05001563

**Mercer County**

Pearson, Isaac, House, Hobson Ave. at Emiline Ave., Hamilton Township, 05001568

**Monmouth County**

Probasco-Dittner Farmstead, 61 Bucks Mill Rd., Colts Neck, 05001564

**Morris County**

Miller-Rinehard Farmstead, 72 Hacklebarney Rd., Washington Township, 05001569

**Ocean County**

Bay Head Historic District, Roughly bounded by Point Pleasant Beach Borough line, Atlantic Ocean, Manotoloking Borough line and Point Pleasant, Bay Head Borough, 05001566

**Union County**

Reeve, William Edgar, House, 314 Mountain Ave., Westfield Town, 05001565

**NEW YORK****Columbia County**

Linlithgo Reformed Church of Livingston, 447 Church Rd., Livingston, 05001614

**Delaware County**

First Presbyterian Church, Clinton St., Delhi, 05001616

**Livingston County**

Kellerman Log Cabin, 6074 S. Livonia Rd., Conesus, 05001615

**OHIO****Cuyahoga County**

Brownell School and Annex, 1300–1360 Sumner St., Cleveland, 05001576  
Federal Knitting Mills (Boundary Increase), 2820, 2811–21 Vermont Ave., Cleveland, 05001575  
Old River Road Historic District, 1220–1330 Old River Rd., Cleveland, 05001574

**Tuscarawas County**

Dennison High School, 220 N. Third St., Dennison, 05001573

**RHODE ISLAND****Newport County**

Farnham Farm, 113 Mount Pleasant Ave., Portsmouth, 05001617

**SOUTH CAROLINA****Kershaw County**

Belmont Neck Site—38KE06, Address Restricted, Camden, 05001578

**Newberry County**

Howard Junior High School, 431 Shiloh St., Prosperity, 05001577

**Richland County**

Woodlands, 409 Old Woodlands Rd., Columbia, 05001572

**Spartanburg County**

Pacolet Mills Cloth Room and Warehouse, 1560 Sunny Acres Rd., Pacolet, 05001571

**UTAH****Davis County**

Smith, Thomas J. and Amanda N., House, 472 N. Main St., Kaysville, 05001632

**Salt Lake County**

Smith, Lauritz H. and Emma, House, (Draper, Utah MPS) 12423 S. Relation St., Draper, 05001633  
Walbeck, Glen M. and Roxie, House, (Draper, Utah MPS) 12875 S. Boulter St., Draper, 05001630

**Tooele County**

Anderson-Clark Farmstead, (Grantsville, Utah MPS) 378 W. Clark St., Grantsville, 05001627  
Erickson, Hilda, House, (Grantsville, Utah MPS) 247 W. Main St., Grantsville, 05001626  
Johnson Hall—Deseret Mercantile Building, (Grantsville, Utah MPS) 4 W. Main St., Grantsville, 05001628  
Wrathall, James and Penninah, House, (Grantsville, Utah MPS) 5 N. Center St., Grantsville, 05001629

**VERMONT****Caledonia County**

District 6 School House, (Educational Resources of Vermont MPS) 73 Cemetery Circle, Lyndon, 05001588

**Windsor County**

Gould's Mill Bridge, VT 66, Paddock Rd. over the Black River, Springfield, 05001589

**VIRGINIA****Amherst County**

Brick House, 854 Fletcher's Level Rd., Clifford, 05001620

**Augusta County**

Harper House, 3029 Stuarts Draft Hwy., Stuarts Draft, 05001623

**Clarke County**

Millwood Commercial Historic District, Parts of Millwood Rd. and Tannery Ln., Millwood, 05001624

**Danville Independent City**

Langhorne House, 117 Broad St., Danville (Independent City), 05001586

**Fauquier County**

Mount Hope, 6015 Georgetown Rd., New Baltimore, 05001625

**Giles County**

Walker's Creek Presbyterian Church (Boundary Increase), Walker's Creek Balley Rd., Pearisburg, 05001622

**Goochland County**

Second Union School, (Rosenwald Schools in Virginia MPS) 2787 Hadensville Fife Rd., Goochland, 05001583

**VIRGINIA****Henry County**

Bassett, John D., High School, VA 57, Bassett, 05001587

**Highland County**

Mansion House, VA 645, 161 Mansion House Rd., McDowell, 05001619

**Loudoun County**

Francis-Gulick Mill, Address Restricted, Leesburg, 05001582

**Norfolk Independent City**

Lambert's Point Knitting Mill (122-0934), 808 W. 44th St., Norfolk (Independent City), 05001585

**Richmond Independent City**

Gordon-Baughan-Warren House, 6303 Towana Rd., Richmond (Independent City), 05001621

**Stafford County**

Hartwood Manor, 335 Hartwood Rd., Harwood vicinity, 05001618

**Suffolk Independent City**

Cedar Hill Cemetery, S. of E. Constance Rd., Suffolk (Independent City), 05001584  
Harrell, Joel E., Son, 110 Virginia Ham Dr., Suffolk (Independent City), 05001580

**Wise County**

Fulton, E.M., House, 103 W. Main St., Wise, 05001581

**WISCONSIN****Fond Du Lac County**

Zion Congregational Church, N4042 Amity Rd., Alto, 05001579

A request for removal has been made for the following resources:

**ARKANSAS****Clark County**

Cobb-Weber House, 307 N. 6th St. Arkadelphia, 02000956

**Howard County**

Neal, Noel Owen, House 184 Blue Bayou Rd. S. Nashville vicinity, 03000959

**Pulaski County**

Jones, Arthur J., House 814 Scott St. Little Rock, 76000456

[FR Doc. E6-132 Filed 1-10-06; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF LABOR****Office of the Secretary****Submission for OMB Review: Comment Request**

January 3, 2006.

The Department of Labor (DOL) has submitted the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). A copy of this ICR, with applicable supporting documentation, may be obtained by contacting Darrin King on 202-693-4129 (this is not a toll-free number) or e-mail: [king.darrin@dol.gov](mailto:king.darrin@dol.gov).

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Employee Benefits Security Administration (EBSA), Office of Management and Budget, Room 10235, Washington, DC 20503, 202-395-7316 (this is not a toll-free number), within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Employee Benefits Security Administration.

*Type of Review:* Extension of currently approved collection.

*Title:* Disclosures by Insurers to General Account Policyholders.

*OMB Number:* 1210-0114.

*Frequency:* Annually.

*Type of Response:* Third party disclosure.

*Affected Public:* Business or other for-profit; Individuals or households; and Not-for-profit institutions.

*Number of Respondents:* 104.

*Number of Annual Responses:* 112,500.

*Estimated Time Per Response:* 3.75 hours per policy for preparing the annual disclosure and 2 hours per policy for distribution.

*Total Burden Hours:* 478,125.

*Total Annualized capital/startup costs:* \$0.

*Total Annual Costs (operating/maintaining systems or purchasing services):* \$22,000.00.

*Description:* Section 1460 of the Small Business Job Protection Act of 1996 (Pub. L. 104-188) adding a new section 401(c) to ERISA to establish requirements for "Transition Policies" issued before December 31, 1998, to employee benefit plans, under which plan assets are held in the insurer's general account. The regulation requires financial information to be provided to the plan policyholder when the policy is first issued, annually, and upon request.

**Ira L. Mills,**

*Departmental Clearance Officer.*

[FR Doc. E6-147 Filed 1-10-06; 8:45 am]

**BILLING CODE 4510-29-P**

**DEPARTMENT OF LABOR****Employment Standards Administration****Proposed Collection; Comment Request**

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c)(2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Employment Standards Administration is soliciting comments concerning the