

biometrics and biological samples. This notification covers activities to be conducted by the applicant over a five-year period.

Concurrent with the publication of this notice in the **Federal Register**, the Division of Management Authority is forwarding copies of the above applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

*Applicant: Anton Gossein, Escondido, CA, PRT-151297*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal, noncommercial use.

*Applicant: Kevin Dahm, Algonquin, IL, PRT-151316*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal, noncommercial use.

*Applicant: Tony Casagrande, Pataskala, OH, PRT-151317*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Northern Beaufort Sea polar bear population in Canada for personal, noncommercial use.

*Applicant: Pat P. Decastro, Taylor Mill, KY, PRT-150523*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Northern Beaufort Sea polar bear population in Canada for personal, noncommercial use.

*Applicant: Leon E. Houser, Lebanon, PA, PRT-150941*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal, noncommercial use.

Dated: April 13, 2007.

**Michael S. Moore,**  
*Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.*

[FR Doc. E7-8557 Filed 5-3-07; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Proclaiming Certain Lands as Reservation for the Jena Band of Choctaw Indians of Louisiana; Correction

**AGENCY:** Bureau of Indian Affairs,  
Interior.

**ACTION:** Correction to notice.

**SUMMARY:** The Bureau of Indian Affairs published in the **Federal Register** of April 2, 2007, a notice informing the public that the Principal Deputy Assistant Secretary—Indian Affairs proclaimed approximately 63.52 acres, more or less, as the Jena Band of Choctaw Reservation for the Jena Band of Choctaw Indians of Louisiana (Jena Band). The land description as published contained an error. This action corrects that error.

**FOR FURTHER INFORMATION CONTACT:** Ben Burshia, Bureau of Indian Affairs, Division of Real Estate Services, Mail Stop 4639-MIB, 1849 C Street, NW., Washington, DC 20240, Telephone (202) 208-7737.

#### Correction

In the notice document, FR Doc E7-6049, beginning on page 15712, in the issue of Monday, April 2, 2007, make the following correction:

On page 15712, in the third column, second paragraph, fourth line, "17'41" east" should read "18'41" east".

Dated: April 26, 2007.

**George T. Skibine,**  
*Principal Deputy Assistant Secretary—Indian  
Affairs.*

[FR Doc. E7-8578 Filed 5-3-07; 8:45 am]

**BILLING CODE 4310-W7-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-400-1110-CB-241A]

#### Notice of Public Meeting, Recreation Subcommittee of the Coeur d'Alene District Resource Advisory Council Meeting; Idaho

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Coeur d'Alene District Resource Advisory Council (RAC) subcommittee will meet as indicated below.

**DATES:** June 5, 2007. The meeting will start at 8 a.m. and end about 4 p.m. The public comment period will be from 1 p.m. to 1:30 p.m. The meeting will be held at Ruby's Inn located at 4825 N. Reserve in Missoula, MT. Missoula is a central location for subcommittee participants as well as public land users.

**FOR FURTHER INFORMATION CONTACT:** Lisa Wagner, RAC Coordinator, BLM Coeur d'Alene District, 3815 Schreiber Way, Coeur d'Alene, Idaho 83815 or telephone (208) 769-5014.

**SUPPLEMENTARY INFORMATION:** The recreation subcommittee is made up of four members from the 15-member Resource Advisory Council who will invite private and commercial floaters, powerboaters and other recreation users to help prioritize use of fees collected on the Main and Middle Fork Salmon rivers for the Salmon-Challis National Forest. This committee will make recommendations for prioritizing the expenditure of river use fees collected under the Salmon Rivers Recreation Fee Project. The subcommittee will present the information and make recommendations to the Coeur d'Alene District Resource Advisory Council at a later date. More information is available at [www.blm.gov/rac/id/id\\_index.htm](http://www.blm.gov/rac/id/id_index.htm).

All meetings are open to the public. The public may present written comments to the Council in advance of or at the meeting. Each Council meeting will also have time allocated for receiving public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the BLM as provided above.

Dated: April 30, 2007.

**Lewis M. Brown,**  
*District Manager.*

[FR Doc. E7-8592 Filed 5-3-07; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-923-1310-FI; WYW137666]

#### Wyoming: Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of proposed  
reinstatement of terminated oil and gas  
lease.

**SUMMARY:** Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), the Bureau of Land Management (BLM) received a petition for reinstatement from Loco for competitive oil and gas lease WYW137666 for land in Natrona County, Wyoming. The petition was

filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

**FOR FURTHER INFORMATION CONTACT:**

Bureau of Land Management, Pamela J. Lewis, Chief, Branch of Fluid Minerals Adjudication, at (307) 775-6176.

**SUPPLEMENTARY INFORMATION:** The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively. The lessee has paid the required \$500 administrative fee and \$163.00 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Sections 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW137666 effective November 1, 2006, under the original terms and conditions of the lease and the increased rental and royalty rates cited above. BLM has not issued a valid lease affecting the lands.

**Pamela J. Lewis,**

*Chief, Branch of Fluid Minerals Adjudication.*

[FR Doc. E7-8616 Filed 5-3-07; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-020-5870-EU; N-66278, N-77446, N-66128]

#### Notice of Realty Action; Competitive Sale of Public Land; Humboldt and Pershing Counties, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** Three parcels of land, one 1,909.58 acres (Parcel N-66278) and one 1,160 acres (Parcel N-77446) located in northeast Humboldt County, Nevada, and one parcel of land, equaling 798.04 acres (Parcel N-66128) located in southeast Pershing County, Nevada, totaling 3,867.62 acres of Federal public land, have been examined and found suitable for disposal utilizing competitive sale procedures. The authority for the sale is sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (FLPMA) (43 U.S.C. 1701, 1713 and 1719).

**DATES:** Comments regarding the proposed sale must be received by the Bureau of Land Management (BLM) on or before June 18, 2007. In order to purchase the land, BLM will accept

sealed bids from bidders up to July 12, 2007, and accept oral bids at a public auction scheduled July 13, 2007.

**ADDRESSES:** Comments regarding the proposed sale, as well as sealed bids, must be submitted to BLM, and addressed as follows: Field Manager, BLM, Winnemucca Field Office, 5100 East Winnemucca Blvd., Winnemucca, Nevada 89445. The address for oral bidding registration and the location of the public auction is: Winnemucca Field Office, 5100 East Winnemucca Blvd., Winnemucca, Nevada 89445.

**FOR FURTHER INFORMATION CONTACT:**

Information regarding the competitive sale instructions, procedures, documents, including environmental documents, maps, and materials to submit a bid can be obtained at the public reception desk at the BLM, Winnemucca Field Office from 7:30 a.m. to 4:30 p.m., Monday through Friday (except Federal holidays), or by contacting Bob Edwards, Supervisory Realty Specialist, at the above address, or at (775) 623-1500 or by e-mail at [redwards@nv.blm.gov](mailto:redwards@nv.blm.gov). For general information on BLM's public land sale procedures, refer to the following Web address: <http://www.blm.gov/nhp/what/lands/realty/sales.htm>.

**SUPPLEMENTARY INFORMATION:** Parcel N-66278 is located approximately twenty-three miles west of Winnemucca, Nevada, and has physical and legal access via a county-maintained gravel road to the south (N-53607), and dirt roads on the east and west sides.

#### Mount Diablo Meridian, Nevada

T. 36 N., R. 34 E.,  
Sec. 20, all;  
Sec. 28, all;  
Sec. 32, lots, 1, 2, 3, 4, NE $\frac{1}{4}$ , S $\frac{1}{2}$ .

The area described contains 1,909.58 acres, more or less in Humboldt County.

This parcel of public land, west of Winnemucca, Nevada, is proposed for sale at no less than the appraised fair market value (FMV) of \$143,000.00, as determined by the authorized officer after appraisal. An appraisal report has been prepared by a state certified appraiser for the purposes of establishing FMV.

Parcel N-77446 is located approximately 6 miles northeast of Winnemucca, Nevada, and has physical access via various dirt roads to the east of the parcel.

#### Mount Diablo Meridian, Nevada

T. 37 N., R. 39 E.,  
Sec. 26, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 28, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ .

The area described contains 1,160.00 acres, more or less in Humboldt County.

This parcel of public land, northeast of Winnemucca, Nevada, is proposed for sale at no less than the appraised fair market value (FMV) of \$90,000.00, as determined by the authorized officer after appraisal. An appraisal report has been prepared by a state certified appraiser for the purposes of establishing FMV.

Parcel N-66128 is located approximately 44 miles south of Winnemucca, Nevada, in Pershing County and has physical access via various dirt roads to the east of the parcel.

#### Mount Diablo Meridian, Nevada

T. 27 N., R. 38 E.,  
Sec. 2, Lots 3, 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 3, E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 10, E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 11, NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 14, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 15, S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 22, NE $\frac{1}{4}$ .

The area described contains 798.04 acres, more or less in Pershing County.

This parcel of public land is proposed for sale at no less than the appraised fair market value (FMV) of \$52,000.00, as determined by the authorized officer after appraisal. An appraisal report has been prepared by a state certified appraiser for the purposes of establishing FMV.

None of the parcels are required for any Federal purpose and all parcels have been identified for disposal in the Sonoma-Gerlach Management Framework Plan, approved January 15, 1999. The parcels, therefore, meet the disposal qualification of section 205 of the Federal Land Transaction Facilitation Act of July 25, 2000 (43 U.S.C. 2304) (hereinafter FLTFA). The proceeds from the sale of the land will be deposited into the Federal Land Disposal Account for Nevada pursuant to FLTFA.

These lands meet the criteria for sale under 43 CFR 2710.0-3(a)(3), in that disposal (sale) of the parcel is appropriate because their location or other characteristics make it difficult and uneconomic to manage them as part of the public lands. All of these lands are located in relatively isolated areas of rural Nevada. These lands are either isolated parcels surrounded by private lands or are intermingled with private lands thereby making them difficult to manage for any Federal purpose. Parcel N-66278 consists of three sections intermingled with private lands. Parcels N-77446 and N-66128 consist of fragmented parcels that are surrounded by private lands and have no legal access across those private lands. The land contains no other known public