

**Need and Use of the Information:** NASS will collect information on monthly estimates of stocks, shipments, and selling prices for such products as butter, cheese, dry whey, and nonfat dry milk. Cheddar cheese prices are collected weekly and used by USDA to assist in the determination of the fair market value of raw milk. Estimates of total milk production, number of milk cows, and milk production per cow, are used by the dairy industry in planning, pricing, and projecting supplies of milk and milk products. Collecting data less frequently would prevent USDA and the agricultural industry from keeping abreast of changes at the State and national level.

**Description of Respondents:** Farms; Business or other for-profit.

**Number of Respondents:** 25,071.

**Frequency of Responses:** Reporting: Quarterly; Weekly; Monthly; Annually.

**Total Burden Hours:** 11,061.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E7-21360 Filed 10-30-07; 8:45 am]

**BILLING CODE 3410-20-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Apache-Sitgreaves National Forests, Apache, Greenlee and Navajo Counties, AZ; Apache-Sitgreaves National Forests Public Motorized Travel Management Plan**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement; Correction.

**SUMMARY:** On October 10, 2007, the **Federal Register** published a Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) for the Motorized Travel Management Plan on the Apache-Sitgreaves National Forests (72 FR 57514-57517). That document indicated that the proposed transportation system is depicted in detail on the *Apache-Sitgreaves National Forests Travel Management Plan Proposed Action Map* located on the Forests Web site and that the Forests transportation system open to motorized travel under this proposal would be approximately 2,892 miles. Correction of both of these statements is necessary.

**Correction:** In the **Federal Register** of October 10, 2007, in FR Doc. 72-195, on page 57515, correct the proposed Action caption, second column, last paragraph, first and second sentence to read:

The Forests transportation system open to motorized travel under this proposal would be approximately 2868 miles. This is a change of approximately 78 miles from the existing condition of approximately 2,946 open miles.

In the **Federal Register** of October 10, 2007, in FR Doc. 72-195, on page 57515, correct the Proposed Action caption, third column, second paragraph, first sentence to read:

The proposed motorized public transportation system maps will be available for your review, prior to the public meetings, on the Forests Web Site: <http://www.fs.fed.us/r3/asnf/projects/travel-management.shtml>.

**FOR FURTHER INFORMATION CONTACT:** Jim Copeland, Travel Management Team Leader at (928) 333-4301/(928) 339-4384.

Dated: October 24, 2007.

**Elaine Zieroth,**

*Forests Supervisor, Apache-Sitgreaves National Forests.*

[FR Doc. 07-5396 Filed 10-30-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Notice of Public Meeting, Davy Crockett National Forest Resource Advisory Committee**

October 24, 2007.

**SUMMARY:** In accordance with the Secure Rural Schools and Community Self Determination Act of 2000 (Pub. L. 106-393) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of Agriculture, Forest Service, Davy Crockett National Forest Resource Advisory Committee (RAC) meeting will meet as indicated below.

**DATES:** The Davy Crockett National Forest RAC meeting will be held on November 29, 2007.

**ADDRESSES:** The Davy Crockett National Forest RAC meeting will be held at the Davy Crockett Ranger Station located on State Highway 7, approximately one-quarter mile West of FM 227 in Houston County, Texas. The meeting will begin at 4 p.m. and adjourn at approximately 6 p.m. A public comment period will be 5:45 p.m.

**FOR FURTHER INFORMATION CONTACT:** Brian Townsend, Designated Federal Officer, Davy Crockett National Forest, Route 1 Box 55 FS, Kennard, TX 75847; Telephone: 936-655-2299 or e-mail at: [btownsend@fs.fed.us](mailto:btownsend@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The Davy Crockett National Forest RAC proposes projects and funding to the Secretary of

Agriculture under Section 203 of the Secure Rural Schools and Community Self Determination Act of 2000. The purpose of the November 29, 2007 meeting is to update the members on the following: Project status, legislation, and the Groveton Stewardship Project. These meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time, as identified above, persons wishing to comment and time available, the time for individual oral comments may be limited.

**Brian Townsend,**

*Designated Federal Officer, Davy Crockett National Forest RAC.*

[FR Doc. 07-5398 Filed 10-30-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### **Notice of Request for Extension of a Currently Approved Information Collection**

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's (RBS) intention to request an extension of a currently approved information collection in support of the program for 7 CFR part 1951, subpart R, "Rural Development Loan Servicing."

**DATES:** Comments on this notice must be received by December 31, 2007, to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Anthony Ashby, Rural Business-Cooperative Service, USDA, STOP 3225, 1400 Independence Ave., SW., Washington, DC 20250-3225, Telephone: (202) 720-0661.

#### **SUPPLEMENTARY INFORMATION:**

**Title:** Rural Development Loan Servicing.

**OMB Number:** 0570-0015.

**Expiration Date of Approval:** August 31, 2008.

**Type of Request:** Extension of a currently approved information collection.

**Abstract:** The regulations contain various requirements for information from the intermediaries and some requirements may cause the intermediary to require information from ultimate recipients. The

information requested is vital to RBS for prudent loan servicing, credit decisions and reasonable program monitoring.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 3 hours per response.

*Respondents:* Non-profit corporations, public agencies, and cooperatives.

*Estimated Number of Respondents:* 420.

*Estimated Number of Responses per Respondent:* 10.

*Estimated Number of Responses:* 4,185.

*Estimated Total Annual Burden on Respondents:* 11,235 hours.

Copies of this information collection can be obtained from Cheryl Thompson, Regulations and Paperwork Management Branch, at (202) 692-0043.

#### Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RBS, including whether the information will have practical utility; (b) the accuracy of RBS estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Cheryl Thompson, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave., SW., Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: October 25, 2007.

**Ben Anderson,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. E7-21466 Filed 10-30-07; 8:45 am]

BILLING CODE 3410-XY-P

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Notice of Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, DC., Tuesday and Wednesday, November 13-14, 2007, at the times and location noted below.

**DATES:** The schedule of events is as follows:

#### Tuesday, November 13, 2007

10 a.m.-5 p.m. Airport Ad Hoc Committee.

#### Wednesday, November 14, 2007

10 a.m.-11 a.m. Committee of the Whole: 2008 Out-of-Town Event.

11 a.m.-2:30 p.m. Rulemaking meeting (Closed Session).

3 p.m.-4 p.m. Board meeting.

**ADDRESSES:** All meetings will be held at The Madison Hotel, 1177 15th Street, NW., Washington, DC, 20005.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items:

- Approval of the June and September 2007 draft Board Meeting Minutes.
- ADA/ABA Accessibility Guidelines; Federal Agency Updates.
- Airport Ad Hoc Committee Report.
- Rulemaking Update.
- Election Assistance Commission Activities Report.
- Technical Programs Committee Report.
- Committee of the Whole Report: 2008 Out-of-Town Meeting.
- Executive Committee Report.

All meetings are accessible to persons with disabilities. An assistive listening system, computer assisted real-time transcription (CART), and sign language interpreters will be available at the Board meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

**Lawrence W. Roffee,**  
*Executive Director.*

[FR Doc. E7-21343 Filed 10-30-07; 8:45 am]

BILLING CODE 8150-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Hawaii Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the regulations of the Federal Advisory Committee Act (FACA), that a meeting of the Hawaii Advisory Committee will convene at 10 a.m. and adjourn at 3 p.m. (Hawaii Time) on Thursday, November 15, 2007, in the South Pacific Ballroom #3 at the Hilton Hawaiian Village, 2005 Kalia Road, Honolulu, Hawaii 96815.

The purpose of the meeting is for the committee to consider and deliberate on the information it gathered during briefings and open session meetings convened in August and September 2007, addressing the "The Native Hawaiian Government Reorganization Act of 2007," also known as the Akaka bill. The committee will also plan its future activities.

Members of the public are entitled to submit written comments; the comments must be received in the Western Regional Office by November 25, 2007. The address is 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to e-mail their comments or who desire additional information should contact Angelica Trevino, Secretary, Western Regional Office, U.S. Commission on Civil Rights at (213) 894-3437 [TDY] 213-894-3435, or by e-mail at [atrevino@usccr.gov](mailto:atrevino@usccr.gov).

Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Western Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, October 25, 2007.

**Ivy L. Davis,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. E7-21405 Filed 10-30-07; 8:45 am]

BILLING CODE 6335-02-P