

public health nutrition directors and (2) persons employed in public health nutrition programs within states, including persons employed by Indian Tribal Organizations. State public health nutrition directors through their professional association—the Association of State and Territorial Public Health Nutrition Directors (ASTPHND)—will carry out this data collection under a grant agreement with the U.S. Department of Agriculture, Food and Nutrition Service.

**Need and Use of the Information:** ASTPHND will collect information through a Web-based survey. A paper version of the survey will be used only for those respondents who do not have Internet access. A profile describing the workforce will assist FNS to determine the extent to which the current and future workforces have the necessary requirements to carry out the WIC program, for which FNS is responsible. Workforce profile data are essential to evaluate the impact of the agency's effort to recruit and retain public health and community nutritionists. Recruitment and retention of qualified staff is essential to maintaining quality nutrition services by providing an environment where staff are appropriately selected, trained, and supported.

**Description of Respondents:** State, local, or tribal government.

**Number of Respondents:** 10,055.

**Frequency of Responses:** Reporting: Other (one-time).

**Total Burden Hours:** 4,645.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E6-402 Filed 1-13-06; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Newspapers Used for Publication of Legal Notice of Appealable Decisions for the Northern Region; Northern Idaho, Montana, North Dakota, and portions of South Dakota and Eastern Washington

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice lists the newspapers that will be used by all Ranger Districts, Forests, Grasslands, and the Regional Office of the Northern Region to publish legal notices for public comment and decisions subject to appeal and predecisional administrative review under 36 CFR

215, 217, and 218. The intended effect of this action is to inform interested members of the public which newspapers will be used to publish legal notices for public comment or decisions; thereby allowing them to receive constructive notice of a decision, to provide clear evidence of timely notice, and to achieve consistency in administering the appeals process.

**DATES:** Publication of legal notices in the listed newspapers will begin with decisions subject to appeal that are made on or after January 9, 2006. The list of newspapers will remain in effect until another notice is published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Appeals and Litigation Group Leader; Northern Region; P.O. Box 7669; Missoula, Montana 59807. Phone: (406) 320-3696.

The newspapers to be used are as follows:

#### Northern Regional Office

Regional Forester decisions in Montana:

The Missoulian, Great Falls Tribune, and The Billings Gazette.

Regional Forester decisions in Northern Idaho and Eastern Washington:

The Spokesman Review and Lewiston Tribune.

Regional Forester decisions in North Dakota: Bismarck Tribune.

Regional Forester decisions in South Dakota: Rapid City Journal.

*Beaverhead/Deerlodge NF*—Montana Standard

*Bitterroot NF*—Ravalli Republic

*Clearwater NF*—Lewiston Tribune

*Custer NF*—Billings Gazette (Montana),

Rapid City Journal (South Dakota)

*Dakota Prairie Grasslands*—Bismarck

Tribune (North and South Dakota)

*Flathead NF*—Daily Inter Lake

*Gallatin NF*—Bozeman Chronicle

*Helena NF*—Independent Record

*Idaho Panhandle NFs*—Spokesman

Review

*Kootenai NF*—Daily Inter Lake

*Lewis & Clark NF*—Great Falls Tribune

*Lolo NF*—Missoulian

*Nez Perce NF*—Lewiston Tribune

Supplemental notices may be placed in any newspaper, but time frames/deadlines will be calculated based upon notices in newspapers of record listed above.

Dated: January 4, 2006.

**Kathleen A. McAllister,**

*Deputy Regional Forester.*

[FR Doc. 06-372 Filed 1-13-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban & Community Forestry Advisory Council Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council will meet in Washington, DC, February 7-9, 2006. The purpose of the meeting is to discuss emerging issues in urban and community forestry.

**DATES:** The meeting will be held February 7-9, 2006.

**ADDRESSES:** The meeting will be held at the Washington Terrace Hotel, 1515 Rhode Island Avenue, NW., Washington, DC 20005. Individuals who wish to speak at the meeting or to propose agenda items must send their names and proposals to Suzanne M. del Villar, Executive Assistant, National Urban and Community Forestry Advisory Council, P.O. Box 1003, Sugarloaf, CA 92386-1003. Individuals may fax their names and proposed agenda items to (909) 585-9527.

**FOR FURTHER INFORMATION CONTACT:** Suzanne M. del Villar, Urban and Community Forestry Staff, (909) 585-9268, or via e-mail at [sdelvillar@fs.fed.us](mailto:sdelvillar@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members; however, persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided.

Dated: January 10, 2006.

**Robin L. Thompson,**

*Associate Deputy Chief, State and Private Forestry.*

[FR Doc. E6-368 Filed 1-13-06; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* International Dolphin Conservation Program.

*Form Number(s):* None.

*OMB Approval Number:* 0648–0387.

*Type of Request:* Regular submission.

*Burden Hours:* 146.

*Number of Respondents:* 62.

*Average Hours per Response:* Vessel permit application: 30 minutes; operator permit application: 10 minutes; waiver request: 30 minutes; vessel departure notification: 10 minutes; change in permit operator notification: 10 minutes; modified net notification: 10 minutes; experimental fishing permit application: 10 hours; dolphin mortality limit request: 15 minutes; arrival notification: 10 minutes; tuna tracking form submission: 1 hour; monthly tuna storage removal report: 10 minutes; monthly tuna receiving report: 1 hour; produce report: 30 minutes.

*Needs and Uses:* The National Oceanic and Atmospheric Administration (NOAA) collects information to implement the International Dolphin Conservation Program Act (Act). The Act allows entry of yellowfin tuna into the United States, under specific conditions, from nations in the Program that would otherwise be under embargo. The Act also allows U.S. fishing vessels to participate in the yellowfin tuna fishery in the eastern tropical Pacific Ocean on terms equivalent with the vessels of other nations. NOAA collects information to allow tracking and verification of “dolphin safe” and “non-dolphin safe” tuna products from catch through the U.S. market.

*Affected Public:* Business or other for-profit organizations; individuals or households.

*Frequency:* Annually, monthly and on occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395–3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482–0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395–7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: January 10, 2006.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E6–346 Filed 1–13–06; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Deep Seabed Mining Regulations for Exploration Licenses.

*Form Number(s):* None.

*OMB Approval Number:* 0648–0471.

*Type of Request:* Regular submission.

*Burden Hours:* 169.

*Number of Respondents:* 45.

*Average Hours per Response:* 2 hours for a scientific research plan; 40 minutes for an application for an Exempted Fishing Permit (EFP), display permit, Scientific Research Permit, chartering permit, or Letter of Acknowledgment for Highly Migratory Species; 1 hour for an interim report; 30 minutes for an annual fishing report; 15 minutes for an application for an amendment to an EFP; 5 minutes for notification of departure phone calls to NMFS Enforcement; 2 minutes for “no-catch” reports; and 2 minutes for tag applications.

*Needs and Uses:* Information is requested that will be used in support of the National Marine Fisheries Service (NMFS) issuing Scientific Research Permits, Exempted Fishing Permits, and Letters of Acknowledgment regarding highly migratory species (HMS), and that will also enhance and facilitate NMFS compliance and enforcement capabilities regarding HMS scientific research and exempted fishing activities. In addition, the information will assist with future stock assessments.

*Affected Public:* Business or other for-profit.

*Frequency:* Annually, monthly and within five days of fishing.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395–3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek,

Departmental Paperwork Clearance Officer, (202) 482–0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395–7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: January 10, 2006.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E6–347 Filed 1–13–06; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Participation Agreement and Trade Mission Application

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burdens, invites the general public and other Federal agencies to take this opportunity to comment on the continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104–13 (44 U.S.C. 3506 (2)(A)).

**DATES:** Written comments must be submitted on or before March 20, 2006.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th & Constitution Avenue, NW., Washington, DC 20230. Phone number: (202) 482–0266. E-mail: [dHynek@doc.gov](mailto:dHynek@doc.gov).

#### FOR FURTHER INFORMATION CONTACT:

Request for additional information or copies of the information collection instrument and instructions should be directed to: Joseph J. English, U.S. & Foreign Commercial Service, Export Promotion Services, Room 2110, 14th & Constitution Avenue, NW., Washington, DC 20230; Phone number: (202) 482–3334, and fax number: (202) 482–0115.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The ITA–4008P, “Participation Agreement”, is the vehicle by which individual firms agree to participate in any of ITA’s trade promotion programs