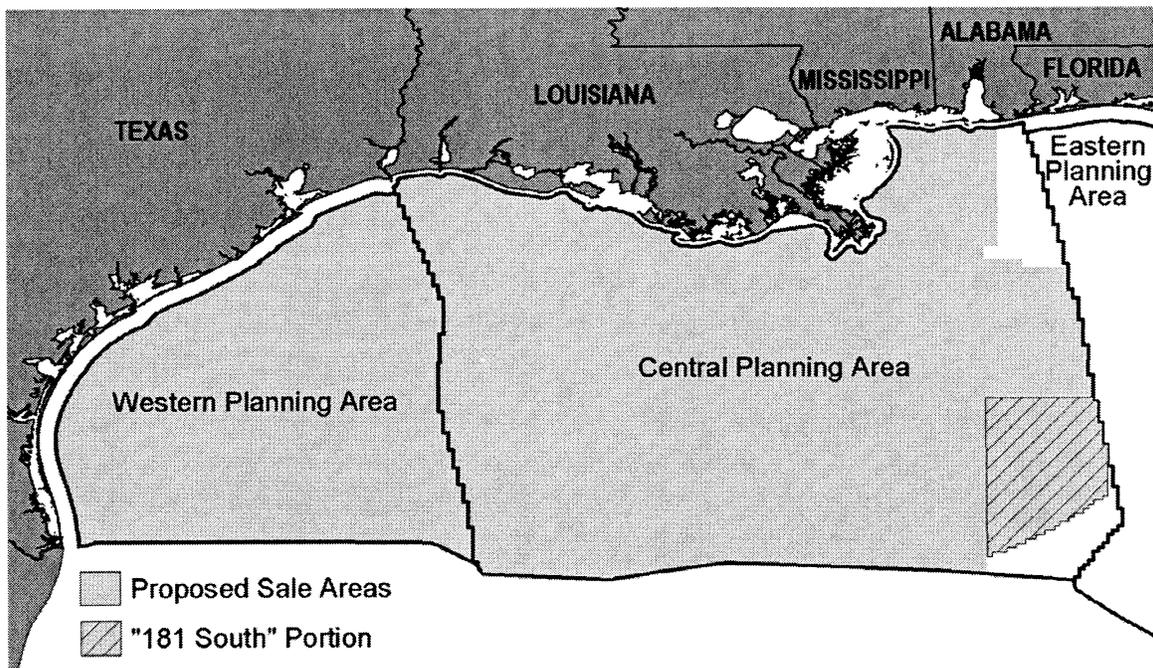


New Orleans, Louisiana 70123-2394,  
telephone (504) 736-2793.

Dated: August 24, 2007.  
**Randall B. Luthi,**  
*Director, Minerals Management Service.*



[FR Doc. E7-17737 Filed 9-7-07; 8:45 am]

BILLING CODE 4310-MR-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### 30-Day Notice of Submission of Study Package to the Office of Management and Budget; Opportunity for Public Comment (OMB #1024-xxxx, "2007 National Park Service Comprehensive Survey of the American Public")

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 and 5 CFR Part 1320, Reporting and Recordkeeping Requirements, the National Park Service (NPS) invites public comments on a proposed new collection of information (OMB# 1024-xxxx). The 30-Day **Federal Register** Notice for this collection of information was published on August 28, 2007 (Volume 72, Number 166, Pages 49303-49305). There are a few corrections that need to be added to the previous publication of this **Federal Register** Notice. Under the heading Estimated

average number of respondents, the words that should be added at the end are "and 4750 non-respondents". Under the heading Estimated average number of responses, the answer should be: 8,794 responses (4,044 respondents and 4,750 non-respondents). Under the heading Estimated average time burden per respondent, the information that should be added should read "Non-respondents: 1 minute/respondent". Under the heading Estimated total annual reporting burden, the information should be 1,144 hours. If you have any questions or concerns regarding this matter, please contact Mr. Leonard E. Stowe, NPS, Information Collection Clearance Office, 1849 C St., NW., (2605), Washington, DC 20240; or via fax at 202/371-1427; or via e-mail at [leonard\\_stowe@nps.gov](mailto:leonard_stowe@nps.gov).

Dated: August 30, 2007.

**Leonard E. Stowe,**

*NPS, Information Collection Clearance Office.*

[FR Doc. 07-4413 Filed 9-7-07; 8:45 am]

BILLING CODE 4312-52-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Availability of a Record of Decision (ROD) on the Final General Management Plan/Environmental Impact Statement (FGMP/EIS), Castillo de San Marcos National Monument

**SUMMARY:** The National Park Service (NPS) announces the availability of the ROD on the FGMP/EIS for Castillo de San Marcos National Monument, Florida.

On June 11, 2007, the Regional Director, NPS, Southeast Region, approved the ROD for the project. As soon as practicable, the NPS will begin to implement the FGMP/EIS, described as the Preferred Alternative contained in the FGMP/EIS issued on May 4, 2007. The approved plan will enhance opportunities for visitors to interact with and appreciate the national monument's resources while providing for the preservation and protection of the park's resources when implemented. The approved alternative will enhance the visitor experience by removing some modern intrusions from the Castillo and from the exterior landscapes. The visitor center authorized by Public Law 108-480, pending availability and approval of capital and operational funding,

would be constructed off-site and convenient to the park and St. Augustine's Spanish Quarter. The authority for publishing this notice is 42 U.S.C. 4332(2)(C).

**DATES:** The ROD was signed by the Regional Director, NPS, Southeast Region, on June 11, 2007.

**ADDRESSES:** Copies of the ROD are available from the Superintendent, Castillo de San Marcos National Monument, 1 South Castillo Drive, St. Augustine, Florida 32084; telephone: 904-829-6506.

**FOR FURTHER INFORMATION CONTACT:** The Superintendent, Castillo de San Marcos National Monument, at the address and telephone number shown above or David Libman at 404-562-3124, extension 685.

The responsible official for the ROD is Patricia A. Hooks, Regional Director, Southeast Region, National Park Service, 100 Alabama Street, SW., 1924 Building, Atlanta, Georgia 30303.

Dated: August 10, 2007.

**Patricia A. Hooks,**

*Regional Director, Southeast Region.*

[FR Doc. 07-4412 Filed 9-7-07; 8:45 am]

**BILLING CODE 4312-75-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 25, 2007. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 25, 2007.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### Alabama

#### Jefferson County

Center Street Historic District, (Civil Rights Movement in Birmingham, Alabama 1933-

1979 MPS) 940-1145 Center St.; 2-9th Ct. W.; 4-10th Ave. N.; 2-4 10th Ct. N.; 16-24 11th Ave. N.; 1-2 11th Ct. N., Birmingham, 07001027

### Arkansas

#### Washington County

West Dickdon Street Commercial Historic District, Dickson St. between Arkansas Ave. & St. Charles Ave. & West Ave. between Dickson St. & Lafayette St., Fayetteville, 07001028

### Florida

#### Duval County

Hutchinson—Suddath Building, (Downtown Jacksonville MPS) 315-319 E. Bay St., Jacksonville, 07001029

### Indiana

#### Posey County

Harmony Way Bridge, IN 66/IL 14, New Harmony, 07001030

### Iowa

#### Clinton County

City Hotel, 214 S. Main St., Wheatland, 07001031

### Maryland

#### Baltimore Independent City

Hendler Creamery, 1100 E. Baltimore St. & 1107 E. Fayette St., Baltimore, 07001032  
Ruscombe, 4901 Springarden Dr., Baltimore, 07001033

Upper Fells Point Historic District, Roughly bounded by E. Baltimore St.; S. Chapel St.; E. Pratt St.; S. Patterson Park Ave.; S. Chester, Gough & S. Bethel Sts., Baltimore, 07001034

### New York

#### Dutchess County

Parker Training Academy Dutch Barn, 527 Turkey Hill Rd., Red Hook, 07001035

#### Rensselaer County

Irwin, W.P., Bank Building, 156 Broadway, Rensselaer, 07001036

#### St. Lawrence County

Crossover Island Light Station, (U.S. Coast Guard Lighthouses and Light Stations on the Great Lakes TR) Crossover Island, St. Lawrence, 07001037

#### Suffolk County

Crest, The, 563 Asharoken Ave., Asharoken, 07001040

#### Sullivan County

Beaverkill Covered Bridge, CR 30 over Beaverkill Cr., Beaverkill, 07001038

#### Ulster County

Cordts Mansion, 82-152 Lindsley Ave., Kingston, 07001039

#### Westchester County

Bronxville Womens' Club, 135 Midland Ave., Bronxville, 07001041

#### Wyoming County

Brick Presbyterian Church, 6 Church St., Perry, 07001042

### South Carolina

#### Charleston County

Seashore Farmers' Lodge No. 767, NE. corner Jct. of Sol Legare & Old Sol Legare Rds., James Island, 07001043

#### Marlboro County

Appin (Boundary Increase), US 15/401 W, approx. 1 mi. SW. of Bennettsville, Bennettsville, 07001044

#### Newberry County

Hope Rosenwald School, 1971 Hope Station Rd., Pomaria, 07001045

### Tennessee

#### Meigs County

Blythe Ferry (Boundary Increase), (Meigs County, Tennessee MRA) TN 60 at Tennessee R., Birchwood, 07001046

### Wisconsin

#### Eau Claire County

Confluence Commercial Historic District, 2-28 S. Barstow; 206-316 Eau Claire & 8 S. Farwell Sts., Eau Claire, 07001047

#### Kewaunee County

Daniel Lyons (Shipwreck), (Great Lakes Shipwreck Sites of Wisconsin MPS) E. of Stoney Cr. outlet, 4 mi. offshore, Lake Michigan, 07001048

[FR Doc. E7-17723 Filed 9-7-07; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Availability of a Plan of Operations and Environmental Assessment (EA), Big South Fork National River and Recreation Area, TN.

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Availability of a Plan of Operations and Environmental Assessment (EA), Big South Fork National River and Recreation Area, Tennessee.

**SUMMARY:** Notice is hereby given in accordance with Section 9.52(b) of Title 36 of the Code of Federal Regulations, Part 9, Subpart B, of a Plan of Operations submitted by St. Joseph Petroleum, Inc., for continued production of six gas wells inside the boundary of Big South Fork National River and Recreation Area, Fentress County, Tennessee. Additionally, the NPS has prepared an EA for this proposal.

**DATES:** The above documents are available for public review and comment thirty days from the publication of this notice in the **Federal Register**.

**ADDRESSES:** The Plan of Operations and EA are available for public review and