

6. It is anticipated that the DEIS will be made available for public review in December 2006.

**David S. Hobbie,**

*Chief, Regulatory Division.*

[FR Doc. 06-4881 Filed 5-25-06; 8:45 am]

**BILLING CODE 3710-CR-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### **Intent To Prepare a Real Estate Supplement/Third Supplemental Environmental Impact Statement (RES/SEIS) to the Final SEIS on Modified Water Deliveries to Everglades National Park, Tamiami Trail Feature, Miami-Dade County, FL, November 2005**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** In November 2005, the Jacksonville District, U.S. Army Corps of Engineers (Corps) issued a Final 2nd Supplemental Environmental Impact Statement (SEIS) for the Tamiami Trail feature of the Modified Water Deliveries (MWD) project to Everglades National Park in Miami-Dade County, FL. That SEIS assumed that the National Park Service (NPS) would acquire the necessary real estate interests in seven privately-owned parcels of land adjacent to the south side of Tamiami Trail to avoid flooding impacts after the Tamiami Trail project was constructed and ecosystem restoration water flows were directed south into Everglades National Park. It is now concluded that the NPS will be unable to complete the acquisition of real estate rights in time to meet the overall schedule of the MWD project. The Corps now proposes to take over responsibility for the acquisition and address the related impacts in a supplement to the previous SEIS.

**ADDRESSES:** U.S. Army Corps of Engineers, Planning Division, Environmental Branch, P.O. Box 4970, Jacksonville, FL 32232-0019.

**FOR FURTHER INFORMATION CONTACT:** Ms. Barbara Cintron at (904) 232-1692 or e-mail at [Barbara.b.cintron@usace.army.mil](mailto:Barbara.b.cintron@usace.army.mil).

#### **SUPPLEMENTARY INFORMATION:**

a. The proposed action will be the selected plan described in the November 2005 Revised General Reevaluation Report/SEIS with the additional action of securing the necessary real estate rights to the

privately owned properties along Tamiami Trail consisting of Florida Power and Light Co., Radio One Communications, Coopertown Airboard Rides, Gator Park, Everglades Safari Park, and Lincoln Financial Media (formerly Jefferson Pilot). The 1989 Everglades National Park Protection and Expansion Act (Pub. L. 101-229) provided authority for NPS to acquire all of these properties to be included in the boundary of the Everglades National Park (ENP) except for the Airboat Association of Florida. The Airboat Association of Florida was specifically excluded from the boundary of the ENP map at the time Public Law 101-229 was enacted. Therefore, the proposed action will also include securing the real estate rights from the Airboat Association necessary to convey water flows south into ENP.

The NPS retains responsibility for reaching agreement with the Osceola Indian Village on flood protection measures for their facilities, and for providing NEPA coverage on that action.

b. Alternatives to be considered separately for each property involves some combination of structural modifications, acquisition of an occasional/perpetual flowage easement, or fee simple title acquisition (buy out).

c. A scoping letter will be used to invite comments on alternatives and issues from Federal, State, and local agencies, affected Indian tribes, and other interested private organizations and individuals. A scoping meeting is not anticipated.

d. A Public meeting will be held after release of the Draft RES/SEIS; the exact location, date, and times will be announced in a public notice and local newspapers.

e. *DSEIS Preparation:* The integrated RES, including a DSEIS, is expected to be available for public review in the third quarter of CY 2006.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06-4883 Filed 5-25-06; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### **Meeting of the Chief of Naval Operations (CNO) Executive Panel**

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice of closed meeting.

**SUMMARY:** The CNO Executive Panel will report on the findings and recommendations of the Global

Governance Subcommittee to the Chief of Naval Operations. The meeting will consist of discussions of the U.S. Navy's emerging missions and relationships with non-military organizations.

**DATES:** The meeting will be held May 30, 2006 from 1 p.m. to 2:30 p.m.

**ADDRESSES:** The meeting will be held at the Chief of Naval Operations office, Room 4E662, 2000 Navy Pentagon, Washington, DC 20350.

**FOR FURTHER INFORMATION CONTACT:** CDR Chris Corgnati, CNO Executive Panel, 4825 Mark Center Drive, Alexandria, VA 22311, 703-681-6206.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), these matters constitute classified information that is specifically authorized by Executive Order to be kept secret in the interest of national defense and are, in fact, properly classified pursuant to such Executive Order. Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions of this meeting be closed to the public because they will be concerned with matters listed in section 552b(c)(1) of title 5, United States Code.

Dated: May 22, 2006.

**M.A. Harvison,**

*Lieutenant, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E6-8132 Filed 5-25-06; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### **Meeting of the Naval Research Advisory Committee**

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice of closed meetings.

**SUMMARY:** The Naval Research Advisory Committee will meet to discuss classified information from government organizations and proprietary information from commercial organizations. All sessions of the meetings will be devoted to briefings, discussions and technical examination of information related to Distributed Operations and Software-Intensive Systems. Discussions will focus on the assessment of the emergent concept of Marine Corps Distributed Operations and determine appropriate options for associated training, key upstream investments, technology monitoring, and go/no-go assessment points; and probable time frames for exploration and implementation. The sessions will

also identify, review, and assess challenges with the utilization and field computer-based acquisition tools in the context of Software-Intensive Systems across multiple organizations.

**DATES:** The meetings will be held on Monday, June 12, 2006 through Friday, June 16, 2006, from 8 a.m. to 5 p.m.; Monday, June 19, 2006 through Thursday, June 22, 2006, from 8 a.m. to 5 p.m.; and Friday, June 23, 2006, from 8 a.m. to 11 a.m.

**ADDRESSES:** The meetings will be held at the Space and Naval Warfare Systems Center, San Diego, CA 92152.

**FOR FURTHER INFORMATION CONTACT:** Dr. Sujata Millick, Program Director, Naval Research Advisory Committee, 875 North Randolph Street, Arlington, VA 22203-1995, 703-696-6769.

**SUPPLEMENTARY INFORMATION:** This notice is provided in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2). All sessions of the meeting will be devoted to executive sessions that will include discussions and technical examination of information related to distributed operations and software-intensive systems. These briefings and discussions will contain proprietary information and classified information that is specifically authorized under criteria established by Executive Order to be kept secret in the interest of national defense and are, in fact, properly classified pursuant to such Executive Order. The proprietary, classified and non-classified matters to be discussed are so inextricably intertwined as to preclude opening any portions of the meetings. In accordance with 5 U.S.C. App. 2, section 10(d), the Secretary of the Navy has determined in writing that the public interest requires that all sessions of the meetings be closed to the public because they will be concerned with matters listed in 5 U.S.C. section 552b(c)(1) and (4).

Dated: May 22, 2006.

**M.A. Harvison,**

*Lieutenant, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E6-8131 Filed 5-25-06; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB

review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 26, 2006.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Rachel Potter, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: May 22, 2006.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

### Institute of Education Sciences

*Type of Review:* Revision.

*Title:* National Assessment of Educational Progress—2007 Reading and Writing.

*Frequency:* One time.

*Affected Public:* Individuals or household; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 580,392.

*Burden Hours:* 148,353.

*Abstract:* This is the first of two clearance packages for the National Assessment of Educational Progress

(NAEP) 2007 assessment activities. This package covers reading and writing background questionnaires for students, teachers, school administrators, and Students with Disabilities/Limited English Proficient (SD/LEP) staff.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3123. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E6-8163 Filed 5-25-06; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Rocky Flats

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, June 22, 2006, 6 p.m. to 9 p.m.

**ADDRESSES:** College Hill Library, Room L-211, Front Range Community College, 3705 W. 112th Avenue, Westminster, Colorado.

**FOR FURTHER INFORMATION CONTACT:** Ken Korkia, Executive Director, Rocky Flats Citizens Advisory Board, 12101 Airport Way, Unit B, Broomfield, CO 80021; telephone (303) 966-7855; fax (303) 966-7856.

### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental