

hurricanes, drought) while maintaining gene flow. Delisting can be considered when the population reaches a minimum of 6,000 breeding adults over a 10-year period, and occupies habitats along a linear distance of no less than 100 miles. We estimate approximately 50 years will be required to achieve the delisting criteria.

#### Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While we will try to honor your written request to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Authority

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: October 23, 2007.

**Christopher T. Jones,**

*Acting Regional Director, Regions 2.*

[FR Doc. 07-5705 Filed 11-16-07; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-1310-DB-NSSI-241A]

#### Notice of Correction to the Notice of Minor Amendments to the Charter of the Science Technical Advisory Panel for the North Slope Science Initiative and Call for Nominations

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Correction.

**SUMMARY:** The Bureau of Land Management published a Notice of Minor Amendments to the Charter of the Science Technology Advisory Panel for the North Slope Science Initiative in the **Federal Register** on November 5, 2007 [72 FR 62487]. This notice corrects the e-mail address of John Payne and the statement in the **SUPPLEMENTARY INFORMATION** section which stated that appointees would serve with monetary compensation. This sentence is corrected to read: "Appointees will serve without monetary compensation, but may be reimbursed for travel and per diem expenses at current rates for Federal government employees."

**FOR FURTHER INFORMATION CONTACT:** John Payne, Executive Director, North Slope

Science Initiative, Bureau of Land Management, Alaska State Office, 222 West 7th Avenue, #13, Anchorage, Alaska 99513; phone (907) 271-3431, or e-mail: [john\\_f\\_payne@blm.gov](mailto:john_f_payne@blm.gov).

Dated: November 8, 2007.

**Thomas P. Lonnie,**

*State Director.*

[FR Doc. E7-22568 Filed 11-16-07; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before November 3, 2007. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 4, 2007.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## COLORADO

### Kiowa County

American Legion Hall, (New Deal Resources on Colorado's Eastern Plains MPS) CO 287, N of Eads, Eads, 07001248

### Kit Carson County

Burlington Gymnasium, (New Deal Resources on Colorado's Eastern Plains MPS) 450 11th St., Burlington, 07001249

## CONNECTICUT

### Fairfield County

Vought—Sikorsky Aircraft Plant, 550 Main St., Stratford, 07001245

### Middlesex County

Camp Bethel, 124 Camp Bethel Rd., Haddam, 07001246

### Windham County

Union Society of Phoenixville House, 4 Hartford Turnpike, Eastford, 07001247

## KANSAS

### Douglas County

East Lawrence Industrial Historic District, 619 E. 8th St., 804-846 Pennsylvania St., and 716 E 9th St., Lawrence, 07001250

## KENTUCKY

### Campbell County

Walter House, (German Settlement, Four Mile Creek Area TR) Gunkel Rd., Melbourne, 07001254

### Clark County

South Park Neighborhood, Roughly bounded E. Hickman St., Chaplin Ave., French Ave., and S. Main St., Winchester, 07001253

### Jefferson County

Von Allmen Dairy Farm House, 5050 Norton Healthcare Blvd., Louisville, 07001251

### Kenton County

Park Hills Historic District, Roughly part of Park Hills, NW of Dixie Hwy, except those facing Dixie Hwy., Park Hills, 07001252

## NEW HAMPSHIRE

### Cheshire County

Derbt Shop—Goodnow Pail Factory—Holman & Merriman Machine Shop—L. A. Carpenter Machine Shop—Streeter Shop, 63 Canal St., Hinsdale, 07001260

## NEW YORK

### Erie County

Miller, C.W., Livery Stable, 75 W. Huron St., Buffalo, 07001259

### Livingston County

Caledonia Library, 3108 W. Main St., Caledonia, 07001256

### Rockland County

Poor, Henry Varnum, House, S. Mountain Rd., New City, 07001258

### Seneca County

Webster, James Russell, House, 115 E. Main St., Waterloo, 07001255

### Wayne County

Dipper Dredge No. 3, 1665 Drydock Rd., Lyons, 07001257

## OKLAHOMA

### Caddo County

First Baptist Church (Colored), Jct. of E. Washington Ave. and NE Fifth St., Anadarko, 07001263

### Carter County

Choctaw, Oklahoma and Gulf Railroad Viaduct, Jct. of G St. NE and abandoned roadbed of the St. Louis-San Francisco Railroad, Ardmore, 07001266

### Garfield County

Enid Downtown Historic District, Roughly bounded by Maple Ave., 2nd St., Cherokee Ave., and Adams St., Enid, 07001265

### Harmon County

Gould Community Building, Kennedy St., Gould, 07001264

Hollis City Hall and Jail, 101 W. Jones St.,  
Hollis, 07001267

#### Payne County

Berry, Luke D., House, 621 E. Broadway St.,  
Cushing, 07001262

#### Tulsa County

Ranch Acres Historic District, Roughly  
bounded by E. 31 St., S. Harvard Ave, E.  
41st St., and S Delaware and S Florence  
Aves., Tulsa, 07001268

### OREGON

#### Multnomah County

Pearson Mortuary, 301 NE Knott St.,  
Portland, 07001261

### RHODE ISLAND

#### Newport County

Murphy, Dennis J., House at Ogden Farm,  
641 Mitchell's Ln., Middletown, 07001269

### TENNESSEE

#### Putnam County

West End Church of Christ Silver Point,  
14360 Center Hill Dam Rd., Silver Point,  
07001270

#### Shelby County

Southern Railway Industrial Historic District  
(Boundary Increase) 711 Linden Ave.,  
Memphis, 07001273

### WISCONSIN

#### Dane County

Steinle Turret Machine Company, 149  
Waubesa St., Madison, 07001272

#### Dodge County

Zirbel—Hildebrandt Farmstead, W1328—1330  
WI 33, Herman, 07001271

[FR Doc. E7-22528 Filed 11-16-07; 8:45 am]

BILLING CODE 4310-70-P

### INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-1111 (Final)]

#### Glycine From India, Japan, and Korea

**AGENCY:** United States International  
Trade Commission.

**ACTION:** Revised schedule for the subject  
investigations.

**DATES:** *Effective Date:* November 9,  
2007.

#### FOR FURTHER INFORMATION CONTACT:

Russell Duncan (202-708-4727), Office  
of Investigations, U.S. International  
Trade Commission, 500 E Street, SW.,  
Washington, DC 20436. Hearing-  
impaired persons can obtain  
information on this matter by contacting  
the Commission's TDD terminal on 202-  
205-1810. Persons with mobility  
impairments who will need special  
assistance in gaining access to the

Commission should contact the Office  
of the Secretary at 202-205-2000.  
General information concerning the  
Commission may also be obtained by  
accessing its internet server (<http://www.usitc.gov>). The public record for  
this investigation may be viewed on the  
Commission's electronic docket (EDIS)  
at <http://edis.usitc.gov>.

**SUPPLEMENTARY INFORMATION:** On  
September 28, 2007, the Commission  
established a schedule for the conduct  
of the final phase of the subject  
investigations (72 FR 55247). Although  
the Department of Commerce  
("Commerce") had not yet made its  
preliminary less than fair value  
determination ("LTFV") regarding  
India, the Commission, for  
administrative purposes, included India  
in the investigation schedule, pending  
Commerce's preliminary LTFV  
determination. On November 7, 2007,  
Commerce issued its preliminary  
determination in the investigation of  
glycine from India (72 FR 62827; as  
amended 72 FR 62826). The  
Commission, therefore, is revising its  
schedule with respect to the  
investigation concerning India.

The Commission's revised schedule  
with respect to India is as follows: A  
supplemental brief addressing only  
Commerce's final antidumping duty  
determination is due on February 11,  
2008. The brief may not exceed five (5)  
pages in length.

For further information concerning  
this investigation see the Commission's  
notice cited above and the  
Commission's Rules of Practice and  
Procedure, part 201, subparts A through  
E (19 CFR part 201), and part 207,  
subparts A and C (19 CFR part 207).

**Authority:** This investigation is being  
conducted under authority of title VII of the  
Tariff Act of 1930; this notice is published  
pursuant to section 207.21 of the  
Commission's rules.

Issued: November 13, 2007.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission,*

[FR Doc. E7-22538 Filed 11-16-07; 8:45 am]

BILLING CODE 7020-02-P

### DEPARTMENT OF JUSTICE

#### Antitrust Division

#### United States v. AT&T Inc. and Dobson Communications Corporation; Proposed Final Judgment and Competitive Impact Statement

Notice is hereby given pursuant to the  
Antitrust Procedures and Penalties Act,

15 U.S.C. § 16(b)–(h), that a proposed  
Final Judgment, Stipulation, and  
Competitive Impact Statement have  
been filed with the United States  
District Court for the District of  
Columbia in *United States of America v.  
AT&T Inc. and Dobson  
Communications Corporation*, Civil  
Action No. 1:07-cv-01952. On October  
30, 2001, the United States filed a  
Complaint alleging that the proposed  
acquisition by AT&T Inc. ("AT&T") of  
Dobson Communications Corporation  
("Dobson") would violate Section 7 of  
the Clayton Act, 15 U.S.C. 18, by  
substantially lessening competition in  
the provision of mobile wireless  
telecommunications services in seven  
(7) markets. The proposed Final  
Judgment, filed at the same time as the  
Complaint, requires the divestiture of:  
(1) Dobson's mobile wireless  
telecommunications services businesses  
in certain markets in Kentucky and  
Oklahoma; (2) AT&T's minority  
interests in entities operating mobile  
wireless telecommunications services  
businesses in certain markets in Texas  
and Missouri; and (3) all of Dobson's  
right, title and interest in Cellular One  
Properties, LLC, in order for AT&T to  
proceed with its \$2.8 billion acquisition  
of Dobson. The Competitive Impact  
Statement filed by the United States  
describes the Complaint, the proposed  
Final Judgment, the industry, and the  
remedies available to private litigants  
who may have been injured by the  
alleged violation.

Copies of the Complaint, proposed  
Final Judgment, and Competitive Impact  
Statement are available for inspection at  
the Department of Justice, Antitrust  
Division, Antitrust Documents Group,  
325 7th Street, NW., Room 215,  
Washington, DC 20530 (*telephone:* 202-  
514-2481), on the Department of  
Justice's Web site at <http://www.usdoj.gov/atr>, and at the Office of  
the Clerk of the United States District  
Court for the District of Columbia.  
Copies of these materials may be  
obtained from the Antitrust Division  
upon request and payment of the  
copying fee set by the Department of  
Justice regulations.

Public comment is invited within 60  
days of the date of this notice. Such  
comments, and responses thereto, will  
be published in the **Federal Register**  
and filed with the Court. Comments  
should be directed to Nancy Goodman,  
Chief, Telecommunications and Media  
Enforcement Section, Antitrust  
Division, U.S. Department of Justice,  
1401 H Street, NW., Suite 8000,