

other law for rules concerning public property, loans, grants, benefits, and contracts (5 U.S.C. 553(a)(2)). Because notice and opportunity for comments are not required pursuant to 5 U.S.C. 553 or any other law, the analytical requirements of the Regulatory Flexibility Act (5 U.S.C. 601 *et seq.*) are inapplicable. Therefore, a regulatory flexibility analysis has not been prepared.

Dated: August 25, 2006.

**Elizabeth R. Scheffler,**

*Associate Assistant Administrator for Management and CFO/CAO, NOS, National Oceanic and Atmospheric Administration.*

[FR Doc. 06-7395 Filed 8-31-06; 8:45 am]

BILLING CODE 3510-08-S

## DEPARTMENT OF DEFENSE

### Office of the Secretary of Defense

#### Meeting of the DoD Advisory Group on Electron Devices

**AGENCY:** Department of Defense, Advisory Group on Electron Devices.

**ACTION:** Notice.

**SUMMARY:** The DoD Advisory Group on Electron Devices (AGED) announces a closed session meeting.

**DATES:** The meeting will be held at 8:30 a.m. Tuesday, September 5, 2006.

**ADDRESSES:** The meeting will be held at ITS Noesis Business Unit, 4100 N. Fairfax Drive, Suite 800, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Ms. Vicki Schneider, ITS Noesis Business Unit, 4100 N. Fairfax Drive, Suite 800, Arlington, VA 22203, 703-741-0300.

**SUPPLEMENTARY INFORMATION:** The mission of the Advisory Group is to provide advice to the Under Secretary of Defense for Acquisition, Technology and Logistics to the Director of Defense Research and Engineering (DDR&E), and through the DDR&E to the Director, Defense Advanced Research Projects Agency and the Military Departments in planning and managing an effective and economical research and development program in the area of electron devices.

The AGED meeting will be limited to review of research and development efforts in electronics and photonics with a focus on benefits to national defense. These reviews may form the basis for research and development programs initiated by the Military Departments and Defense Agencies to be conducted by industry, universities or in government laboratories. The agenda for this meeting will include programs on

molecular electronics, microelectronics, electro-optics, and electronic materials.

In accordance with Section 10(d) of the Pub. L. 92-463, as amended, (5 U.S.C. App. 2), it has been determined that this Advisory Group meeting concerns matters listed in 5 U.S.C. 552b(c)(1), and that accordingly, this meeting will be closed to the public. Due to unforeseen circumstances this announcement does not give the standard 15 day notification.

Dated: August 28, 2006.

**L.M. Bynum,**

*Alternate, OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 06-7383 Filed 8-31-06; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6678-8]

### Environmental Impact Statements and Regulations; Availability of EPA Comments

Availability of EPA comments prepared pursuant to the Environmental Review Process (ERP), under section 309 of the Clean Air Act and section 102(2)(c) of the National Environmental Policy Act as amended. Requests for copies of EPA comments can be directed to the Office of Federal Activities at 202-564-7167.

An explanation of the ratings assigned to draft environmental impact statements (EISs) was published in the **Federal Register** dated April 7, 2006 (71 FR 17845).

#### Draft EISs

**EIS No. 20060151, ERP No. D-BLM-K65307-00,** Eagle Lake Field Office Project, Resource Management Plan, Implementation, Lassen, Plumas, Sierra Counties, CA and Washoe County, NV.

**Summary:** EPA expressed environmental concerns about impacts to water quality and riparian resources from grazing and off-highway vehicle activities.

Rating EC2.

**EIS No. 20060253, ERP No. D-AFS-K65311-NV,** Jarbidge Ranger District Rangeland Management Project, Authorize Continued Livestock Grazing, Humboldt-Toiyabe National Forest, Columbia River, NV.

**Summary:** EPA expressed environmental concerns about impacts to riparian resources and with the use of annual indicators under the proposed action. EPA requested additional

information on implementation of these indicators as well as permitted compliance. EPA recommended more specific action be taken to protect stream banks and prevent the spread of noxious weeds.

Rating EC2.

**EIS No. 20060271, ERP No. D-CGD-A11078-00, Programmatic—**

Implementation of the U.S. Coast Guard Nationwide Automatic Identification System Project, Providing Vessel Identification, Tracking and Information Exchange Capabilities to Support National Maritime Interests,

**Summary:** EPA does not object to the proposed action  
Rating LO.

**EIS No. 20060275, ERP No. D-AFS-L65517-0R,** Maury Mountains

Allotment Management Plan, To Implement or Eliminate Livestock Grazing in Six Allotments in the Maury Mountains of the Ochoco National Forest, Prineville, OR.

**Summary:** EPA does not object to the proposed project.  
Rating LO.

**EIS No. 20060276, ERP No. D-FRC-D03032-TX,** Calhoun Point Comfort Liquefied Natural Gas (LNG) Project, (Docket Nos. CP05-91-000 and CP06-380-00) Construction of New Pipeline on 73 acres, Port of Port Lavaca, Calhoun and Jackson Counties, TX.

**Summary:** EPA does not object to the preferred action.  
Rating LO.

#### Final EISs

**EIS No. 20060232, ERP No. F-AFS-C65005-NY,** Finger Lakes National Forest Project, Proposed Land and Resource Management Plan, Forest Plan Revision, Implementation, Seneca and Schuyler Counties, NY.

**Summary:** EPA's previous concerns have been resolved; therefore, EPA does not object to the proposed action.

**EIS No. 20060251, ERP No. F-USA-L11037-AK,** U.S. Army Alaska Battle Area Complex (BAX) and a Combined Arms Collective Training Facility (CACTF), Construction and Operation, Selection of the Preferred Alternative, within U.S. Army Training Lands in Alaska.

**Summary:** EPA recommended that the 404(b)(1) evaluation be included in the Record of Decision.

**EIS No. 20060260, ERP No. F-BLM-L65484-AK,** East Alaska Draft Resource Management Plan (RMP), Provide a Single Comprehensive Land Use Plan, Implementation, Glennallen Field Office District, AK.

*Summary:* EPA's previous concerns have been resolved; therefore, EPA does not object to the proposed action.

*EIS No. 20060282, ERP No. F-BLM-K65292-CA, Southern Diablo Mountain Range and Central Coast of California Resource Management Plan, Several Counties, CA.*

*Summary:* EPA continues to express concerns about grazing impacts to watersheds and rangeland health. EPA recommended BLM bring all allotments into compliance with the standards and guidelines.

*EIS No. 20060303, ERP No. F-NOA-E90018-GA, Gray's Reef National Marine Sanctuary Draft Management Plan (DMP), Address Current Resource Conditions and Compatible Multiple Uses, Located 17.5 Nautical mile off Sapelo Island, GA.*

*Summary:* EPA supports the Management Plan for Grays Reef National Marine Sanctuary and therefore has no objection to the proposed action.

*EIS No. 20060344, ERP No. F-AFS-K65300-AZ, Deep Lake Allotment Project, Proposes to Re-authorize Grazing, Mormon Lake Ranger District, Coconino National District, Coconino County, AZ.*

*Summary:* No formal comment letter was sent to the preparing agency.

*EIS No. 20060327, ERP No. FS-AFS-K65283-CA, Empire Vegetation Management Project, Additional Information to Clarify Previous Analysis, Vegetation, Fire/Fuels/Air Quality, Wildlife, Watershed, and Botanical Resource/Noxious Weeds, Mount Hough Ranger District, Plumas National Forest, Plumas County, CA.*

*Summary:* No formal comment letter was sent to the preparing agency.

Dated: August 29, 2006.

**Robert W. Hargrove,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. E6-14534 Filed 8-31-06; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6678-7]

### Environmental Impacts Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements filed August 21, 2006

through August 25, 2006 pursuant to 40 CFR 1506.9.

*EIS No. 20060352, Draft EIS, COE, CA, Berth 97-109 Container Terminal Project, Proposed New Wharves, Dredging Backlands Development, Improvements to the Terminal Entrance, and Bridges Connecting Berths 97-109 with Berths 121-131, Port of Los Angeles, Los Angeles, CA, Comment Period Ends: October 16, 2006, Contact: Dr. Aaron O. Allen 805-585-2140.*

*EIS No. 20060353, Final EIS, NRS, UT, Coal Creek Flood Control and Parkway Project, Proposed Channel Improvements, Two Irrigation Division Structures on Coal Creek (the Main Street Diversion and the Woodbury Diversion), Cedar City, Iron County, UT, Wait Period Ends: October 2, 2006, Contact: Marnie Wilson 801-524-4591.*

*EIS No. 20060354, Draft EIS, FHW, MN, Scott County State Aid Highway (CSAH) 21 Project, Extension from CSAH 42 in Prior Lake to CSAH 18 at Southbridge Parkway in Shakopee, U.S. Army COE Section 404 Permit, Scott County, MN, Comment Period Ends: October 16, 2006, Contact: Cheryl Martin 651-291-6120.*

*EIS No. 20060355, Draft EIS, MMS, 00, Outer Continental Shelf Oil & Gas Leasing Program: 2007-2012, Exploration and Development Offshore Marine Environment and Coastal Counties of AL, AK, DE, FL, LA, MD, MS, NJ, NC, TX and VA, Comment Period Ends: November 22, 2006, Contact: Dr. Norman Froemer 703-787-1644.*

*EIS No. 20060356, Draft EIS, COE, 00, Lock and Dam 3 Mississippi River Navigation Safety and Embankments, To Reduce Related Navigation Safety and Embankment Problems, Upper Mississippi River, Goodhue County, MN and Pierce County, WI, Comment Period Ends: October 16, 2006, Contact: Daniel Wilcox 651-290-5276.*

*EIS No. 20060357, Draft EIS, COE, CA, Hemet/San Jacinto Integrated Recharge and Recovery Program, Construction and Operation, U.S. Army COE Section 404 Permit, Riverside County, CA, Comment Period Ends: October 16, 2006, Contact: Dr. Daniel P. Swenson 213-452-3414.*

*EIS No. 20060358, Draft EIS, AFS, CA, Lake Davis Pike Eradication Project, To Eradicate Pike and Re-Establish Trout Fishery in the Tributaries, Special-Use-Permit, Plumas National Forest, Plumas County, CA, Comment Period Ends: October 16, 2006,*

Contact: Angela Dillingham 530-283-7761.

*EIS No. 20060359, Draft Supplement, AFS, CA, Watdog Project, Additional Analysis to Supplement Information, Feather River Ranger District, Plumas National Forest, Butte and Plumas Counties, CA, Comment Period Ends: October 16, 2006, Contact: Susan Joyce 530-534-6500.*

*EIS No. 20060360, Draft EIS, AFS, WA, Gifford-Pinchot National Forest and Columbia River Gorge National Scenic Area (Washington Portion) Site-Specific Invasive Plant Treatment Project, Implementation, Skamania, Cowlitz, Lewis, Clark, Klickitat Counties, WA, Comment Period Ends: October 16, 2006, Contact: Carol A. Chandler 541-360-5100.*

### Amended Notices

*EIS No. 20060277, Draft EIS, NNS, NM, Los Alamos National Laboratory Continued Operations, Los Alamos County, NM, Comment Period Ends: September 20, 2006, Contact: Elizabeth Wither 505-845-4984. Revision of FR Notice Published on July 7, 2006: Extended Comment Period from September 5, 2006 to September 20, 2006.*

Dated: August 29, 2006.

**Robert W. Hargrove,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. E6-14535 Filed 8-31-06; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2006-0693; FRL-8090-3]

### FIFRA Scientific Advisory Panel; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** There will be a 3-day meeting of the Federal Insecticide, Fungicide, and Rodenticide Act Scientific Advisory Panel (FIFRA SAP) to consider and review the Studies Evaluating the Impact of Surface Coatings on the Level of Dislodgeable Arsenic, Chromium and Copper from Chromated Copper Arsenate (CCA)-Treated Wood.

**DATES:** The meeting will be held on November 14-16, 2006, from 8:30 a.m. to approximately 5 p.m., eastern time.

*Comments:* For the deadline for submission of requests to present oral comments and submission of written comments, see Unit I.C. of the **SUPPLEMENTARY INFORMATION.**