

Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of such filing will also be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File No. SR-NYSEArca-2006-72 and should be submitted on or before November 27, 2006.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>13</sup>

**Nancy M. Morris,**

*Secretary.*

[FR Doc. E6-18633 Filed 11-3-06; 8:45 am]

**BILLING CODE 8011-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #10680 and #10681]**

### **Florida Disaster # FL-00016**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of FLORIDA dated 10/27/2006.

*Incident:* Tornadoes.

*Incident Period:* 10/07/2006.

*Effective Date:* 10/27/2006.

*Physical Loan Application Deadline Date:* 12/26/2006.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/27/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Orange.

*Contiguous Counties:* Florida, Brevard, Lake Osceola, Polk, Seminole, Volusia.

*The Interest Rates are:*

Homeowners With Credit Available Elsewhere .....	6.250.
Homeowners Without Credit Available Elsewhere .....	3.125.
Businesses With Credit Available Elsewhere .....	7.934.
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000.
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.000.
Businesses And Non-Profit Organizations Without Credit Available Elsewhere .....	4.000.

The number assigned to this disaster for physical damage is 10680 C and for economic injury is 106810.

The States which received an EIDL Declaration # are Florida.  
(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: October 26, 2006.

**Steven C. Preston,**

*Administrator.*

[FR Doc. E6-18597 Filed 11-3-06; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 10686 and # 10687]**

### **Indiana Disaster # IN-00010**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Indiana dated 10/27/2006.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 08/28/2006.

*Effective Date:* 10/27/2006.

*Physical Loan Application Deadline Date:* 12/26/2006.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/27/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, Tx 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration,

409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Wayne.

*Contiguous Counties:* Indiana, Fayette, Henry, Randolph, Union, Ohio, Darke, Preble.

*The Interest Rates are:*

Homeowners With Credit Available Elsewhere .....	6.250.
Homeowners Without Credit Available Elsewhere .....	3.125.
Businesses With Credit Available Elsewhere .....	7.934.
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000.
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.000.
Businesses And Non-Profit Organizations Without Credit Available Elsewhere .....	4.000.

<sup>13</sup> 17 CFR 200.30-3(a)(12).

The number assigned to this disaster for physical damage is 10686 6 and for economic injury is 10687 0. The States which received an EIDL Declaration # are Indiana, Ohio. (Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: October 26, 2006.

**Steven C. Preston,**  
*Administrator.*

[FR Doc. E6-18599 Filed 11-3-06; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Audit and Financial Management Advisory (AFMAC) Committee Meeting

The U.S. Small Business Administration, Audit and Financial Management Advisory Committee (AFMAC) will host a public meeting on Thursday, November 9, 2006 at 9am. The meeting will take place at the U.S. Small Business Administration, 409 3rd Street, SW., Office of the Chief Financial Officer Conference Room, 6th Floor, Washington, DC 20416.

The purpose of the meeting is to discuss the SBA's FY 2006 Financial Reporting and FY 2006 Audit.

Anyone wishing to attend must contact Jennifer Main in writing or by fax. Jennifer Main, Chief Financial Officer, 409 3rd Street, SW., 6th Floor, Washington, DC 20416, *phone:* (202) 205-6449, *fax:* (202) 205-6969, *e-mail:* [Jennifer.main@sba.gov](mailto:Jennifer.main@sba.gov).

**Thomas M. Dryer,**

*Acting Committee Management Officer.*

[FR Doc. E6-18601 Filed 11-3-06; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice 5604]

### Culturally Significant Objects Imported for Exhibition Determinations: "James 'Athenian' Stuart, 1713-1788: The Rediscovery of Antiquity"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "James 'Athenian' Stuart, 1713-1788: The

Rediscovery of Antiquity", imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Bard Graduate Center, New York, New York, from on or about November 16, 2006, until on or about February 13, 2007, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Wolodymyr Sulzynsky, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-453-8050). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: November 1, 2006.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E6-18729 Filed 11-3-06; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Eighth Meeting: FTCA Special Committee 203/Minimum Performance Standards for Unmanned Aircraft Systems and Unmanned Aircraft

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Special Committee 203, Minimum Performance Standards for Unmanned Aircraft Systems and Unmanned Aircraft.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 203, Minimum Performance Standards for Unmanned Aircraft Systems and Unmanned Aircraft.

**DATES:** The meeting will be held November 28-30, 2006. On November 28th, the meeting will start at 11 a.m. and November 29-30, the meeting will start at 8 a.m.

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1828 L Street, NW., Suite 805, Washington, DC 20036.

**Note:** Workgroup 1 and 3 will convene on Friday, December 1, 2006, from 8 a.m. to 12 p.m., or at the adjournment of the Plenary, whatever comes first. Workgroup 2 will

convene on Friday, December 1, 2006, from 8 a.m. to 5 p.m. or at the adjournment of the Plenary, whatever comes first. Dress is Business Casual.

**FOR FURTHER INFORMATION CONTACT:** (1) RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a Special Committee 203 meeting. The agenda will include:

- November 28:
  - Opening Plenary Session (Welcome and Introductory Remarks, Approval of Seventh Plenary Summary).
  - Review SC-203 Progress Since Seventh Plenary: Status from Workgroups 1, 2 and 3.
  - Resolve Final Review and Comment (FRAC) comments on draft document Guidance Material and Considerations for Unmanned Aircrafts Systems, (GM) document.
- November 29:
  - Continue resolution of FRAC comments on draft GM document.
  - Plenary considers GM document for approval. If approved forward draft GM document to the RTCA Program Management Committee (PMC) for consideration.
  - Closing Plenary Session (Action Item Review, Other Business, Date, Place and Time of Next Plenary, Adjourn).

Attendance is open to the interested public but limited to space availability. With the approval of the chairmen, members of the public may present oral statements at the meeting. Persons wishing to present statement or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Dated: Issued in Washington, DC, on October 27, 2006.

**Francisco Estrada C.,**

*RTCA Advisory Committee.*

[FR Doc. 06-9072 Filed 11-3-06; 8:45 am]

**BILLING CODE 4910-13-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Passenger Facility Charge (PFC) Approvals and Disapprovals.

**AGENCY:** Federal Aviation Administration (FAA), DOT.