

**ADDRESSES:** Bureau of Land Management, Arizona State Office, One North Central Avenue, Suite 800, Phoenix, Arizona 85004. Detailed information concerning this action, including appropriate environmental information, is available for review at the above address.

**FOR FURTHER INFORMATION CONTACT:** Vivian Titus, Land Law Examiner, at the above address or at 602-417-9598.

**SUPPLEMENTARY INFORMATION:** The surface owner of the following described lands has filed an application pursuant to section 209 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1719(b), for the purchase and conveyance of the federally owned mineral interest in the following described lands:

**Gila and Salt River Base and Meridian, Pima County, Arizona**

T. 20 S., R. 10 E.,  
Sec. 9, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
Sec. 10, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
W $\frac{1}{2}$ SW $\frac{1}{4}$ .  
Total Acres 320.00 more or less.

Effective immediately, the BLM will process the pending application in accordance with the regulations stated in 43 CFR Part 2720. Written comments concerning the application must be received by no later than the date specified above in this notice for that purpose. The purpose for a purchase and conveyance is to allow consolidation of surface and subsurface minerals ownership where (1) there are no known mineral values or (2) in those instances where the Federal mineral interest reservation interferes with or precludes appropriate nonmineral development and such development is a more beneficial use of the land than the mineral development.

On August 27, 2007 the mineral interests owned by the United States in the above described lands will be segregated to the extent that they will not be subject to appropriation under the public land laws, including the mining laws. The segregative effect shall terminate upon issuance of a patent or deed of such mineral interest; upon final rejection of the mineral conveyance application; or August 27, 2009, whichever occurs first.

(Authority: 43 CFR 2720.1-1(b))

Dated: August 20, 2007.

**Helen Hankins,**

*Associate State Director.*

[FR Doc. E7-16872 Filed 8-24-07; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-072-1430-ET; MTM 95280]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Montana; Correction

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; correction.

**SUMMARY:** The Bureau of Land Management published a Notice of Proposed Legislative Withdrawal in the **Federal Register** on August 7, 2007. The document contained an incorrect legal description.

**FOR FURTHER INFORMATION CONTACT:** Sandra Ward, 406-896-5052.

#### Correction

In the **Federal Register** of August 7, 2007, in FR Doc. E7-15366, on page 44174, in the third column, the legal description under Sec. 3, which reads "S $\frac{1}{2}$ N $\frac{1}{4}$ ", is corrected to read "S $\frac{1}{2}$ N $\frac{1}{2}$ ", and under Sec. 4, which reads "S $\frac{1}{2}$ N $\frac{1}{4}$ ", is corrected to read "S $\frac{1}{2}$ N $\frac{1}{2}$ ".

Dated: August 14, 2007.

**Cindy Staszak,**

*Chief, Branch of Land Resources.*

[FR Doc. E7-16905 Filed 8-24-07; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 11, 2007. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by September 11, 2007.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### ARKANSAS

#### Ashley County

Crossett Municipal Auditorium, 1100 Main St., Crossett, 07000965  
Crossett Municipal Building, 307-309 Main St., Crossett, 07000966

#### Baxter County

Rollins Hospital, 107 E. Main St., Gassville, 07000970

#### Boone County

Crick and Crest Tunnels Historic District, Under and W of Old US 65, Omaha, 07000954

#### Bradley County

Hermitage City Hall and Jail, 112 S. Oak St., Hermitage, 07000956

#### Craighead County

Caraway, U.S. Sen. Hattie, Gravesite, Oaklawn Cemetery, 2349 W. Matthews Avenue Lane, Jonesboro, 07000976

#### Crawford County

Bryant-Lasater House, 770 N. Main St., Mulberry, 07000958

#### Crittenden County

Turrell City Hall, Old, 160 Eureka St., Turrell, 07000962

#### Faulkner County

Hendrix College Addition Neighborhood Historic District, Roughly bounded by Washington Ave., Fleming St., Harkrider St. and Winfield St., Conway, 07000973

#### Garland County

Hot Springs Central Avenue Historic District (Boundary Increase), 101 Park Ave., Hot Springs, 07000957  
Williams, Hamp, Building, 500-504 Ouachita Ave., Hot Springs, 07000972

#### Izard County

Calico Rock Methodist Episcopal Church, 101 W. 1st., Calico Rock, 07000971

#### Marion County

Cotter Tunnel, Under US 62 E of Cty Rd. 724, Cotter, 07000961  
Pyatt Tunnel, Underneath MC 4008 approx 1 mi. S of US 62, Pyatt, 07000953

#### Ouachita County

Clifton and Greening Street Historic District (Boundary Increase II), 622, 630 and 634 Clifton and 206 Dallas and 502 Greening, Camden, 07000955

#### Poinsett County

Tyronza Water Tower, (New Deal Recovery Efforts in Arkansas MPS), NW of jct. of Main St. and Oliver St., Tryonza, 07000963

#### Pope County

US 64, Old, Scotia Segment, (Arkansas Highway History and Architecture MPS), S

of US 64, E of Cedar Ln., London,  
07000959

#### **Prairie County**

Castleberry Hotel, 61 Main St., De Valls Bluff,  
07000960

De Valls Bluff Waterworks, (New Deal  
Recovery Efforts in Arkansas MPS), Jct. of  
Hazel and Rumbaugh Sts., De Valls Bluff,  
07000969

#### **Sevier County**

Lockesburg Waterworks, (New Deal Recovery  
Efforts in Arkansas MPS), Jct. of Hickory  
and Azales Sts., Lockesburg, 07000964

#### **Union County**

Murphy—Hill Historic District, Roughly  
bounded by E. 5th St., N. Jefferson St., E.  
Peach St., N. Madison St., and E. Faulkner  
St., El Dorado, 07000974

#### **Woodruff County**

McCrory Waterworks, (New Deal Recovery  
Efforts in Arkansas MPS), Jct. of N. Fakes  
and W. Third, McCrory, 07000968

#### **Yell County**

Brearley Cemetery Historic Section, AR 27  
approx. ½ mi. W of AR 22, Dardanelle,  
07000975

#### **ILLINOIS**

Cook County, Edison Park, 6755 N.  
Northwest Hwy., Chicago, 07000990

#### **INDIANA**

##### **Elkhart County**

Violett—Martin House and Gardens, 2612 S.  
Main, Goshen, 07000978

##### **Hamilton County**

Sheridan Downtown Commercial Historic  
District, Roughly includes Main St. from E.  
2nd to the Old Monon Railroad right-of-  
way, Sheridan, 07000979

##### **Jackson County**

Medora Covered Bridge, off IN 235, ½ mi. SE  
of Medora over the east fork of the White  
River, Medora, 07000977

##### **Owen County**

Spencer Public Library, 110 E. Market St.,  
Spencer, 07000980

##### **Washington County**

Beck's Mill Bridge, Carries Beck's Mill Road  
over Mill Creek, Salem, 07000981

#### **LOUISIANA**

Orleans Parish  
Pan-American Life Insurance Company  
Building, 2400 Canal St., New Orleans,  
07000982

##### **West Baton Rouge Parish**

Brusly High School Gymnasium, 601 N.  
Kirkland Dr., Brusly, 07000983

#### **MINNESOTA**

##### **Lake County**

BENJAMIN NOBLE (Shipwreck),  
(Minnesota's Lake Superior Shipwrecks  
MPS), Address Restricted, Knife River,  
07000984

#### **SOUTH CAROLINA**

##### **Dillon County**

Hamer, James W., House, 1253 Harllees  
Bridge Rd., Little Rock, 07000985

##### **Greenville County**

Hopkins Farm, 3717 Fork Shoals Rd.,  
Simpsonville, 07000987

##### **Jasper County**

Grays Consolidated High School, US 278,  
Grays, 07000986

#### **TEXAS**

##### **Armstrong County**

Goodnight, Charles and Mary Ann (Molly),  
Ranch House, US287 and 5000 Blk. Cty Rd.  
25, Goodnight, 07000988

##### **Dallas County**

Stoneleigh Court Hotel, 2927 Maple Ave.,  
Dallas, 07000989

Request(s) for removal have been made for  
the following resources:

#### **MINNESOTA**

##### **Scott County**

Bridge No. L3040 (Minnesota Masonry-Arch  
Highway Bridges), Co. Rd. 51, N of MN 19,  
Belle Plain vicinity, 89001829

##### **Steele County**

Kaplan Apartments, 115 W. Rose St.,  
Owatonna, 86001464

[FR Doc. E7-16865 Filed 8-24-07; 8:45 am]

**BILLING CODE 4312-51-P**

#### **DEPARTMENT OF THE INTERIOR**

##### **Bureau of Reclamation**

##### **Sixth Public Meeting for Reclamation's Managing for Excellence Project**

**AGENCY:** Bureau of Reclamation,  
Interior.

**ACTION:** Notice of a public meeting and  
announcement of subsequent meetings  
to be held.

**SUMMARY:** The Bureau of Reclamation is  
holding a meeting to inform the public  
about the *Managing for Excellence*  
project. This meeting is the third to be  
held in 2007 to inform the public about  
the action items, progress, and results of  
the *Managing for Excellence* project and  
to seek broad public input and feedback.  
Subsequent meetings are anticipated  
and will be held in collaboration with  
the public.

**DATES:** September 25, 2007, 8 a.m. to 5  
p.m., and September 26, 2007, 8 a.m. to  
3 p.m.

**ADDRESSES:** Holiday Inn Portland  
Airport Hotel, 8439 Columbia Blvd.,  
Portland, Oregon 97220.

**FOR FURTHER INFORMATION CONTACT:**  
Debbie Byers at (303) 445-2790.

**SUPPLEMENTARY INFORMATION:** The  
*Managing for Excellence* project will  
identify and address the specific 21st  
Century challenges Reclamation must  
meet to fulfill its mission to manage,  
develop, and protect water and related  
resources in an environmentally and  
economically sound manner in the  
interest of the American public. This  
project will examine Reclamation's core  
capabilities and the agency's ability to  
respond to both expected and  
unforeseeable future needs in an  
innovative and timely manner. This  
project will result in essential changes  
in a number of key areas, which are  
outlined in, *Managing for Excellence—*  
An Action Plan for the 21st Century  
Bureau of Reclamation. For more  
information regarding the project,  
Action Plan, and specific actions being  
taken, please visit the *Managing for  
Excellence* Web site at <http://www.usbr.gov/excellence>.

##### **Registration**

Although you may register the first  
day of the conference beginning at 7  
a.m., we highly encourage you to  
register prior to the date of the meeting  
online at <http://www.usbr.gov/excellence>, or by phone at 303-445-  
2935.

Dated: August 13, 2007.

**Ryan Serote,**

*Acting Deputy Commissioner—External and  
Intergovernmental Affairs.*

[FR Doc. E7-16916 Filed 8-24-07; 8:45 am]

**BILLING CODE 4310-MN-P**

#### **DEPARTMENT OF JUSTICE**

**[AAG/A Order No. 027-2007]**

##### **Privacy Act of 1974; System of Records**

**AGENCY:** United States Marshals Service,  
Department of Justice.

**ACTION:** Notice of modified system of  
records.

**SUMMARY:** Pursuant to the provisions of  
the Privacy Act of 1974 (5 U.S.C. 552a),  
the United States Marshals Service  
(USMS), Department of Justice, is  
issuing public notice of its proposal to  
modify a system of records entitled,  
"U.S. Marshals Service (USMS)  
Employee Assistance Program (EAP)  
Records, JUSTICE/USM-015." This  
notice was last published in the **Federal  
Register** in full on November 8, 1999, at  
64 FR 60832, 47; and modified in part  
on January 31, 2001, at 66 FR 8425 and  
on January 25, 2007, at 72 FR 3410.

**DATES:** Title 5 U.S.C. 552a(e)(4) and (11)  
provide that the public be given a 30-