

Total Estimated Burden Hours:
22,352.

Status: Extension of a currently approved collection.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: July 6, 2006.

Lillian L. Deitzer,

Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.

[FR Doc. E6-10947 Filed 7-11-06; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4723-FA-29]

Announcement of Funding Award—FY 2002 Lead-Based Paint Hazard Control Grant Program

AGENCY: Office of Healthy Homes and Lead Hazard Control, HUD.

ACTION: Announcement of funding awards.

SUMMARY: In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of a funding decision made by the Department in a competition for funding under the Office of Healthy Homes and Lead Based Paint Hazard Control Grant Program Notice of Funding Availability (NOFA). This announcement contains the name and address of the award recipients and the amounts of award.

FOR FURTHER INFORMATION CONTACT: Jonnette Hawkins, Department of Housing and Urban Development, Office of Healthy Homes and Lead Hazard Control, 451 Seventh Street, SW., Room 8236, Washington, DC 20410, telephone (202) 755-1785, ext. 7593. Hearing- and speech-impaired persons may access the number above via TTY by calling the toll free Federal Information Relay Service at (800) 877-8339.

SUPPLEMENTARY INFORMATION: The 2002 awards were announced in the HUD News Release on October 28, 2002. These awards were the result of a competition announced in a **Federal Register** notice published on March 26, 2002 (67 FR 14065) for the Lead Based Paint Hazard Control Grant Program. The purpose of the competition was to award grant funding for grants and cooperative agreements under this program. Applications were scored and selected on the basis of selection criteria contained in that notice.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of these awards as follows:

A total of \$86,103,942 was awarded to 37 new and eight renewal grantees for the Lead Based Paint Hazard Control Grant Program: City of Springfield, 800 West Monroe Street, Room 300, Springfield, IL 62701, \$2,160,000; St. Clair County, 19 Public Square, Suite 200, Belleville, IL 62220, \$2,158,687; City of Indianapolis, 200 East Washington Street, Suite 1841, Indianapolis, IN 46204, \$1,754,527; City of Louisville/Jefferson County, 745 West Main Street, Louisville, KY 40402, \$1,944,513; City of Phoenix, 200 West Washington, 4th Floor, Phoenix, AZ 85003, \$2,160,000; Alameda County, 2000 Embarcadero, Suite 300, Oakland, CA 94606, \$2,160,000; County of Riverside, 4065 County Circle Drive, P.O. Box 7600, Riverside, CA 92513, \$2,160,000; San Diego Housing Commission, 1625 Newton Avenue, San Diego, CA 00921, \$1,889,755; City and County of Denver, 216 Sixteenth Street, Suite 1400, Denver, CO 80202, \$1,237,725; City of Marshalltown, 24 North Center Street, Marshalltown, IA 50158, \$1,999,388; City of Malden, 200 Pleasant Street, Government Center, Room 621, Malden, MA 02148, \$2,160,000; Commonwealth of Massachusetts, One Congress Street, Boston, MA 02114, \$2,160,000; State of Maine, 353 Water Street, Augusta, ME 04330-4633, \$2,160,000; City of Detroit, 1301 East Jefferson Avenue, Detroit, MI 48207, \$2,160,000; City of Kansas City, 2400 Troost Avenue, Suite 4000, Kansas City, MO 64108, \$1,680,744; St. Louis County, 121 South Meremec, Suite 444, Clayton, MO 63105, \$2,159,981; City of Durham, 101 City Hall Plaza, Durham, NC 27701, \$2,018,016; City of Rocky Mountain, P.O. Box 1180, Rocky Mountain, NC 27802, \$2,121,431; City of Houston, 8000 North Stadium Drive, Houston, TX 77054, \$2,160,000; City of Manchester, One City Hall Plaza, Manchester, NH 03101, \$895,724; City of Vineland, City Hall, 640 East Wood Street, P.O. Box 1508, Vineland, NJ 08362, \$1,423,995; Chautauqua County, NY, 7 North Erie, Mayville, NY 14692, \$1,747,143; Monroe County, 111 Westfall Road, P.O. Box 92823, Rochester, NY 14692, \$2,082,240; City of Akron, 177 South Broadway Street, Akron, OH 44308, \$2,160,000; City of Cincinnati, City Hall, 801 Plum Street, Cincinnati, OH 45202, \$2,150,658; City of Columbus, 50 West Gay Street,

Columbus, OH 43215, \$2,157,343; City of Newark, 40 West Main Street, Newark, OH 43055, \$1,210,080; Montgomery County, 451 West 3rd Street, 10th Floor, Dayton, OH 45402, \$1,296,000; Grand Gateway Economic Development Association, P.O. Box 311, Miami, OK 74355, \$1,774,691; Allegheny County, 425 6th Avenue, Suite 800, Pittsburgh, PA 15219, \$2,160,000; City of East Providence, 145 Taunton Avenue, East Providence, RI 02903, \$1,530,922; City of Providence, 400 Westminster Street, Providence, RI 02903, \$2,160,000; City of Austin, 505 Barton Springs Road, Suite 600, Austin, TX 78704, \$1,851,741; Salt Lake County, 2001 South State Street, Room S-2100, Salt Lake City, UT 14190, \$1,296,000; City of Lynchburg, 900 Church Street, Lynchburg, VA 24504, \$2,139,781; Commonwealth of Virginia, The Jackson Center, 501 North Second Street, Richmond, VA 23219, \$2,160,000; Kenosha County Division of Health, 714 52nd Street, Kenosha, WI 53140, \$1,503,808; Town of Manchester, 41 Center Street, P.O. Box 191, Manchester, CT 06045, \$2,000,000; State of Illinois, 525 W. Jefferson Street, Springfield, IL 62761, \$2,000,000; City of Cambridge, 795 Massachusetts Avenue, Cambridge, MA 02139, \$1,999,049; City of Lowell, Middlesex County, Lowell, MA 01852, \$2,000,000; City of Syracuse, 233 East Washington Street, Syracuse, NY 13202, \$2,000,000; Mahoning County, 121 West Boardman Street, Youngstown, OH 44503, \$2,000,000; City of Milwaukee, 1230 West Grant Street, Milwaukee, WI 53215, \$2,000,000; State of Wisconsin, 101 East Wilson Street, 6th Floor, P.O. Box 7868, Madison, WI 53708, \$2,000,000.

Dated: July 3, 2006.

Jon L. Gant,

Director, Office of Healthy Homes and Lead Hazard Control.

[FR Doc. E6-10948 Filed 7-11-06; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4665-N-31]

Conference Call Meeting of the Manufactured Housing Consensus Committee

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice of upcoming meeting via conference call.

SUMMARY: This notice sets forth the schedule and proposed agenda of the

upcoming meetings of the Manufactured Housing Consensus Committee (the Committee) to be held via telephone conference. The meetings are open to the general public, which may participate by following the instructions below.

DATES: The conference call meetings will be held on Monday, July 24, 2006, from 11 a.m. to 2 p.m. eastern daylight time, and Friday, July 28, 2006, from 11 a.m. to 2 p.m. eastern daylight time.

ADDRESSES: Information concerning the conference call can be obtained from the Department's Consensus Committee Administering Organization, the National Fire Protection Association (NFPA). Interested parties can link onto the NFPA's Web site for instructions concerning how to participate, and for contact information for the conference call from a HUD Web site, in the section marked "Business" "Manufactured Housing Consensus Committee Information". The link can be found at: <http://www.hud.gov/offices/hsg/sfh/mhs/mhshome.cfm>. Alternately, interested parties may contact Elsie Draughn of the Office of Manufactured Housing Programs at (202) 708-6423 (this is not a toll-free number) for conference call information.

FOR FURTHER INFORMATION CONTACT: William W. Matchneer III, Associate Deputy Assistant Secretary, Office of Regulatory Affairs and Manufactured Housing, Department of Housing and Urban Development, 451 Seventh Street,

SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

SUPPLEMENTARY INFORMATION: Notice of this meeting is provided in accordance with sections 10(a) and (b) of the Federal Advisory Committee Act (5 U.S.C. App. 2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, as amended, 42 U.S.C. 5403(a)(3). The Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured home construction and safety standards and procedural and enforcement regulations, and with developing and recommending proposed model installation standards to the Secretary.

The purpose of the conference call meeting is to permit the Committee, at its request, to discuss and take action on the submission of its comments to HUD on the Manufactured Home Installation Program proposed rule published in the **Federal Register** on June 14, 2006 (71 FR 34476). It is necessary to have these meetings on these dates, to permit the Committee to take action on this matter in a timely manner.

Tentative Agenda

- A. Roll Call.
- B. Welcome and Opening remarks.
- C. Full Committee meeting to discuss and take actions to provide comments in response to the **Federal Register** Notice on 24 CFR part 3282—Manufactured Home Installation Program; Proposed Rule.
- D. Adjournment.

Dated: July 5, 2006.

Brian D. Montgomery,

Assistant Secretary for Housing—Federal Housing Commissioner.

[FR Doc. E6-10949 Filed 7-11-06; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Endangered and Threatened Species; Permits

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Issuance of permits for take of endangered species.

SUMMARY: Notice is hereby given that the U.S. Fish and Wildlife Service (Service) has taken the following action(s) with regard to incidental take and recovery permit applications received under the authority of section 10 of the Endangered Species Act (16 U.S.C. 1539, *et seq.*), as amended.

Applicant name	Permit No.	Date issued
Recovery Permits		
U.S. Fish & Wildlife Service, Region 3	697830	12/19/2005
Organization for Bat Conservation	117493	12/19/2005
Mandernack, Brett	097358	12/19/2005
Environmental Solutions and Innovations, Inc	023664	1/11/2006
Natural Resources Research Institute	118421	1/11/2006
Carter, Timothy C	040881	2/13/2006
U.S. National Park Service	120260	2/13/2006
The Nature Conservancy	094221	3/13/2006
Ahlstedt, Steven A	113009	4/4/2006
Helms, Don R	839777	4/5/2006
U.S. Fish and Wildlife Service	023308	4/5/2006
Northern Illinois University	069293	4/5/2006
U.S. Geological Survey	118449	4/7/2006
Evans, David L	124702	4/7/2006
Davey Resource Group	085017	4/26/2006
Applied Science & Technology, Inc	125648	4/27/2006
Tragus Environmental Consulting, Inc	105320	4/28/2006
Wisconsin Department of Natural Resources	111360	5/3/2006
Yanek, Melissa L	100141	5/3/2006
Ewert, David N	120256	5/5/2006
Michigan Department of Natural Resources	111357	5/8/2006
Bat Conservation and Management, Inc	126861	5/15/2006
Civil and Environmental Consultants, Inc	118259	5/15/2006
Ohio Department of Natural Resources	101451	5/22/2006
Macalester College	089872	5/22/2006
USDA Forest Service	127643	5/23/2006
The Nature Conservancy	127441	5/23/2006
Krynak, Timothy J	004812	5/25/2006
BHE Environmental, Inc	809227	5/26/2006