

Dated: April 12, 2006.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E6-5720 Filed 4-17-06; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Office of Planning, Research and Evaluation Grant to Rutgers, the State University of New Jersey

**AGENCY:** Office of Planning, Research and Evaluation, ACF, HHS.

**ACTION:** Award Announcement.

**SUMMARY:** Notice is hereby given that the Office of Planning, Research and Evaluation will award grant funds without competition to Rutgers, the State University of New Jersey (National Marriage Project). This grant is being awarded for an unsolicited proposal entitled, "Cohabitation, Marriage and Child Well-Being: A Cross-National Analysis" that conforms to the applicable program objectives, is within the legislative authorities and proposes activities that may be lawfully supported through grant mechanisms. The study is unique, timely, and highly relevant to ACF's interest in supporting healthy marriage. A compilation and analyses of the information from developed foreign nations regarding cohabitation is likely to be informative, instructive, and beneficial to United States' policymakers and others interested in family policy. The National Marriage Project within Rutgers, the State University of New Jersey, is well-positioned to conduct a comparative analysis of cohabitation across developed nations and the United States.

The National Marriage Project at Rutgers University is a nonpartisan organization devoted to creating greater public awareness about the importance of marriage as a child-rearing institution.

The grant will support a 12-month project at a cost of \$86,308 in Federal support. The project is also being supported through non-Federal funding sources.

**FOR FURTHER INFORMATION CONTACT:** Richard Jakopic, Office of Planning, Research and Evaluation, Administration for Children and Families, 370 L'Enfant Promenade, SW., Washington, DC 20447, Phone: 202-205-5930.

Dated: March 27, 2006.

**Naomi Goldstein,**

*Director, Office of Planning, Research and Evaluation.*

[FR Doc. E6-5735 Filed 4-17-06; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Notice of Meeting; Interagency Autism Coordinating Committee

The National Institutes of Health (NIH) hereby announces a meeting of the Interagency Autism Coordinating Committee to be held on May 9, 2006, on the NIH campus in Bethesda, Maryland.

The Children's Health Act of 2000 (Pub. L. 106-310), Title I, Section 104, mandated the establishment of an Interagency Autism Coordinating Committee (IACC) to coordinate autism research and other efforts within the Department of Health and Human Services (HHS). In April 2001, the Secretary of HHS delegated the authority to establish the IACC to the NIH. The National Institute of Mental Health (NIMH) at the NIH has been designated the lead for this activity.

The IACC meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the contact person listed below in advance of the meeting.

**Name of Committee:** Interagency Autism Coordinating Committee.

**Date:** May 9, 2006.

**Time:** 9 a.m.-3:30 p.m.

**Agenda:** Discussion of autism activities across Federal agencies.

**Place:** National Institutes of Health, Building 31, Conference Room 10 (6th floor), 31 Center Drive, Bethesda, Maryland 20892.

**Contact Person:** Ann Wagner, PhD, Division of Pediatric Translational Research and Treatment Development, National Institute of Mental Health, NIH, 6001 Executive Boulevard, Room 6184, MSC 9617, Bethesda, Maryland 20892, E-mail: [awagner@mail.nih.gov](mailto:awagner@mail.nih.gov), Phone: 301-443-5944.

Any member of the public interested in presenting oral comments to the Committee may notify the contact person listed on this notice at least 5 days in advance of the meeting. Interested individuals and representatives of organizations may submit a letter of intent, a brief

description of the organization represented, and a short description of the oral presentation. We may limit presentations to 5 minutes, and we request both printed and electronic copies for the record. In addition, any interested person may file written comments with the Committee by forwarding his or her statement to the contact person listed in this notice. The statement should include the name, address, telephone number, and, when applicable, the business or professional affiliation of the interested person.

Information about the meeting and online registration forms are also available on the NIMH homepage at <http://www.nimh.nih.gov/autismiacc/index.cfm>.

Dated: April 10, 2006.

**Raynard S. Kington,**

*Deputy Director, National Institutes of Health.*

[FR Doc. E6-5792 Filed 4-17-06; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Office of the Secretary

[Docket No. FLETC-2006-0001]

#### Notice of Charter Renewal for the Advisory Committee to the Office of State and Local Training

**AGENCY:** Federal Law Enforcement Training Center, DHS.

**ACTION:** Renewal.

**SUMMARY:** The charter for the Advisory Committee to the Office of State and Local Training at the Federal Law Enforcement Training Center was renewed for a 2-year period beginning March 22, 2006.

**DATES:** NA.

**ADDRESSES:** If you desire to submit comments, they must be submitted within 10 days after publishing of Notice. Comments must be identified by FLETC-2006-0001 and may be submitted by one of the following methods:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

- E-mail: [reba.fischer@dhs.gov](mailto:reba.fischer@dhs.gov). Include docket number in the subject line of the message.

- Fax: (912) 267-3531. (Not a toll-free number).

- Mail: Reba Fischer, Federal Law Enforcement Training Center, Department of Homeland Security, 1131 Chapel Crossing Road, Townhouse 396, Glynco, GA 31524.

**Instructions:** All submissions received must include the agency name and docket number for this rulemaking. All comments received will be posted without change to <http://www.regulations.gov>, including any personal information provided.

**Docket:** For access to the docket to read background documents or comments received, go to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Reba Fischer, Designated Federal Officer, 912-267-2343, [reba.fischer@dhs.gov](mailto:reba.fischer@dhs.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this renewal is given under the Federal Advisory Committee Act, 5 U.S.C. App. 1 *et seq.* The Federal Law Enforcement Training Center announces the charter renewal of the Advisory Committee to the Office of State and Local Training. The Advisory Committee provides a forum for discussion and interchange between a broad cross-section of representatives from the law enforcement community and related training associations on training issues and needs. No forum exists which provides the broad representation required to meet the needs of the Office of State and Local Training. The Committee does not duplicate functions being performed within Department of Homeland Security or elsewhere in the Federal Government.

**Stanley Moran,**

*Deputy Assistant Director, Office of State and Local Law Enforcement Training.*

[FR Doc. E6-5711 Filed 4-17-06; 8:45 am]

**BILLING CODE 4410-32-P**

## DEPARTMENT OF HOMELAND SECURITY

### Office of the Secretary

[Docket No. FLETC-2006-0002]

### Notice of Meeting of the Advisory Committee to the Office of State and Local Training

**AGENCY:** Federal Law Enforcement Training Center, DHS.

**ACTION:** Meeting.

**SUMMARY:** The Advisory Committee to the Office of State and Local Training will conduct an open meeting at the Embassy Suites, 500 Mall Boulevard, Brunswick, GA.

**DATES:** May 3, 2006, beginning at 8 a.m.

**ADDRESSES:** If you desire to submit comments, they must be submitted within 10 days after publishing of Notice. Comments must be identified by

FLETC-2006-0002 and may be submitted by one of the following methods:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.
  - E-mail: [reba.fischer@dhs.gov](mailto:reba.fischer@dhs.gov).
- Include docket number in the subject line of the message.
- Fax: (912) 267-3531. (Not a toll-free number.)

- Mail: Reba Fischer, Federal Law Enforcement Training Center, Department of Homeland Security, 1131 Chapel Crossing Road, Townhouse 396, Glynco, GA 31524.

**Instructions:** All submissions received must include the agency name and docket number for this rulemaking. All comments received will be posted without change to <http://www.regulations.gov>, including any personal information provided.

**Docket:** For access to the docket to read background documents or comments received, go to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Reba Fischer, Designated Federal Officer, 912-267-2343, [reba.fischer@dhs.gov](mailto:reba.fischer@dhs.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 1 *et seq.* The agenda for this meeting includes briefings from FLETC staff on training, new initiatives, and discussion on strategic goals and training needs of state, local, campus, and tribal law enforcement officers. This meeting is open to the public.

**Information on Services for Individuals with Disabilities:** For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Ms. Reba Fischer (contact information above) as soon as possible.

**Stanley Moran,**

*Deputy Assistant Director, Office of State and Local Law Enforcement Training.*

[FR Doc. E6-5712 Filed 4-17-06; 8:45 am]

**BILLING CODE 4810-32-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications

to conduct certain activities with endangered species and/or marine mammals.

**DATES:** Written data, comments or requests must be received by May 18, 2006.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

#### SUPPLEMENTARY INFORMATION:

#### Endangered Species

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

Applicant: University of California-Riverside, Environmental Toxicology Research Laboratory, Riverside, CA, PRT-115655.

The applicant requests a permit to import biological samples taken from green sea turtle (*Chelonia mydas*), hawksbill sea turtle (*Eretmochelys imbricata*), and olive ridley sea turtle (*Lepidochelys olivacea*) in Mexico for the purpose of enhancement of the survival of the species through scientific research. This notification covers activities to be conducted by the applicant over a five-year period.

Applicant: William C. Holt, Keswick, VA, PRT-120504.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Applicant: Carl P. Tregre, Houma, LA, PRT-115369.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus*