

**Permit No. TE-157199**

*Applicant: Julie Stout, San Diego, California*

The applicant requests an amendment to take (harass by survey and monitor) the California least tern (*Sterna antillarum browni*) in conjunction with surveys and other life history studies throughout the range of the species in California for the purpose of enhancing its survival.

**Permit No. TE-157216**

*Applicant: U.S. Geological Survey, Dixon, California*

The applicant requests a permit to take (harass by survey, capture, and mark) the San Francisco garter snake (*Thamnophis sirtalis tetrataenia*) in conjunction with surveys and monitoring activities throughout the range of the species in California, for the purpose of enhancing its survival.

**Permit No. TE-157221**

*Applicant: University of California, Berkley, California*

The applicant requests a permit to take (capture, mark, and release) the giant kangaroo rat (*Dipodomys engens*) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing its survival.

We solicit public review and comment on each of these recovery permit applications. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home addresses from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment, but you should be aware that we may be required to disclose your name and address pursuant to the Freedom of Information Act. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety. Comments and materials received will be available for public inspection, by appointment, during normal business hours at the above address.

Dated: July 17, 2007.

**Michael Fris,**

*Acting Manager, California/Nevada Operations Office, Sacramento, California.*

[FR Doc. E7-14146 Filed 7-20-07; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before July 7, 2007. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; By all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by August 7, 2007.

**Paul R. Lusignan,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

**COLORADO****Adams County**

Bromley Farm—Koizuma Hishinuma Farm, 15820 E. 152nd Ave., Brighton, 07000811

**MARYLAND****Frederick County**

Woods Mill Farm, 11210 Cash Smith Rd., Woodsboro, 07000812

**MISSOURI****Buchanan County**

Western Tablet and Stationery Company, Building #2, (St. Joseph, Buchanan County, Missouri MPS AD) 1300 S 12th St., St. Joseph, 07000814

**Callaway County**

Court Street Historic Residential District, Roughly along Court bet. St. Louis and 10th Sts., Fulton, 07000817

**St. Louis Independent City**

Ramsey Accessories Manufacturing Corporation, 3693 Forest Park Blvd., St. Louis (Independence City), 07000813

**MONTANA****Carbon County**

Kero Farmstead Historic District, 223 W. Bench Rd., Roberts, 07000815

**Lake County**

Big Arm School, 7th and D Sts., Big Arm, 07000816

**NORTH CAROLINA****Alamance County**

Alamance Mill Village Historic District, 3927-3981 NC 62 S, Great Alamance Creek W of NC 62S, Alamance, 07000821

**Cabarrus County**

Peeler, Harvey Jeremiah, House, 101 S. Ridge Ave., Kannapolis, 07000818

**Forsyth County**

Nissen, S.J., Building, 310 E. Third St., Winston-Salem, 07000820

**Madison County**

Marshall Main Street Historic District, 101 N. Main St.—165 S. Main St., Bridge St. and 33 Bailey's Branch Rd., Marshall, 07000819

**NORTH DAKOTA****Hettinger County**

Neuburg Congregational Church, 83rd Ave. SW. and 57 St. SW., Mott, 07000822

**OREGON****Lane County**

Southern Pacific Passenger Depot, 433 Williamette St., Eugene, 07000823

**Multnomah County**

Lone Fir Cemetery, 2115 SE., Morrison St., Portland, 07000824

**VIRGINIA****Buena Vista Independent City**

Seay, W.N., House, 245 W. 26th St., Buena Vista (Independent City), 07000826

**Cumberland County**

Cumberland Court House Historic District, VA 60, jct. of VA 600, Cumberland, 07000829

**Franklin County**

Dudley, Gwin, Home Site, Twin Chimneys Dr., Wirtz, 07000827

**Loudoun County**

Home Farm, 40332 Mount Gilead, Leesburg, 07000828

**Louisa County**

Duke House, 2729 Diggstown Rd., Bumpass, 07000830

**Lunenburg County**

Spring Bank, 1070 Courthouse Rd., Lunenburg Courthouse, 07000825

**WASHINGTON****Pierce County**

Hershey, Peter L. and Emma, Homestead, 33514 Mount Tahoma Canyon Rd., Ashford, 07000833

**Spokane County**

Ehrenberg, Gus and Florence, House, 1304 S. Cook St., Spokane, 07000832  
Solby, William and Margaret, House, 1325 E. 20th Ave., Spokane, 07000831

Thomas, Dr. Charles and Elsie, House, 1212  
N. Summit Blvd., Spokane, 07000834

#### WISCONSIN

##### Monroe County

Marz, Albert and Theresa, House, 805  
Cashton Ave., Cashton, 07000835.

In the interest of preservation the Comment  
Period for the following resource is reduced  
to 2 (two) days:

#### DISTRICT OF COLUMBIA

##### District of Columbia

Hilltop Manor, (Apartment Buildings in  
Washington, DC, MPS) 3500 14th St. NW.,  
Washington, 07000810.

[FR Doc. E7-14138 Filed 7-20-07; 8:45 am]

BILLING CODE 4312-51-P

#### JUDICIAL CONFERENCE OF THE UNITED STATES

##### 90 Days of Public Comment and Hearing for Draft Rules Governing Judicial Conduct and Disability Proceedings

**AGENCY:** Judicial Conference of the  
United States, Committee on Judicial  
Conduct and Disability.

**ACTION:** Notice of Public Comment on  
Draft Rules and Hearing.

**SUMMARY:** The Judicial Conference of the  
United States Committee on Judicial  
Conduct and Disability has released  
draft *Rules Governing Judicial Conduct  
and Disability Proceedings* for public  
comment and notice of hearing.

##### Notice of Draft Rules for Public Comment and Hearing

On July 16, 2007, the Committee on  
Judicial Conduct and Disability of the  
Judicial Conference of the United States  
released its draft *Rules Governing  
Judicial Conduct and Disability  
Proceedings* for 90 days of public  
comment, to conclude on October 15,  
2007. A link has been added to <http://www.uscourts.gov> to enable members of  
the public to review those rules online  
and comment on them by e-mail.

The draft rules were developed at the  
direction of the Judicial Conference as a  
means of ensuring that the Judicial  
Conduct and Disability Act, 28 U.S.C.  
351-364, operates consistently  
throughout the federal court system. If  
adopted by the Conference, they will  
constitute binding guidance for chief  
judges, circuit judicial councils, and  
circuit staff on the full spectrum of  
issues noted in *Implementation of the  
Judicial Conduct and Disability Act of  
1980, A Report to the Chief Justice*, 239  
F.R.D. 116 (September 2006) ("Breyer  
Committee Report"). Those issues, and

the historical and policy context of  
these rules, are discussed fully in that  
report, available at <http://www.supremecourtus.gov/publicinfo/breyercommitteereport.pdf>.

Members of the public who submit  
comments are asked to provide their  
name and mailing address, and to  
identify any entity on whose behalf they  
are commenting. They should also  
specify their occupation (federal judge,  
state judge, lawyer in private practice,  
government lawyer, professor, or non-  
lawyer). Although submissions will not  
receive a response, those that are timely  
will be considered by the Judicial  
Conduct and Disability Committee as it  
prepares the draft rules for Judicial  
Conference consideration.

Members of the public wishing to  
comment may also do so at a hearing  
being planned for that purpose, to  
commence at 10 a.m. on September 27,  
2007, in the U.S. Courthouse at 225  
Cadman Plaza East, Brooklyn, New  
York. Requests to appear and testify at  
the hearing must be e-mailed by August  
27 to the Office of the General Counsel,  
Administrative Office of the U.S. Courts,  
at  
[JudicialConductRules@ao.uscourts.gov](mailto:JudicialConductRules@ao.uscourts.gov).  
Those who submit such requests will be  
asked to give a written indication of the  
testimony they intend to provide.

Dated: July 19, 2007.

**William R. Burchill, Jr.,**

*Associate Director and General Counsel,  
Administrative Office of the United States  
Courts.*

[FR Doc. E7-14268 Filed 7-20-07; 8:45 am]

BILLING CODE 2210-55-P

#### DEPARTMENT OF JUSTICE

##### United States Parole Commission

##### Public Announcement, Pursuant to the Government in the Sunshine Act (Pub. L. 94-409) [5 U.S.C. Section 552b]

**AGENCY HOLDING MEETING:** Department of  
Justice, United States Parole  
Commission.

**TIME AND DATE:** 10 a.m., Thursday, July  
26, 2007.

**PLACE:** 5550 Friendship Blvd., Fourth  
Floor, Chevy Chase, MD 20815.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The  
following matters have been placed on  
the agenda for the open Parole  
Commission meeting:

1. Approval of Minutes of June 2006  
Quarterly Business Meeting.
2. Approval of Minutes of April 2007  
Quarterly Business Meeting.

3. Reports from the Chairman,  
Commissioners, Chief of Staff, and  
Section Administrators.

**AGENCY CONTACT:** Thomas W.  
Hutchison, Chief of Staff, United States  
Parole Commission, (301) 492-5990.

Dated: July 18, 2007.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*

[FR Doc. 07-3599 Filed 7-19-07; 12:30 pm]

BILLING CODE 4410-31-M

#### DEPARTMENT OF LABOR

##### Office of the Secretary

##### Combating Exploitive Child Labor Through Education in Bolivia, Cambodia, Colombia, the Democratic Republic of the Congo, the Dominican Republic, Indonesia, Morocco, the Philippines, Togo, and Uganda Amendment

July 24, 2007.

**AGENCY:** Bureau of International Labor  
Affairs, Department of Labor.

**ACTION:** Correction. Amendment to SGA  
07-10.

**SUMMARY:** On June 14, 2007, the  
Department of Labor published a Notice  
of Availability of Funds and Solicitation  
for Cooperative Agreement  
Applications. That document, appearing  
in the **Federal Register**, Vol. 72, No.  
114, on pages 32869 to 32914, is hereby  
amended.

##### Amendments

A. On page 32894, Section III.  
Eligibility Information, 1. *Eligible  
Applicants*, column 1, delete the  
sentence:

"However, the Grantee (or Lead  
Grantee, in the case of an Association)  
is not allowed to charge a fee (profit)."

Replace with the following sentence:

"However, the Grantee (or Lead or  
Non-Lead Grantees, in the case of an  
Association) is not allowed to charge a  
fee (profit)."

B. On page 32894, Section III.  
Eligibility Information, 2. *Other  
Eligibility Requirements*, column 3,  
delete the following sentence:

"If no DUNS number is provided in  
the application, and the Applicant does  
not provide evidence of an OMB  
exemption from the DUNS number  
requirement, then the application will  
be considered non-responsive."

Replace with the following sentence:

"Unless the Applicant provides  
evidence of an OMB exception from the  
DUNS number requirement, it must  
provide either its DUNS number in the