

Shoshone. The Coeur d'Alene PRMP, when completed, will provide management guidance for use and protection of the resources managed by the Coeur d'Alene Field Office. The draft Coeur d'Alene RMP/EIS was published for public comment on January 13, 2006. During the 90-day public comment period, BLM received 68 comment letters, e-mails, and faxes. These submissions included almost 700 individual comments, which BLM responded to in the PRMP/FEIS. Public comments resulted in the addition of clarifying text and minor changes to the Preferred Alternative, but did not significantly change land use decisions in the draft. The planning issues addressed in the PRMP/FEIS include: recreational travel management, management of forest products and protection of other resources, adjustments to Federal land ownership, invasive plants, protection of property from wildfire, and protection and restoration of watersheds and riparian areas.

Copies of the Coeur d'Alene PRMP/FEIS have been sent to affected Federal, State, and local government agencies and to interested parties. Interested persons may review the PRMP/FEIS on the Internet at <http://www.blm.gov/rmp/id/cda/>. You may also obtain a copy on CD-ROM, or paper copy at the BLM Coeur d'Alene Field Office at the address listed above, or by contacting Scott Pavay at (208) 769-5059.

Instructions for filing a protest with the Director of the BLM regarding the PRMP/FEIS may be found at 43 CFR 1610.5-2. A protest may only raise those issues which were submitted for the record during the planning process. E-mail and faxed protests will not be accepted as valid protests unless the protesting party also provides the original letter by either regular or overnight mail and it is postmarked by the close of the protest period. Under these conditions, the BLM will consider the e-mail or faxed protest as an advance copy and it will receive full consideration. If you wish to provide the BLM with such advance notification, please direct faxed protests to the attention of the BLM protest coordinator at 202-452-5112, and e-mails to [Brenda\\_Hudgens-Williams@blm.gov](mailto:Brenda_Hudgens-Williams@blm.gov). Please direct the follow-up letter to the appropriate address provided below. The protest must contain:

- a. The name, mailing address, telephone number, and interest of the person filing the protest.
- b. A statement of the part or parts of the PRMP and the issue or issues being protested.

c. A copy of all documents addressing the issue(s) that the protesting party submitted during the planning process or a statement of the date they were discussed for the record.

d. A concise statement explaining why the protestor believes the State Director's decision is wrong.

All protests must be in writing and mailed to one of the following addresses: Regular Mail: Director (210), Attention: Brenda Williams, P.O. Box 66538, Washington, DC 20035.

Overnight Mail: Director (210), Attention: Brenda Williams, 1620 L Street, NW., Suite 1075, Washington, DC 20036.

Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your protest. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety. The Director will promptly render a decision on the protest. The decision will be in writing and will be sent to the protesting party by certified mail, return receipt requested. The decision of the Director is the final decision of the Department of the Interior.

Dated: July 21, 2006.

**John V. Martin,**

*Acting Branch Chief, Resources and Science.*

[FR Doc. 06-8862 Filed 10-26-06; 8:45 am]

**BILLING CODE 4310-GG-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-039-1020-PK]

#### Cancellation of Notice of Public Meeting, Dakotas Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of cancellation of public meeting.

**SUMMARY:** The U.S. Department of the Interior, Bureau of Land Management (BLM), Dakotas Resource Advisory Council scheduled for October 26 and 27, 2006, at the Bureau of Land Management and U.S. Forest Service Lands and Minerals Center at 99 23rd Avenue West, Dickinson, ND 58601, has

been cancelled. A new meeting date and time will be rescheduled and published in the **Federal Register**.

#### FOR FURTHER INFORMATION CONTACT:

Marian Atkins, Field Manager, South Dakota Field Office, 310 Roundup St., Belle Fourche, South Dakota, 605.892.7000, or Lonny Bagley, Field Manager, North Dakota Field Office, 99 23rd Ave., W. Dickinson, North Dakota, 701-227-7700.

*Dated:* October 16, 2006.

**Michael Nash,**

*Acting Field Manager.*

[FR Doc. E6-18010 Filed 10-26-06; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-330-1430-EU-2710; IDI-35095]

#### Notice of Realty Action; Non-Competitive Sale of Public Land, Custer County, ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and determined that one parcel of public land, 0.75 acres, located in Custer County, Idaho is suitable for disposal by direct (non-competitive) sale to First Fruits Foundation Trust, Christopher James Trustee/Representative, pursuant to Section 203 and 209 of the Federal Land Policy Management Act of 1976, as amended, at no less than the appraised fair market value.

**DATES:** Interested parties may submit comments to the BLM Challis Field Office Manager, at the below address. Comments must be received by not later than December 11, 2006. Only written comments will be accepted.

**ADDRESSES:** Address all written comments concerning this Notice to David Rosenkrance, BLM Challis Field Manager, 801 Blue Mountain Rd, Challis Idaho 83226-9304.

**FOR FURTHER INFORMATION CONTACT:** Tim Vanek, Realty Specialist, at the above address or call: (208) 879-6218.

**SUPPLEMENTARY INFORMATION:** The following described public land in Custer County, Idaho has been determined to be suitable for sale at not less than fair market value under Section 203 and 209 of the Federal Land Policy Management Act of 1976, as amended (43 U.S.C. 1713 and 1719). It has been determined that this land is difficult to economically manage as part

of the public lands. BLM has determined that resource values will not be affected by the disposal of this parcel of public land. The parcel is identified for disposal in the Challis Resource Management Plan (1999). In accordance with 43 CFR 2711.3-3(a)(5), this parcel is being offered by direct (non-competitive) sale to First Fruits Foundation Trust, Christopher James Trustee/representative, based on historic use and value of added improvements. The parcel is fenced, has an improved driveway, entrance gate, maintained lawn, portion of septic field and portion of a garage. Failure or refusal by Christopher James to submit the required fair market appraisal amount within 180 days of the sale of the parcel will constitute a waiver of this preference consideration and this parcel may be offered for sale on a competitive or modified competitive basis.

The parcel is described as follows:

**Boise Meridian, Idaho**

T. 14 N., R. 18 E.,  
Section 35, lot 4

The area described contains 0.75 acres, more or less. The market value for this land, utilizing direct sale procedures, at not less than the current appraised fair market value, is determined to be \$2,600.00.

The patent, when issued, will contain a reservation to the United States for ditches and canals under the Act of March 30, 1890. The patent will be made subject to the following existing rights of record:

1. IDI-16458—Those rights for a buried telephone cable granted to Custer Telephone Cooperative Inc., its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761).

2. IDI 0 08308—Those rights for an overhead 24.9kv power line granted to Salmon River Electric Cooperative Inc., its successors or assigns, pursuant to the Act of February 15, 1901, as amended (formerly 43 U.S.C. 959).

Continued use of the land by valid rights-of-way holders is proper, subject to the terms and conditions of their grants. Administrative responsibility previously held by the United States will be assumed by the patentee.

It has been determined that the subject parcel contains no known mineral values; therefore, mineral interests will be conveyed simultaneously with the surface. A separate non-refundable filing fee of \$50.00 is required from the purchaser for the conveyance of the mineral interest.

Upon publication of this notice in the **Federal Register**, the land described

above will be segregated from appropriation under the public land laws, including the general mining laws. The segregation will end upon issuance of patent or 270 days from the date of publication, whichever occurs first.

The land will not be offered for sale until at least 60 days after the date of publication of this notice in the **Federal Register**.

Comments must be received by the BLM Challis Field Manager, Idaho Falls District Office, at the address stated above, on or before the date stated above. Any adverse comments will be reviewed by the Idaho Falls District Manager, who may sustain, vacate or modify this realty action. In the absence of any objections, or adverse comments, this proposed realty action will become the final determination of the Department of the Interior.

Dated: September 21, 2006.

**Joe Kraayenbrink,**

*District Manager, Idaho Falls District.*

[FR Doc. E6-18008 Filed 10-26-06; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Route 66 Corridor Preservation Program Advisory Council; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act, Public Law 92-463, that a meeting of the Route 66 Corridor Preservation Program Advisory Council will be held November 8 and 9, 2006, at Best Western Saddleback Inn, 4300 Southwest Third Street, Oklahoma City, OK 73108. The meeting will begin at 9 a.m. on November 8 and will end by 3 p.m. on November 9.

The Route 66 Corridor Preservation Program Advisory Council was established to consult with the Secretary of the Interior on matters relating to the Route 66 Corridor Preservation Program, including recommendations for ways to best preserve important properties along Route 66, recommendations for grant and cost-share awards to eligible applicants owning or administering historic properties along the Route 66 Corridor, and recommendations for technical assistance provided by the National Park Service to partners along the route.

The matters to be discussed include:

- Committee report on accountability and measurement
- Committee report on education and outreach

- Committee report on preservation management
- Strategic media initiative.

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come, first-served basis. The public comment period is scheduled from 9–10 a.m. on Thursday, November 9. Any member of the public may file a written statement concerning the matters to be discussed with Michael Taylor, Route 66 Corridor Preservation Program Manager.

Persons wishing further information concerning this meeting, or who wish to submit written statements may contact Michael Taylor, Route 66 Corridor Preservation Program Manager, National Trails System—Santa Fe, National Park Service, P.O. Box 728, Santa Fe, New Mexico 87504-0728, telephone 505/988-6742. Minutes of the meeting will be available for public inspection at the Route 66 Corridor Preservation Program Office, located in room 122, Old Santa Fe Trail Building, 1100 Old Santa Fe Trail, Santa Fe New Mexico.

Dated: October 10, 2006.

**Bernard C. Fagan,**

*Acting Chief, Office of Policy.*

[FR Doc. 06-8960 Filed 10-26-06; 8:45 am]

**BILLING CODE 4310-EM-M**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-06-056]

### Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.  
**TIME AND DATE:** November 3, 2006 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-1105 and 1106

(Preliminary) (Lemon Juice from Argentina and Mexico)—briefing and vote. (The Commission is currently scheduled to transmit its determination to the Secretary of Commerce on or before November 6, 2006; Commissioners' opinions are currently scheduled to be transmitted to the Secretary of Commerce on or before November 14, 2006.)

5. *Outstanding action jackets:* none.
- In accordance with Commission policy, subject matter listed above, not